

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2003 AUG -6 PM 1:32

070 Farmington, NM

5. Lease Number
NMSF-077648
6. If Indian, All. or
Tribe Name

2. Name of Operator

BURLINGTON

RESOURCES OIL & GAS COMPANY

7. Unit Agreement Name

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

Well Name & Number
Davis #11E9. API Well No.
30-045-23981

4. Location of Well, Footage, Sec., T, R, M

1600' FSL, 1560' FWL, Sec.3, T-31-N, R-12-W, NMPM

10. Field and Pool
Basin Dakota11. County and State
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other -	

13. Describe Proposed or Completed Operations

7/1/03 MIRU. ND WH. NU BOP. TIH, tag up @ 7353'. TOOH w/2-3/8" tbg. SDON.
7/8/03 TIH w/mill. CO @ 7348-7407'. Spot acid. SDON.
7/9/03 TOOH. TIH w/237 jts 2-3/8" 4.7# J-55 tbg, set @ 7337'. ND BOP. NU
WH. RD. Rig released.

14. I hereby certify that the foregoing is true and correct.

Signed *Sepp Cal* Title Regulatory Supervisor Date 8/4/03

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ACCEPTED FOR RECORD

AUG 12 2003

FARMINGTON FIELD OFFICE
BY *[Signature]*

NMOC