Form 3160-5 (Noversber 1994) .

UNITED STATES DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

FORM APPROVED OMB No. 1004-0135 Expires July 31, 1996

5. Lease Serial No.

MDA 701-98-0013

	form for proposals to dr			6. If Indian, Allot	ttee or Tribe Name	
abandoned well.	Use Form 3160-3 (APD) for	r such proposals	11. <u>am.</u> :	Jicarilla Apac	he Tribe	CCT 2006
SUBMIT IN TRIPL	ICATE – Other instruction	ons on revers	e side :	7. If Unit or CA/A	Agreement, Name a	WO EVER
I. Type of Well UTD FARE HEAD				1111	100	压制门, 多
Oil Well X Gas Well Other				8. Well Name and	d No.	
2. Name of Operator				Jicarilla 29-0	3-12 #2	المتعدد الراج إلى المعالم
Black Hills Gas Resources, Inc. c/o Mike Pippin LLC (Agent)				9. API Well No.		
<u> </u>		. Phone No. (include area code)		30-039-26860		
		5-327-4573		10. Field and Pool, or Exploratory Area		
				East Blanco Pi	ictured Cliffs	
Surface: 896' FSL & 1745' FWL (N) Sec. 12 T29N R3W				AND		
Bottom Hole: 867' FSL & 2	N R3W	R3W		Rio Arriba County, New Mexico		
12. CHECK APPROPRIATE BOX	K(ES) TO INDICATE NATUR	E OF NOTICE, RE	EPORT, OR O	THER DATA		
TYPE OF SUBMISSION	TYPE OF ACTION					
Notice of Intent Subsequent Report	Acidize	Deepen Fracture Treat New Construction	Reclamati	other Completion &		
Final Abandonment Notice	Change Plans Convert to Injection	Plug and Abandon Plug Back	Water Dis	ily Abandon posal	In PC Lateral	erations
"This is part of the Permit 1/23/05:MIRUSU. Cleaned pup joints spaced out in late 5/16/05 MIRUSR. TOH w/2 5200', 5900', 6700', & 7000' choke for 3 hours @ 45 psi 3/22/06 MIRUSU. Cut 2-7/8 pressure tested 5-1/2" csg t 3712' in vertical hole. Ran 14. I hereby certify that the foregoing Name (Printed/Typed)	cClean-up program for E out PC lateral to MD 698 oral. Landed 2-3/8" 4.7# Je-7/8" liner. Re-ran 2-7/8". Treated PC lateral w/30 & 88 MCF/D. Released resulting MD 3668' & TC or 750 psi-OK. Fish 5-1/2' pump & rods. Released resulting is true and correct	4'. Ran 2-7/8" 8 I-55 tbg in liner liner & landed 0 gal. sodium h ig on 6/2/05. H. (Window in ' whipstock & T	on/off tool. MD 7060 Hypochlorite 5-1/2" csg i OH. Cleane e attached w	Released rig on the right of th	n 2/5/05. s @ MD 3900 iteral on 6/1/05) W/RBP @ 3 Landed 2-7/8	', 4700', 5 on 1/4" 570',
Mike Pippin			Petr. Engr. (Agent)			
Signature Mike Lippin		Date	October 11, 2006			
	THIS SPACE	FOR FEDERAL OR	STATE USE			
Approved by		Title		Date		-
Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conductive th	utable title to those rights in the subjec					
Title 18 U.S.C. Section 1001, makes it fraudulent statements or representations			any department	or agency of the Unit	ed States any false,	dictitious or

(Instructions on reverse)

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