

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

RCUD NOV3'06
OIL CONS. DIV.
DIST. 3

Form C-104
Revised June 10, 2003

Submit to Appropriate District Office
1 Copy

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|---|--|--|
| ¹ Operator name and Address Patina San Juan Inc. 5802 US Highway 64 Farmington, NM 87401 | | ² OGRID Number 173252 |
| | | ³ Reason for Filing Code/ Effective Date NW |
| ⁴ API Number 30 - 039-27780 | ⁵ Pool Name BLANCO MESA VERDE | ⁶ Pool Code 72319 |
| ⁷ Property Code 24043 | ⁸ Property Name JICARILLA B | ⁹ Well Number #1B |

II. ¹⁰ Surface Location

| | | | | | | | | | |
|---------------------------|----------------------|------------------------|--------------------|---------|-------------------------------|----------------------------------|------------------------------|-------------------------------|-----------------------------|
| Ul or lot no. H | Section 26 | Township 26N | Range 4W | Lot.Idn | Feet from the 2280' | North/South Line NORTH | Feet from the 660' | East/West line EAST | County RIO ARRIBA |
|---------------------------|----------------------|------------------------|--------------------|---------|-------------------------------|----------------------------------|------------------------------|-------------------------------|-----------------------------|

¹¹ Bottom Hole Location If Different From Surface

| | | | | | | | | | |
|------------------------------------|---|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| | | | | | | | | | |
| ¹² Lse Code F | ¹³ Producing Method Code F | ¹⁴ Gas Connection Date | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date | | | | |

III. Oil and Gas Transporters

| | | | | |
|---------------------------------|--|-------------------|-------------------|--|
| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | ²¹ O/G | ²² POD ULSTR Location and Description |
| 025244 | Williams Field Services | | G | |
| | 1800 S. Baltimore, Tulsa, OK 74119 | | | |
| 009018 | Giant Refining Company | | O | |
| | PO Box 256, Farmington, NM 87499 | | | |
| | | | | |
| | | | | |
| | | | | |

IV. Produced Water

| | |
|-------------------|--|
| ²³ POD | ²⁴ POD ULSTR Location and Description |
|-------------------|--|

V. Well Completion Data

| | | | | | |
|---|---|----------------------------------|------------------------------------|--|---|
| ²⁵ Spud Date 6/09/06 | ²⁶ Ready Date 11/07/06 | ²⁷ TD 7985' | ²⁸ PBTD 7985' | ²⁹ Perforations 5690' - 5896' | ³⁰ DHC, MC DHC# 3784 |
| ³¹ Hole Size | ³² Casing & Tubing Size | ³³ Depth Set | ³⁴ Sacks Cement | | |
| 13-1/2" | 9-5/8" | 272' | 552 sx | | |
| 8-3/4" | 7" | 5415' | 760 sx | | |
| 6-1/4" | 4-1/2" | 7985' | 190 sx | | |
| | 2-3/8" | 7872' | | | |

VI. Well Test Data

| | | | | | |
|---|--|--|---|---|--|
| ³⁵ Date New Oil N/A | ³⁶ Gas Delivery Date ASAP | ³⁷ Test Date 10/18/06 | ³⁸ Test Length 3 HRS | ³⁹ Tbg. Pressure 16# | ⁴⁰ Csg. Pressure 145# |
| ⁴¹ Choke Size 0.75" | ⁴² Oil 0 | ⁴³ Water 0 | ⁴⁴ Gas 43 MCF | ⁴⁵ AOF | ⁴⁶ Test Method VENTED |
| ⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature: <i>Miranda Martinez</i> Printed name: MIRANDA MARTINEZ Title: REGULATORY ANALYST E-mail Address: mmartinez@nobleenergyinc.com Date: 11/03/06 | | | 11/3/06 OIL CONSERVATION DIVISION Approved by: <i>Chad Herin 11-6-06</i> Title: SUPERVISOR DISTRICT # 3 Approval Date: NOV 03 2006 | | |
| Phone: (505) 632-8056 | | | | | |

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