<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

District II
1301 W. Grand Avenue, Artesia, NM 88210

District III
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Reformatted July 20, 2001

Oil Conservation Division

Submit to Appropriate District Office 5 Copies

| District IV 1220 S. St. Franci | is Dr. Sant | a Fe. NM | 87505 | 12 | 220 South St. Santa Fe, N | | • | | | _ | 3 Copies | |
|--|--|--|---|---|----------------------------------|--|------------------|---------------------------|-----------------------------------|--|--|--|
| i 220 S. St. Time | I. | | | OR AL | Santa Fe, N LOWABLE | | HOF | RIZATI | ON TO | L TRANS | AMENDED REPORT PORT | |
| Operator na | | 12.12.12.1 | | ² OGRID Number | | | | | | | | |
| Burlington R PO Box 4289 | | | | 14538 3 Reason for Filing Code/ Effective Date | | | | | | | | |
| Farmington, | | | | | | ND | | | | | | |
| API Number | The state of the s | ⁶ Pool Code | | | | | | | | | | |
| 30-045-33279 Basin Fre | | | | | Basin Fruitl | land Coal 71629 | | | | | 71629 | |
| ⁷ Property Code | | | | ⁸ Property Name | | | | ⁹ Well Number | | | | |
| 6784 II. 10 Surface Loca | | cation | | Allison | Unit | | | | 1178 | | | |
| Ul or lot no. | Section | Towns | • • | Lot.Idn | Feet from the | 1 | Line | Feet from | | East/West lin | 1 | |
| F | 21 | 32N | 6W | | 2265 | North | | 1555 | 5 | West | San Juan | |
| | ttom Ho | | | 1 | | T | | | | | | |
| UL or lot no. F | Section | Towns | hip Range | Lot Idn | Feet from the | North/South | n line | Feet from | n the | East/West lin | e County | |
| 12 Lse Code | 13 Produc | ing Met | thod 14 Gas C | onnection | ¹⁵ C-129 Per | mit Number | 16 (| C-129 Effe | ctive Da | te 17 (| C-129 Expiration Date | |
| I | | Code P | | | | | | | | | - | |
| • | | Г | | | | | | | | <u></u> | | |
| III. Oil a | | | | | 20. | | ²¹ O/ | <u></u> | _ | 22 non vir e | | |
| ¹⁸ Transporter OGRID | | | ¹⁹ Transporter Name and Address | | | ²⁰ POD ²¹ C | | /G | | ²² POD ULSTR Location and Description | | |
| 9018 | | Giant Industries | | | | | О | | | Control of the Contro | | |
| "说"也是"是"。"是 | | 1 miles 2 mile | | | | and the second s | | | | | | |
| 25244 | | | Williams | | | G | | | 1. 1. | art xxx | | |
| | | | | | | La processa de despercionados a que | | | : * * : ندر | | | |
| | | | | | | | | | <u> </u> | 1 10 14 14 14 14 14 14 14 14 14 14 14 14 14 | 3 | |
| | | | | | _ | | | | ائامىيە . ئامارىيا ئامارىيا | . * \$7 % | | |
| | | | | | | | | | | | 5 · · · · · · · · · · · · · · · · · · · | |
| IV. Prod | luced W | ater | | | | | | | | Trans. | | |
| ²³ POD | | 24 | POD ULSTR | Location | and Description | | | | • | | | |
| | ~ . | | | | | | | | <u> </u> | | | |
| V. Well Completi | | | | | ²⁷ TD | ²⁸ PBTD | | ²⁹ Perforation | | ions ³⁰ DHC, MC | | |
| 6/20/06 | | 10/7/06 | | | 3188' | 3186' | | 2972' - 310 | | · · · · · · · · · · · · · · · · · · · | | |
| 31 Hole Size | | | 32 Casing & Tubing | | g Size 33 Depth S | | epth Se | let | | 34 Sacks Cement | | |
| 12-1/4" | | | 9-5/8", 32.3# H-40 | | | 140' | | | | 50 sx (81 cf) | | |
| | | | | | | | | | | | | |
| 8-3/4" | | | 7", 20#, J-55 | | | 2938' | | | | 497 sx (1007 cf) | | |
| 6-1/4" | | | 5-1/2", 15.5#, J-55 | | | 2906'-3188' | | | | None | | |
| | | | | | | | | | _ | | | |
| | | | 2 3/8 | 3149' | | | | | | | | |
| VI. Well | l Test Da | ata | | | | γ | | | | | | |
| 35 Date New Oil 41 Choke Size 2" | | SI 10/7 | | | Test Date | 5 1 hr | | SI – 1 | | . Pressure | ⁴⁰ Csg. Pressure SI – 515# | |
| | | | | | | | | | | | | |
| | | | | | ⁴³ Water | | | | | 45 AOF 46 Test Metho pitot | | |
| 47 | | | | | | | | | NSERV | ATION DIVIS | <u> </u> | |
| "' I hereby cert | tify that th | e rules of | f the Oil Conse | rvation Div | ision have been | 11 11/2/06 | | | | | | |
| complied with | and that th | he inforn | | | vision have been and complete to | 11/2/06 | | | _ | | | |
| | and that th | he inforn | nation given ab | | | 11/2/06 Approved by: | , | L | 1 | | | |
| complied with the best of my Signature: | and that th | he inforn | nation given ab | | | Approved by: | lx | -H | 1_ | | | |
| complied with the best of my | and that th | he inform e and bel | nation given ab | | | Approved by: | C- | OIL & GA | S INSPI | CTOR, DIST. | \$; | |
| complied with the best of my Signature: | and that the knowledge | he inform e and bel | nation given about the first sy Clugston | ove is true | | Approved by: | | | | | <i>₿</i> : | |
| complied with the best of my Signature: Printed name: | and that the knowledge | he inform e and bel | nation given about | ove is true | | Approved by: | | | s inspi | | <i>₿</i> | |