| Submit 3 Copies To Appropriate District State of New Mexico | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| Office | Form C-103 |
| District I Energy, Minerals and Natural Resources 1625 N. French Dr., Hobbs, NM 88240 | WELL API NO. |
| District II | 30-039-07132 |
| 1301 W. Grand Ave., Artesia, NM 882 OIL CONSERVATION DIVISION | 5. Indicate Type of Lease |
| District III 1220 South St. Francis Dr. 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe NM 87505 | STATE FEE 6. State Oil & Gas Lease No. |
| 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 87505 District IV | Federal Lease # SF-078972-A |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A | 7. Lease Name or Unit Agreement Name |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH | San Juan 28-7 Unit |
| PROPOSALS.) | C. W. H.V. |
| 1. Type of Well: Oil Well Gas Well X Other | 8. Well Number 81 |
| | 9. OGRID Number |
| CONOCOPHILLIPS COMPANY | 217817 |
| 3. Address of Operator 3401 E. 30TH STREET, FARMINGTON, NM 87402 | 10. Pool name or Wildcat Blanco MV / Blanco PC South |
| 4. Well Location | Same III Same Section |
| Unit Letter G : 1675 feet from the North line and Section 9 Township 27N Rng 7W | 1750 feet from the <u>East</u> line NMPM County Rio Arriba |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) | NMPM County Rio Arriba |
| 6847' | |
| Pit or Below-grade Tank Application or Closure | |
| Pit type Workover Depth to Groundwater >100' Distance from nearest fresh water well Pit Liner Thickness: 12 mil Below-Grade Tank: Volume | >1000' Distance from nearest surface water >1000' |
| | bbls; Construction Material |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | |
| NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL | SUBSEQUENT REPORT OF: |
| | . WORK E DRILLING OPNS. ALTERING CASING P AND A |
| PULL OR ALTER CASING MULTIPLE COMPL CASING/CI | EMENT JOB |
| OTHER: Workover Pit X OTHER: | П |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date | |
| of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion | |
| or recompletion. | |
| | |
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| | |
| Workover, Unlined: | |
| ConocoPhillips proposes to construct a workover pit. Based on ConocoPhillips' interpretation of the Ecosphere's risk ranking criteria, the workover | |
| pit will be an unlined pit as detailed in ConocoPhillips' General Plan dated June 2005 on file at the NMOCD office. ConocoPhillips anticipates | |
| closing the pit according to the November 1, 2004 Guidelines. | |
| | |
| On this workover, a vent/flare pit may be the only pit that will be required. Under this to manage fluids, and that portion will be unlined, as per the risk ranking criteria. | circumstance, a portion of this vent/flare pit will be designed |
| to manage fracts, and same portion will be diffined, as per one flow ranking effective. | |
| | |
| | |
| | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below- | |
| grade tank has been/will be constructed or closed according to NMOCD guide, a goferal permit X or an (attached) alternative OCD-approved plan | |
| De A . Et 1 la Mariell | • • • • • • • • • • • • • • • • • • • • |
| SIGNATURE TWO CONTROL TITLE | Regulatory Tech DATE 11/1/2006 |
| Type or print name Philana Thompson E-mail address: thomppp@c | conocophillips.com Telephone No. 505-326-9700 |
| For State Use Only | 100-520-9700 |
| APPPROVED BY RESTRICTED TITLE | as inspector, dist. 🔊 💢 NOV 0 1 2006 |
| APPPROVED BY TITLE TITLE Conditions of Approval (if any): | DATE |
| TO THE PROPERTY OF NAME AND ADMITS A SECOND OF THE PROPERTY OF | |