

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires March 31, 2007

## SUNDRY NOTICES AND REPORTS ON WELLS

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

SUBMIT IN TRIPLICATE - Other instructions on reverse side

## 1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

## 2. Name of Operator

Energen Resources Corporation

## 3a. Address

2198 Bloomfield Highway, Farmington, NM 87401

## 3b. Phone No. (include area code)

(505) 325-6800

## 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 09, T30N, R04W 1605' FSL, 1055' FEL

NE/SE (I)

## 5. Lease Serial No.

NMSF 079483A

## 6. If Indian, Allottee or Tribe Name

## 7. If Unit or CA/Agreement, Name and/or No.

## 8. Well Name and No.

San Juan 30-4 Unit # 300

## 9. API Well No.

30-039-30031

## 10. Field and Pool, or Exploratory Area

San Jose

## 11. County or Parish, State

Rio Arriba NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

## TYPE OF SUBMISSION

- ☐ Notice of Intent
- ☒ Subsequent Report
- ☐ Final Abandonment Notice

## TYPE OF ACTION

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
| <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | <u>set casing</u>                         |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

10/27/06 TD:1020' BPTD: 968' Drill 6.25" hole to 1020'. Run 24 jts. 4.50" 11.6# J-55 LT&C casing, set @ 1014'. RU Halliburton. Cement with 152 sks 50/50 Class G poz, 2% gel, 1% CaCl<sub>2</sub>, 1/8#/sk floccle (192 cu.ft.). Circulate 14 bbls cement to surface. Plug down @ 2:38 pm on 10/27/06. RD Halliburton. ND BOP. Release rig on 10/29/06. Will test production casing during completion.

ACCEPTED FOR RECORD

NOV 02 2006

FARMINGTON FIELD OFFICE  
BY IL Salyers14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Vicki Donaghey

## Title

Regulatory Analyst

## Date

10/30/06

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

## Approved by

## Title

## Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

## Office

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

WARRON 18 11/3