| Form | 3160-3 |
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| (April | 2004) |

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

| FORM APPROVED |
|-------------------------|
| OM B No. 1004-0137 |
| Expires: March 31, 200 |
| Expires. Materi 31, 200 |

SUNDRY NOTICES AND REPORTS ON WELLS

NMSF-078643-A

5. Lease Serial No.

| | is form for proposals ell. Use Form 3160 - 3 | | | 6. II Indian | , Allottee or I noe Name |
|---|--|---|--|--------------------------|--------------------------------------|
| SUBMIT IN TRI | PLICATE- Other ins | tructions on réver | se side. | 7. If Unit or | CA/Agreement, Name and/or No. |
| | Gas Well Other | 070 FARM | HICTOR ILL | 8. Well Nar Farming | |
| 2. Name of Operator Pogo Produ | ucing Company | | | 9. API We | |
| 3a Address P.O. Box 10340, Midlar | | 3b. Phone No. (include 432-685-8100 | area code) | 30-045- 10. Field and | 08864 d Pool, or Exploratory Area |
| 4. Location of Well (Footage, Sec., | F., R., M., or Survey Description, |) | | Basin D | |
| 790' FNL & 1750' FEL, | Section 4, T29N, R | R13W | | 11. County of San Jua | or Parish, State |
| 12. CHECK AF | PROPRIATE BOX(ES) To | O INDICATE NATUR | E OF NOTICE, RE | EPORT, OR | OTHER DATA |
| TYPE OF SUBMISSION | | TYP | E OF ACTION | | |
| Notice of Intent Subsequent Report Final Abandonment Notice | Acidize Alter Casing Casing Repair Change Plans Convert to Injection | Deepen Fracture Treat New Construction Plug and Abandon Plug Back | Production (Star Reclamation Recomplete Temporarily Aba Water Disposal | · | Water Shut-Off Well Integrity Other |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Pogo Producing Company has failed in its negotiations with the prior operator to determine who will be the ultimate owner of the above captioned well. Pogo Producing Company and the prior operator are headed toward arbitration and possible litigation to solve this matter. Therefore, until the ownership matter is settled, Pogo is reluctant to do anything to change the mechanical condition of the well, especially since Pogo may not be the ultimate owner. We are hopeful that this matter will be resolved within the next several months and therefore request an extension to the required activity date to June 30, 2007.

If Pogo ultimately retains ownership of the well, we will review two options to putting such well into compliance, which were outlined on the Sundry notice filed on April 17, 2006.

| 14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) | | | | | |
|---|----------|---------------|----------------------|-------------|------------------------------|
| Cathy Wright | Title | | Sr. Eng Tech | | |
| Signature Calkalllusht | Date | | 10/10/06 | | • |
| THIS SPACE FOR FEDERA | LOR | STATE OF | FICE USE | | : |
| Approved by Original Signed: Stephen Mason | | Title | | Date | NOV 0 3 2006 |
| Conditions of approval, if any, are attached. Approval of this notice does not warr certify that the applicant holds legal or equitable title to those rights in the subject which would entitle the applicant to conduct operations thereon. | | Office | | | |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for an | W parcan | knowingly and | villfully to make to | any danasi | ment or occurry of the Unite |

(Instructions on page 2)

