UNITED STATES DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

RCVD NOV20'05 OIL CONS. DIV.

	Sundry Notices and Reports on Wells		NICT (
	200\$ NOV 15 PM 4 55		DIST.
1.	Type of Well GAS RECEIVED 070 FARMINGTON NM	5. 6.	Lease Number NMSF-078425 If Indian, All. or Tribe Name
2.	Name of Operator BURLINGTON RESCURCES OIL & GAS COMPANY LP	7.	Unit Agreement Name San Juan 29-7 Unit
3.	Address & Phone No. of Operator	— 8.	Well Name & Number San Juan 29-7 Unit 530S
	PO Box 4289, Farmington, NM 87499 (505) 326-9700	9.	API Well No.
4.	Location of Well, Footage, Sec., T, R, M	— 10.	30-039-29718 Field and Pool
	Unit J (NWSE), 1780' FSL & 1505' FEL, Section 34, T29N, R07W, NMPM	11.	Basin FC/Blanco PC County and State Rio Arriba Co., NM
	CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, Conversion to Injection Type of Submission Type of Action Abandonment Change of Plans X O Recompletion New Construction Non-Routine Fracturing Casing Repair Water Shut off Altering Casing Conversion to Injection		ng Report
	13. Describe Proposed or Completed Operations 10/29/06 RIH w/6-1/4" bit. Tagged on cmt @ 220'. D/O cmt & drill ahead to 3662' 10/3 w/84 jts, 4-1/2", 10.5#, J-55 ST&C csg & set @ 3653'. Pre-flushed w/ 10/10/10 ahead of 19 sx (57 cf - 11 bbls slurry) Premium Lite, CACL2, CELLO-FLAKE, FL-52, LCM-1, SI (639 cf - 113 bbls slurry)) Premium Lite, CACL2, CELLO-FLAKE, FL-52, LCM-1, SM cf - 22 bbls slurry) TYPE III, CACL2, CELLO-FLAKE, FL-52. Dropped plug and displa Bump plug and circ 28 bbls to surface. RD and released rig 10/31/06. PT and TOC will be reported on next report.	Scaveng MS. Lea S. Tail 9	ger ad 300 sx 90 sx (124
۰.	S. I hereby certify that the foregoing is true and correct. Rhonda Rogers Title Regulatory	Technic	ian Date 11/14/06
AP CC Title	his space for Federal or State Office use) PPROVED BY DIVIDITION OF APPROVAL, if any: 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of Juited States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.		Date

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ACCEPTED FOR RECORD