Form 3160-5

\pproved by

Conditions of approval, if any:

UNITED STATES

FORM APPROVED

| (June 1990) | | DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT | | | Budget Bureau No. 1004-0135 | |
|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------|--------------------------------------|-----------------------------------------------------------------------------------------|---------------------|
| | BUNEAU OF LAND WANAGEWILLIA | | | | Expires: March 31,1993 5. Lease Designation and Serial No. | |
| | SUNDRY NOTICES AND REPORTS ON WELLS | | | | NM 57445 | |
| | Do not use this form for proposals to | | / 1.1 | 6. If Indian, Allotted or Tribe Name | | |
| Use "APPLICATION FOR PERMIT -" for such proposals | | | | | | |
| | SUBMIT II | N TRIPLICATE | RECEIVED | | | |
| 1. Type of Wel | II | | 070 FARMINGTO | 14 14 10 | 7. If Unit or CA, Agreement Desig | nation |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Oil Gas | | | | , , , , , , , , , , , , , , , , , , , | , |
| | Well X Well | Other | | | <u> </u> | |
| 2. Name of Operator | | | | | 8. Well Name and No. | |
| Dugan Production Corp. | | | | | Zappa #92 | |
| 3. Address and Telephone No. | | | | | 9. API Well No. | |
| P.O. Box 420 , Farmington, NM 87499 (505) 325 - 1821 | | | | | 30 045 33857 | |
| Location of We | ell (Footage, Sec., T., R., M., or Survey Description) | | | | 10. Field and Pool, or Explorator | y Area |
| 1550' 50 | 1 2 250' EEL (NE/A SE/A) | | | | Basin Fruitland Coal | |
| 1550' FSL & 850' FEL (NE/4 SE/4) Unit I, Sec. 21, T22N, R8W, NMPM | | | | 11. County or Parish, State | | |
| Offici, Se | C. 21, 12214, 1004, 141411 141 | | | | San Juan, NM | |
| 12 CHEC | CK APPROPRIATE BOX(s) TO INC | ICATE NATURE OF N | NOTICE REPORT C | OR OT | | |
| 0 | TYPE OF SUBMISSION TYPE OF ACTION | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| | Notice of Intent | Abandonment | | | Change of Plans | |
| | | Recompletion | | | New Construction | |
| \mathbf{k} | Subsequent Report | ☐ Plugging Back | | | Non-Routine Fracturing | |
| | | Casing Repair | | | Water Shut-Off | |
| | Final Abandonment Notice | ☐ Altering Casing | | | Conversion to Injection | |
| | | ◯ Other <u>S</u> | Spud, surface casing | | Dispose Water | |
| | | • | | | (Note: Report results of multiple completion Completion or Recompletion Report and L | |
| | roposed or Completed Operations (Clearly state all pertine e subsurface locations and measured and true vertical dep | | | any propo | osed work If well is directionally drill | led, |
| 9, | | and for an manners and zones porting | and to the troit. | | | RCVD NOV22'06 |
| | | | | | | OIL CONS. DIV. |
| | | | | | | OIT ONLY. |
| | Spud 121/4" hole on 10/3/06. Drill | | | | | NICT O |
| | 86'. Cement w/100 sx Type 5 ce | | | place | w/5.5 bbls water. | DIST. 3 |
| | Circulate 3 bbls cement. NU BOI | P. Pressure test to 800 | 0# for 30 mins, held. | | | |
| | | | | | | |
| | | | | | | |
| | | | | | ACCECTED FOR FOR | - COOK |
| | | | | | ACCEPTED FOR RE | COKD |
| | | | | | NOV 2 2 20 | າດເ |
| | | | | | | |
| | | | | | FARMINGTON FIELD OF | S FICE |
| | | | | | | Maria appropriately |
| 14. I hereby o | certify that the thregoing is true and correct | | | | | |
| • | | | | | | |
| Signed | WALM 14 VIDAMON, | Title Vice | -President | ate | 11/16/20 | 06 |

itle 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements r representations as to any matter within its jurisdiction.

Title

Date