submitted in lieu of Form 3160-5

UNITED STATES	
DEPARTMENT OF THE INTERIO	R
BUREAU OF LAND MANAGEME	N

	Sundry Notices and Reports on W	/ells	·			
_		2008 DEC 1	PM 2 35	5.	Lease Number	
1.	Type of Well GAS		EIVED MINGTON NM	6.	NMSF 078570 If Indian, All. or Tribe Name	
2.	Name of Operator			7.	Unit Agreement Name NMNM78413A	
	ConocoPhillips					
3.	Address & Phone No. of Operator			8.	Well Name & Number San Juan 28-7 Unit 216M	
	PO Box 4289, Farmington, NM 87499	(505) 326-9700		9.	API Well No.	
4.	ocation of Well, Footage, Sec., T, R, M 1675' South 1095' East L(NESE) Section 8, T27N P7N			10. Bla i	30-039-26708 10. Field and Pool Blanco Mesaverde/Basin Dakot	
	I (NESE) Section 8, T27N R7W			11.	County and State Rio Arriba	
9/1 R) and 1(@ gr R) T] & ter S]	. Describe Proposed or Completed Ope 1/2006 MIRU Key Energy Rig 10. ND WIH w/fishing tools and fished. POOH with d fishing operations from 9/14/06 thru 10/0/30/06 Kill well w/2% KCL. RU W/L RI (2/4000'. TOH. ND BOP stack. Remove TE (2/4000'. TOH. ND BOP stack. Remove TE (2/4000'. TOH. ND BOP stack. Remove TE (2/4000'. TOH. ND BOP stack. RIH w/chemical cutter and cut cs (2/41) It w/2 jnts DP and spear. Latch on to 4 1/2 spear half of jnt of 4 1/2" csg. ND BOP stack (2/4000'). 11/3/06 TIH w/ retrieving tool and 2	TH NU BOP -PT ok. B partial fish. RIH w/ele/27/06. Fished all tbg a H w/csg inspection log 3G head. Pulled 4 1/2" of 4 1/2" csg. RU W/L g @ 500'. POOH. RIH 2" csg. GIH w/string stack. RIH w/13 jnts 4 1 roup. NU WH. NU BC 3/8' tbg. Estab. circ. T	ectric line and camera and tools from wellbo g and log from 5000' (2) slips. NU adapter flat & freepoint tools. Pi DP and grapple. Pull shot, backoff @ 527'. /2", J-55, 10.5# csg. DP - PT ok. PT 4 1/2' fag top of RBP @ 400	to top of fish (re, 100% recovition surface. RD ange. NU BOF pe was free 60 111 jnts (502') POOH w/strin Screw into csg csg to 500# /1:00'. Circ. clean	@ 295'. Performed milling vered. 10/27/06. SDFWE. W/L. TIH w/RBP & set P. PT-ok. RIH w/DP and 0' down. RD W/L. SDFN. 4 1/2" csg to surface. g shot. RD W/L. LD DP @ 527'. Pulled 22, 420# of 5 minutes 11/0206. Good test. TOH w/ RBP. 11/6/06 RIH	
14	1. I hereby certify that the foregoing is to	· · · · · · · · · · · · · · · · · · ·	set @ 7624'. ND BOI	ory Specialist	Date <u>11/30/06</u>	
	his space for Federal or State Office use)	Tid.		ACC	EPTED FOR RECORD	
CO	PPROVED BY ONDITION OF APPROVAL, if any: 18 U.S.C. Section 1001, makes it a crime for any person knowingly a United States any false, fictitious or fraudulent statements or representa			FAF.	DEC 0.5. 2006 ANGTON FIELD OFFICE	