

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN DUPLICATE\*  
(See other instructions on reverse side)

RCVD DEC5'06  
FOR APPROVED OIL CONS. DIV.  
OMB NO. 1004-0137  
Expires: December 31, 1991  
DIST. 3

WELL COMPLETION OR RECOMPLETION REPORT AND LOG

|                                                                                                                                                                                                                                                       |  |                                                                                         |  |                                                                                                                       |  |                                                                     |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------|--|
| 1a. TYPE OF WELL:<br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> DRY <input type="checkbox"/> Other <input type="checkbox"/>                                                                                       |  |                                                                                         |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME<br><b>NMMN-012292</b>                                                            |  |                                                                     |  |
| b. TYPE OF COMPLETION:<br>NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEP-EN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESVR <input type="checkbox"/> Other <input type="checkbox"/>     |  |                                                                                         |  | 7. UNIT AGREEMENT NAME<br><b>San Juan 31-6 Unit</b>                                                                   |  |                                                                     |  |
| 2. NAME OF OPERATOR<br><b>ConocoPhillips OIL &amp; GAS COMPANY</b>                                                                                                                                                                                    |  |                                                                                         |  | 8. FARM OR LEASE NAME, WELL NO.<br><b>San Juan 31-6 Unit #18G</b>                                                     |  |                                                                     |  |
| 3. ADDRESS AND TELEPHONE NO.<br><b>PO BOX 4289, Farmington, NM 87499 (505) 326-9700</b>                                                                                                                                                               |  |                                                                                         |  | 9. API WELL NO.<br><b>30-039-29649</b>                                                                                |  |                                                                     |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*<br>At surface <b>Unit E (SWNW) 1350'FNL, 685'FWL</b><br>At top prod. interval reported below <b>Same as above</b><br>At total depth <b>Same as above</b> |  |                                                                                         |  | 10. FIELD AND POOL, OR WILDCAT<br><b>Basin Dakota/ Blanco Mesaverde</b>                                               |  |                                                                     |  |
| 14. PERMIT NO. DATE ISSUED                                                                                                                                                                                                                            |  |                                                                                         |  | 12. COUNTY OR PARISH<br><b>Rio Arriba</b>                                                                             |  | 13. STATE<br><b>New Mexico</b>                                      |  |
| 15. DATE SPUDDED<br><b>8/2/06</b>                                                                                                                                                                                                                     |  | 16. DATE T.D. REACHED<br><b>8/11/06</b>                                                 |  | 17. DATE COMPL. (Ready to prod.)<br><b>11/8/06</b>                                                                    |  | 18. ELEVATIONS (DF, RKB, RT, BR, ETC.)*<br><b>GL 6435' KB 6448'</b> |  |
| 19. ELEV. CASINGHEAD                                                                                                                                                                                                                                  |  | 20. TOTAL DEPTH, MD & TVD<br><b>8000'</b>                                               |  | 21. PLUG BACK T.D., MD & TVD<br><b>7947'</b>                                                                          |  | 22. IF MULTIPLE COMPL., HOW MANY*                                   |  |
| 23. INTERVALS DRILLED BY<br><b>yes</b>                                                                                                                                                                                                                |  |                                                                                         |  | 24. PRODUCTION INTERVAL (S) OF THIS COMPLETION-TOP, BOTTOM, NAME (MD AND TVD)*<br><b>Blanco Mesaverde 5131'-5821'</b> |  | 25. WAS DIRECTIONAL SURVEY MADE<br><b>No</b>                        |  |
| 26. TYPE ELECTRIC AND OTHER LOGS RUN<br><b>CBL/CCL/GR</b>                                                                                                                                                                                             |  |                                                                                         |  | 27. WAS WELL CORED<br><b>No</b>                                                                                       |  |                                                                     |  |
| 28. CASING RECORD (Report all strings set in well)                                                                                                                                                                                                    |  |                                                                                         |  |                                                                                                                       |  |                                                                     |  |
| CASING SIZE/GRADE                                                                                                                                                                                                                                     |  | WEIGHT, LB/FT.                                                                          |  | DEPTH SET (MD)                                                                                                        |  | HOLE SIZE                                                           |  |
| 9 5/8"                                                                                                                                                                                                                                                |  | 32.3#, H40                                                                              |  | 229'                                                                                                                  |  | 12 1/4"                                                             |  |
| 7"                                                                                                                                                                                                                                                    |  | 20#, J55                                                                                |  | 3670'                                                                                                                 |  | 8 3/4"                                                              |  |
| 4 1/2"                                                                                                                                                                                                                                                |  | 11.6#, N80                                                                              |  | 7999'                                                                                                                 |  | 6 1/4"                                                              |  |
| 29. LINER RECORD                                                                                                                                                                                                                                      |  |                                                                                         |  | 30. TUBING RECORD                                                                                                     |  |                                                                     |  |
| SIZE                                                                                                                                                                                                                                                  |  | TOP (MD)                                                                                |  | BOTTOM (MD)                                                                                                           |  | PACKER SET (MD)                                                     |  |
| 2-3/8"                                                                                                                                                                                                                                                |  | 7861'                                                                                   |  |                                                                                                                       |  |                                                                     |  |
| 31. PERFORATION RECORD (Interval, size and number)                                                                                                                                                                                                    |  |                                                                                         |  | 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.                                                                        |  |                                                                     |  |
| 5618'-5821'=30 holes @ 1SPF                                                                                                                                                                                                                           |  |                                                                                         |  | 420 gals 15% HCL acid, 60 Q slickfoam, 99388# 20/40                                                                   |  |                                                                     |  |
| 5131'-5377'=9 holes @ 1SPF                                                                                                                                                                                                                            |  |                                                                                         |  | Brady sand, 1039400 SCF N2, 86bbbs fluid                                                                              |  |                                                                     |  |
| 5399'-5504'=21 holes @ 1SPF                                                                                                                                                                                                                           |  |                                                                                         |  | 420 gals 15% HCL acid, 60 Q slickfoam, 98504# 20/40                                                                   |  |                                                                     |  |
| total holes=60                                                                                                                                                                                                                                        |  |                                                                                         |  | Brady sand, 1084100 SCF N2, 76bbbs                                                                                    |  |                                                                     |  |
| 33. PRODUCTION                                                                                                                                                                                                                                        |  |                                                                                         |  | WELL STATUS (Producing or shut-in)                                                                                    |  |                                                                     |  |
| DATE FIRST PRODUCTION<br><b>SI</b>                                                                                                                                                                                                                    |  | PRODUCTION METHOD (Flowing, gas lift, pumping--size and type of pump)<br><b>Flowing</b> |  |                                                                                                                       |  | <b>SI</b>                                                           |  |
| DATE OF TEST<br><b>11/2/06</b>                                                                                                                                                                                                                        |  | HOURS TESTED<br><b>1</b>                                                                |  | CHOKE SIZE<br><b>2</b>                                                                                                |  | PROD'N FOR TEST PERIOD<br><b>137 mcf</b>                            |  |
| FLOW. TUBING PRESS.<br><b>SI - 500#</b>                                                                                                                                                                                                               |  | CASING PRESSURE<br><b>SI - 1150#</b>                                                    |  | CALCULATED 24-HOUR RATE<br><b>3300 mcf</b>                                                                            |  | OIL GRAVITY-API (CORR.)                                             |  |
| 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)<br><b>To be sold</b>                                                                                                                                                                       |  |                                                                                         |  | TEST WITNESSED BY                                                                                                     |  |                                                                     |  |

35. LIST OF ATTACHMENTS  
**This is a MV/DK well being DHC per order #2097az.**

36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records

SIGNED Amanda Sand TITLE **Regulatory Tech** DATE **11/20/06**

\*(See Instructions and Spaces for Additional Data on Reverse Side)

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department of agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ACCEPTED FOR RECORD

DEC 04 2006

FARMINGTON FIELD OFFICE

NMOCD B 12/14/06

|                      |       |       |                                                                                            |                   |       |
|----------------------|-------|-------|--------------------------------------------------------------------------------------------|-------------------|-------|
| Nacimiento           | 1184' | 2451' | White, cr-gr ss.                                                                           | Nacimiento        | 1184' |
| Ojo Alamo            | 2451' | 2577' | Gry sh interbedded w/tight, gry, fine-gr ss.                                               | Ojo Alamo         | 2451' |
| Kirtland             | 2577' | 2932' | Dk gry-gry carb sh, coal, grn silts, light-med gry, tight, fine gr ss.                     | Kirtland          | 2577' |
| Fruitland            | 2932' | 3280' | Bn-Gry, fine grn, tight ss.                                                                | Fruitland         | 2932' |
| Pictured Cliffs      | 3280' | 4134' | White, waxy chalky bentonite                                                               | Pic.Cliffs        | 3280' |
| Huerfanito Bentonite | 4134' | 4527' | Gry fn grn silty, glauconitic sd stone                                                     | Huerfanito Bent.  | 4134' |
| Chacra               | 4527' | 4650' | w/drk gry shale                                                                            | Chacra            | 4527' |
| Otero 2              | 4650' | 5037' | ss. Gry, fine-grn, dense sil ss.                                                           | Otero 2           | 4650' |
| Upper Cliff House    | 5037' | 5343' | ss. Gry, fine-grn, dense sil ss.                                                           | Upper Cliff House | 5037' |
| Mass. Cliff House    | 5343' | 5388' | Med-dark gry, fine gr ss, carb sh & coal                                                   | Mass. Cliff House | 5343' |
| Menefee              | 5388' | 5656' | Med-light gry, very fine gr ss w/frequent sh breaks in lower part of formation             | Menefee           | 5388' |
| Point Lookout        | 5656' | 7082' | Lt gry to brn calc carb micac glauc silts & very fine gr gry ss w/irreg.interbed sh        | Pt. Lookout       | 5656' |
| Gallup               | 7082' | 7672' | Highly calc gry sh w/thin lmst.                                                            | Gallup            | 7082' |
| Greenhorn            | 7672' | 7852' |                                                                                            | Greenhorn         | 7672' |
| CBRO                 | 7852' | 7885' |                                                                                            | CBRO              | 7852' |
| L. CBRO              | 7885' |       |                                                                                            | L. CBRO           | 7885' |
| Graneros             | 8220' | 8248' | Dk gry shale, fossil & carb w/pyrite incl.                                                 | Graneros          | 8220' |
| Dakota               | 8248' |       | Lt to dk gry foss carb sl calc sl silty ss w/pyrite incl thin sh bands clay & shale breaks | Dakota            | 8248' |