## UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

RCVD DEC5'06 OIL CONS. DIV. DIST. 3

|           | Sundry Notices and Reports on W                                                                                                       | ells                                              |                               |                                                                 |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------|-----------------------------------------------------------------|
| 1.        | Type of Well<br>GAS                                                                                                                   | 2006 NOV 22 PM 3 28  RECEIVED  OTO FARMINGTON NOT | 5.<br>6.                      | Lease Number<br>NMSF-078460<br>If Indian, All. or<br>Tribe Name |
| 2.        | Name of Operator                                                                                                                      | OTO FARMING FARM                                  | 7.                            | Unit Agreement Name                                             |
| C         | ConocoPhillips                                                                                                                        |                                                   |                               | San Juan 32-7 Unit                                              |
|           | Address & Phone No. of Operator                                                                                                       |                                                   | 8.                            | Well Name & Number                                              |
| 3.        | PO Box 4289, Farmington, NM 87499 (505) 326-9700                                                                                      |                                                   | 9.                            | San Juan 32-7 Unit #202<br>API Well No.                         |
| 4.        | Location of Well, Footage, Sec., T, R, I                                                                                              | M                                                 |                               | 30-045-33701                                                    |
| 7,        | Sec., TN, RW, NMPM                                                                                                                    | <b>11</b>                                         | 10.                           | Field and Pool                                                  |
|           | II:4 D (CENIU) 1900) ENII - 9, 1595) E                                                                                                | WI Coo 19 T23N D7W NMDM                           |                               | Basin Fruitland Coal                                            |
|           | Unit F (SENW) 1800' FNL & 1585' F                                                                                                     | WL, Sec. 16, 13214, R/W INIVITIAL                 | 11.                           | County and State<br>San Juan Co., CO                            |
| 12        | CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT Type of Submission    Notice of Intent                                     |                                                   | RT, OTHER DATA  X Other – Log |                                                                 |
|           | . Describe Proposed or Completed Oper                                                                                                 |                                                   |                               |                                                                 |
| 9/2       | 21/06 Pressure test 5 1/2" casing to 6500 #/3<br>22/06 RU Weatherford Wireline. Start into<br>R/CCL/CNL log from 3287' to surface. RD | well w/4.688" gauge ring. Tagged @ 3287'. P       | 'BTD @ 32                     | 65'. TOC¦to surface. Run                                        |
| 14<br>Sig | I. I hereby certify that the foregoing is tr                                                                                          |                                                   | ulatory Tec                   | <u>Chnician</u> Date <u>11/21/06</u>                            |
|           | his space for Federal or State Office use)                                                                                            |                                                   |                               |                                                                 |
|           | PPROVED BY ONDITION OF APPROVAL, if any:                                                                                              | Title                                             |                               | Date                                                            |
| Title     | Juited States any false, fictitious or fraudulent statements or representati                                                          |                                                   |                               |                                                                 |

ACCEPTED FOR RECORD

DEC 0 4 2006

FARMINGTON FIELD CYFICE