Form 3160-5 '
(November 1994)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| FOR   | MAP:    | PRO'  | VED   |
|-------|---------|-------|-------|
| OMB   | No.     | 1004  | -013: |
| Expin | es July | y 31, | 1996  |

RCVD DEC12'0E <u>OIL CON</u>S. DIV.

Lease Serial No.

DIST. 3

| SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.   |   |            | Contract 464 1715 |         |                               |   |                                 |                       |         |
|--|---|------------|-------------------|---------|-------------------------------|---|---------------------------------|-----------------------|---------|
|  |   |            |                   |         |                               |   | abandoned well.                 | Use Form 3160-3 (APD) | for suc |
|  |   |            |                   | R       | FOFIVE                        | 7. If Unit or C.                        | A/Agreement, Name and/o         | or No.                |         |
| SUBMIT IN TRIPL  | ICATE – Other instruc   | ctions     | on revers         | e si    | de ing                        | CHIIM                                   |                                 |                       |         |
| 1. Type of Well  |   |            | <u> </u>          | ) [ ].4 | HERMAN                        |   |                                 |                       |         |
| Oil Well X Gas Well Other  |   |            |                   |         | 8. Well Name and No.          |   |                                 |                       |         |
| 2. Name of Operator  |   |            |                   |         | Jicarilla 464-29 #716         |   |                                 |                       |         |
| Black Hills Gas Resources  | s, Inc. c/o Mike F  | Pippin L   | LC (Agen          | t)      |                               | 9. API Well N                           |                                 |                       |         |
| 3a. Address  |   |            | one No. (includ   |         | a code)                       | 30-039-29888                            |                                 |                       |         |
| 3104 N. Sullivan, Farmingt   | 3104 N. Sullivan, Farmington, NM 87401 505-327-4573                     |            |                   |         |                               | 10. Field and Pool, or Exploratory Area |                                 |                       |         |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   |   |            |                   |         | WC Basin Mancos               |   |                                 |                       |         |
| 665' FNL & 2400' FWL (NENW) Unit C   |   |            |                   |         | AND                           |   |                                 |                       |         |
| Sec. 29, T30N, R03W  |   |            |                   |         | Rio Arriba County, New Mexico |   |                                 |                       |         |
|  |   |            |                   |         |                               | Rio Amba (                              | County, New Mexic               | 20                    |         |
| 12. CHECK APPROPRIATE BOX  | X(ES) TO INDICATE NATI  | URE OF     | NOTICE, R         | EPOF    | RT, OR OT                     | HER DATA                                |                                 |                       |         |
| TYPE OF SUBMISSION   | TYPE OF ACTION  |            |                   |         |                               |   | <u> </u>                        |                       |         |
| Nation of Intent   |   |            |                   |         | Draduation                    | (Ctant/Dansuma)                         | Motor Chut Off                  |                       |         |
| Notice of Intent   | Acidize  Alter Casing   | Deep       | en<br>ture Treat  | 님       | Reclamatio                    | (Start/Resume)                          | Water Shut-Off Well Integrity   |                       |         |
| X Subsequent Report  | Casing Repair   |            | Construction      |         | Recomplete                    |   | Other Spud &                    |                       |         |
|  | Change Plans  | Plug       | and Abandon       |         | Temporaril                    | y Abandon                               | Surface casing                  |                       |         |
| Final Abandonment Notice   | Convert to Injection  | Plug       | Back              |         | Water Disp                    | osal                                    |                                 |                       |         |
| 11/23/06. Spud well. Drill 1 cmt w/2% CaCl & 12# polyfl  | lake. Circ 10 bbls cmt t  |            |                   | -       | _                             |   | , ,                             | Type G                |         |
| Name (Printed/Typed)   |   | Title      |                   |         |                               |   |                                 |                       |         |
|  | Pippin  | 1          |                   |         | n Engineer (Agent)            |   |                                 |                       |         |
| Signature W. A.  | Theris  | Date       |                   |         | Dec                           | cember 4, 20                            | 006                             |                       |         |
|  | THIS SPAC   | E FOR F    | EDERAL OF         | RSTA    | TE USE                        |   |                                 |                       |         |
| Approved by  |   |            | Title             |         |                               | Date                                    |                                 |                       |         |
| Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conductive the conductive to the conductive that the cond | nitable title to those rights in the sub-<br>ct operations thereon.     | yect lease | Office            |         |                               | <u> </u>                                |                                 |                       |         |
| Title 18 U.S.C. Section 1001, makes it fraudulent statements or representations  | a crime for any person knowingly<br>as to any matter within its jurisdi | and willi  | uny to make to    | o any o | department o                  | r agency of the U                       | nited States any false, fiction | tious or              |         |
| (Instructions on reverse)  |   |            | P                 |         |                               | ACCEL                                   | III A HAMA                      | 1)                    |         |

DEC 0 8 2006

FARMOTONIPED OFFICE Sm

