UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| FORM APPROVED |
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| OMB No. 1004-0137 |
| Expires: March 31, 20 |
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RCVD DEC15'06

| M.B.No. 1004-0137 | CONS | . The |
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| SUNDRY NOTICES | AND | DEDODTS | ON | WELL | C |
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| SUNDRY NOTICES | ANU | REPURIS | UN | VVELI | _2 |

NO-G-0311-1705

5. Lease Serial No.

| Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160 - 3 (APD) for such proposals. | | | 6. If Indian, Allottee or Tribe Name Navajo Allotted | |
|---|--|---|--|--|
| SUBMIT IN TR | IPLICATE- Other inst | ructions on revers | e side. | 7. If Unit or CA/Agreement, Name and/or No. |
| 1. Type of Well | Gas Well Other | | 13 1 1 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 68. Well Name and No. Juniper West Com 24 #22 |
| 2. Name of Operator Coleman Oil | & Gas, Inc. | | | 9. API Well No. |
| 3a. Address | | 3b. Phone No. (include of 505-327-0356 | area code) | 30-045-33593 |
| P.O. Drawer 3337 505-327-0356 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | 10. Field and Pool, or Exploratory Area Basin Fruitland Coal | | |
| 1850' FNL, 1605' FWL F, Se | | | | 11. County or Parish, State San Juan, New Mexico |
| 12. CHECK A | PPROPRIATE BOX(ES) TO |) INDICATE NATURI | E OF NOTICE, RI | EPORT, OR OTHER DATA |
| TYPE OF SUBMISSION | | TYP | E OF ACTION | |
| Notice of Intent ✓ Subsequent Report Final Abandonment Notice | Acidize Alter Casing Casing Repair Change Plans Convert to Injection | Deepen Fracture Treat New Construction Plug and Abandon Plug Back | Production (Statement Reclamation Recomplete Temporarily Ab Water Disposal | Well Integrity Other |
| 13. Describe Proposed or Comple | ted Operation (clearly state all per | tinent details, including estin | nated starting date of ar | ny proposed work and approximate duration thereof. |

If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

SPUD WELL DECEMBER 3, 2006 @ 7:30 AM. DRILLED 12 1/4" HOLE TO 136 FT. KB AND RAN 3 JTS OF 8 5/8" 24# J-55 ST&C NEW CASING. RAN A TOTAL FOOTAGE OF 126.75 FT. AND LANDED @ 132.75 FT. KB. CEMENTED W/ 93 SACKS TYPE 5 CEMENT W/3% CALCIUM CHLORIDE AND 1/4# PER SACK CELLOFLAKE. CIRCULATED 7 BARRELS OF CEMENT TO RESERVE PIT. NIPPLED UP BOP AND MANIFOLD. PRESSURE TESTED BOP, MANIFOLD AND CASING TO LOW 250 PSIG AND HIGH 750 PSIG. DRILLED 7 7/8" HOLE TO 1165 FT. KB. TD WELL @ 1165 FT.KB @ 2:30 PM ON DECEMBER 7, 2006. RAN A TOTAL OF 30 JTS 5 1/2" 15.50#/FT LT&C J-55. LANDED CASING @ 1154.51 FT. KB. CEMENTED W/ 90 SACKS CLASS G W 3% D79 AND 1/4# PER SACK D29. TAILED W/ 90 SACKS CLASS G 50/50 POZ W/ 2% GEL D20, 5# PER SACK D24 GILSONITE, .1% D46, 1% S-1 AND 1/4# PER SACK D29. CIRCULATED 15 BARRELS OF CEMENT TO SURFACE. PLUG DOWN AT 12:45 PM DECEMBER 8, 2006. BUMPED PLUG TO 500 PSIG. PLUG AND CASING HELD PRESSURE.

| 14. Ihereby certify that the foregoing is true and correct Name (Printed/Typed) MICHAEL T. HANSON | Title OPERATIONS | ENGINEER | |
|---|------------------------|--|-------------|
| Signature Mulaul T. Manor | Date 12/9 | 3/06 | |
| THIS SPACE FOR FEDERAL | OR STATE OF | FICE USE | |
| Approved by | Title | Date | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrar certify that the applicant holds legal or equitable title to those rights in the subject leads which would entitle the applicant to conduct operations thereon. | 1 | ACEPTEDIO | MECORD |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212 make it a crime for any | nerson knowingly and w | villfully to make to any department for ageden | 2000 United |

States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

