fraudulent statements or representations as to any matter within its jurisdiction.

NMSF 079295

Form 3160-5 (August 1999)

# UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

### SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

| FORM APPROVED                             |      |
|---|------|
| OMB No. 1004-0135<br>Expires November 30. |      |
| Expires November 30.                      | 2000 |

|           | Expires | Novem | ber 30. | . 20 |
|-----------|---------|-------|---------|------|
| Lanca Sar | ial No  |       |         | _    |

6. If Indian, Allottee or Tribe Name

|  |  |  |   | ]  |   |  |
|--|--|--|---|--|---|--|
| SUBMETINTE!  | PLICATE - Other instruc  | tions on reverse   | 11 <b>46</b> 9707   | 7. If Unit                                   | or CA/Agi                                 | reement, Name and/or No.   |
| I. Type of Well  ☐ Oil Well 🖾 Gas Well □                                       | Other  | 13   | AUC   |  | ame and N                                 |  |
| 2. Name of Operator CONOCOPHILLIPS CO.   |  |  | (10 <b>3</b> 5.   | PEAME<br>9. API W                            | ell No.                                   | 3  |
| 3a. Address<br>P.O. BOX 2197 WL3 4061  |  | 3b. Phone No. (include (832)486-2326   | area code)  |  | and Pool, o                               | r Exploratory Area   |
| 4. Location of Well (Footage, Sec<br>KSEC.19 T26N R6W<br>2120' FSL & 2060' FWL | c., T., R., M., or Survey Description  |  |   | 11. Count<br>RIO AR<br>NEW M                 | y or Parish<br>RIBA                       | AND COAL/OTERA C<br>, State  |
| 12. CHECK AP   | PROPRIATE BOX(ES) TO   | INDICATE NATU  | RE OF NOTICE, R   | EPORT, C                                     | R OTH                                     | ER DATA  |
| TYPE OF SUBMISSION   |  | TYI  | PE OF ACTION  |  |   |  |
| Notice of Intent  Subsequent Report  | □ Acidize         [           □ Alter Casing         [           □ Casing Repair         [           □ Change Plans         [  | Deepen Fracture Treat New Construction Plug and Abandon  | Production (Start Reclamation Recomplete Temporarily Aba                    | ·  |   | ater Shut-Off  Integrity  TRIMINGLE  |
| ☐ Final Abandonment Notice   | Convert to Injection   | Plug Back  | ☐ Water Disposal  | aidon  | _   |  |
| Attach the Bond under which the following completion of the inv                | ectionally or recomplete horizontally<br>the work will be performed or provice<br>volved operations. If the operation of<br>the lal Abandonment Notices shall be find the<br>the lal Abandonment Notices shall be find the<br>the lal Abandonment Notices shall be find the lal<br>the lal Abandonment shall be sh | <ul> <li>give subsurface location</li> <li>the Bond No. on file with</li> <li>esults in a multiple comple</li> </ul> | ns measured and true ve<br>th BLM/BIA. Required<br>etion or recompletion in | rtical depths<br>subsequent:<br>a new interv | of all perti<br>reports sha<br>al, a Form | nent markers and zones.  Il be filed within 30 days 3160-4 shall be filed once |

ConocoPhillips proposes to downhole trimingle this well in the Basin Fruitland Coal, Otera Chacra, and Blanco Mesaverde as per the attached procedure. Also attached is the downhole commingle approval and our application to the New Mexico Oil Conservation Division. This well was originally completed as a dual then plug backed to a single in the Basin Fruitland Coal.

CONDITIONS OF APPROVAL Adhere to previously issued stipulations.

| 14. I hereby certify that the foregoing is true and correct Name ( Printed Typed )  DEBORAH MARBERRY   | Title REGULATORY ANALYST   |
|--|--|
| Signifiure book Warberson  | Date 08/06/2003  |
| THIS SPACE FOR FEDER   | AL OR STATE OFFICE USE   |
| Approved by /a/ Jim Loveto   | Title Petr. Eng Date 8/8/03  |
| Conditions of approval, if any, are attached. Approval of this notice does not warrancertify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | nt or William  |
| Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willful  | ly to make to any department or agency of the United States any false, fictitious or |

#### Reames Com #3

API 30-039-23257 26N-6W-19

Lat:36°28'7.6" Long: 107°30'33.156"

#### Objective:

The Reames Com #3 was completed in the Fruitland Coal in 1996. Before being completed in the Fruitland Coal, this well was a dual completion from the Chacra and Mesaverde formations. A 7" Baker Model D packer was left in the hole at 3400" above the MV formation w/ a "DR" plug in it. 3 sx of sand were spotted on top of the packer. A Baker Retrievable Bridge Plug was set above the Chacra formation at 2400'. This procedure is to remove the Retrievable Bridge Plug, CO above the packer and remove "DR" plug, remove packer w/ packer plucker, and tri-mingle this well as a Chacra/MV/FC producer.

Well Information:

See Wellview

#### Procedure:

- 1. Hold pre-job safety meeting and review work procedures and assignments with all employees and visitors on location.
  - Ensure all personnel have proper personal protective equipment.
  - Emergency procedures and evacuation plans noted.
  - Review all MSDS and chemical safety information.
  - Lockout/tagout
- 2. Prepare location for work. Test deadmen anchors.
- 3. Move in and rig up pulling unit.
- 4. Kill well with minimum 2% KCL water.
- 5. ND wellhead and NU and pressure test BOPE.
- 6. Release lockdown lugs and PU on tubing.
- 7. RIH and tag sand on RPB at 2500'.. CO sand from top of RPB.
- 8. Retrieve RPB.
- 9. RIH and clean out sand on top of packer at 3400'.
- 10. Retrieve "DR" plug.
- 11. RIH w/ packer plucker, and remove.
- 12.RIH and clean out to PBTD at 4995' ...
- 13. Land tubing at mid perf in MV w/ seating nipple on EOT.
- 14. Rabbit EACH joint of tubing AFTER making up to ensure tubing is not crimped by tongs and to ensure plunger will trip properly. This can be done by tying a rope the length of a joint w/ rabbit to some place on floor and running in after each makeup.
- 15. Run drift when finished to ensure plunger will run properly.
- 16.ND BOPE, NU wellhead.
- 17. RDMO.
- 18. Contact necessary people to set well up for plunger lift.

Prepared by: Tim Tomberlin

February 27, 2003

District I 1625 N. French Dr., Hobbs, NM 88240

District II

811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Form C-102 Revised August 15, 2000

Submit to Appropriate District Office

State Lease - 4 Copies Fee Lease - 3 Copies

| 2040 South Pachec | o, Santa Fe, '  | NM 87505   |                                       |            |           |        |                           |                 |  | _ AMI        | ENDED REPOR          |
|-------------------|-----------------|------------|---------------------------------------|------------|-----------|--------|---------------------------|-----------------|--|--------------|----------------------|
| <del></del>       | API Numbe       |            | WELL LC                               | CATIO      |           | AC!    | REAGE DEDI                | CATION PL       |  |              |                      |
| 30-039-232        |                 |            | 71629                                 |            | <u> </u>  | BA     | SIN FRUITLAND             |                 | # Bilite                               |              |                      |
| ' Property        |                 | REAMI      | ES COM                                |            | s Pro     | operty |                           |                 |  | 3            | Well Number          |
| OGRID             | No.             | KLAVIL     | 22 COM                                |            | ■ Ope     | erator | Name                      |                 |  | <b>.</b>     | • Élevation          |
| 217817            | !               | CONOC      | COPHILLIP                             | S CO.      |           |        |                           |                 |  | 6176         | GL                   |
| UL or lot no.     | T Section       | n Township | Range                                 | Lot Ida    |           |        | Location North/South line | Feet from the   | T Fat                                  | st/West line | County               |
| K                 | 19              | 26N        | 6W                                    |            | 2120      |        | SOUTH                     | 2060            | WEST                                   | IU TTEO ME.  | RIO ARRIBA           |
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| UL or lot no.     | Section         | n Township | Range                                 | Lot Ida    | Feet from | m the  | North/South line          | Feet from the   | Eas                                    | st/West line | County               |
| 11 Dedicated Acre | es   13 Joint o | or Infili  | Consolidation C                       | Code 15 Or | rder No.  |        |                           | <u> </u>        | <u></u>                                |              |                      |
| 320 W/2           |                 |            |                                       |            | SL - 1696 |        |                           |                 |  |              |                      |
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|                   |                 |            |                                       | <u> </u>   |           |        |                           | Signature       | AH MAR                                 | RFRRY        | <del></del>          |
|                   |                 |            |                                       |            |           | _ [    |                           | Printed Name    | ************************************** |              |                      |
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|                   |                 |            | 1                                     | ĺ          |           |        |                           | Title           |  |              |                      |
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| - ·               | 2060            | <b>~</b> / | 1                                     | ł –        |           |        |                           | li '            |  |              | ition shown on this  |
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District 1 1625 N. French Dr., Hobbs, NM 88240

District II
811 South First, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410

District IV 2040 South Pacheco, Santa Fe, NM 87505 State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505 Form C-102 Revised August 15, 2000

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Fee Lease - 3 Copies

AMENDED REPORT

|                |            |              | WELL LO         |                      |             | ACREAGE        | DEDI        | ICATION PL          |              |            |                      |
|----------------|------------|--------------|-----------------|----------------------|-------------|----------------|-------------|---------------------|--------------|------------|----------------------|
|                | API Numi   | er           |                 | <sup>1</sup> Pool Co | de          |                |             | › Pool Na           | me           |            |                      |
| 30-039-232     |            | <del>,</del> | 8232            | 9                    |             | OTERA CHA      | ACRA        |                     | ·····        |            |                      |
| 4 Property     | Code       | DEAM         | IES COM         |                      | \$ Pi       | operty Name    |             |                     |              | 3          | Well Number          |
| , OGRID        | No.        | RUAIV.       | ILS COM         | - · · ·              | • O1        | perator Name   |             | <del></del>         |              | <u> </u>   | , Elevation          |
| 217817         |            | CONC         | COPHILLI        | PS CO                |             |                |             |                     | }            | 6176       |                      |
| 217017         |            | 1 00.10      |                 |                      | 10 Sur      | face Location  | \           |                     |              | 0170       |                      |
| UL or lot no.  | Sectio     | n Townshi    | p Range         | Lot Id               |             |                | /South line | Feet from the       | Eas          | /West line | Count                |
| K              | 19         | 26N          | 6W              |                      | 2120        | SOUTH          |             | 2060                | WEST         |            | RIO ARRIBA           |
|                |            |              |                 | ottom H              |             | ion If Differe |             | L                   |              |            | Ido / HddDA          |
| UL or lot no.  | Sectio     | n Township   |                 | Lot Id               |             |                | South line  |                     | East         | /West line | Count                |
|                |            |              |                 |                      |             |                |             | }                   |              |            |                      |
| Dedicated Acre | s 13 Joint | or Infil     | 4 Consolidation | Code   15 C          | order No.   |                |             | <u> </u>            | L            |            |                      |
| 161.61         |            | ļ            |                 | 1.                   | NSL - 1696  |                |             |                     |              |            |                      |
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|                |            |              |                 | † <del></del>        |             |                | ·           | DEBORA Printed Name | TH MAR       | BERRY      |                      |
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|                |            | 206          | U'              | 1                    |             |                |             | LI'                 |              |            | ation shown on this  |
|                |            |              |                 | Į.                   |             |                |             | was plotted         | from field i | totes of a | ctual surveys made   |
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|                | 1          |              |                 | 1                    |             | 1              |             | and correct         | to the best  | of my bel  | ief.                 |
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|                |            |              | p,              | ĺ                    |             | ĺ              |             | Signature a         | nd Seal of P | rofession  | al Surveyor:         |
|                | ]          |              | ~               | ł                    |             | ł              |             |                     |              |            |                      |
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District I 1625 N. French Dr., Hobbs, NM 88240

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1000 Rio Brazos Rd., Aztec, NM 87410

District IV

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Form C-102 Revised August 15, 2000

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2040 South Pacheco, Santa Fe, NM 87505 AMENDED REPORT WELL LOCATION AND ACREAGE DEDICATION PLAT 2 Pool Code API Number 30-039-23257 72319 **BLANCO MESAVERDE** · Property Code 5 Property Name Well Number **REAMES COM** 3 7 OGRID No. Operator Name · Elevation CONOCOPHILLIPS CO. 6176 GL 217817 <sup>10</sup> Surface Location UL or lot no. Township Lot Ida Feet from the North/South line Feet from the East/West line Section Range County K 19 26N 6W SOUTH 2060 **WEST RIO ARRIBA** 2120 11 Bottom Hole Location If Different From Surface UL or lot no. Section Township Range Lot Ido Feet from the North/South line Feet from the East/West line County is Joint or Infill 14 Consolidation Code " Order No. 322.68 NSL - 1696

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OF NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION 17 OPERATOR CERTIFICATION I hereby certify that the information contained herein true and complete to the best of my knowledge and DEBORAH MARBERRY Printed Name REGULATORY ANALYST 06/12/2003 18SURVEYOR CERTIFICATION 2060 I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Date of Survey Signature and Seal of Professional Surveyor: Certificate Number

# Reames Com # 3 Fruitland Coal, Mesa Verde, and Chacra Production Allocation

The gas produced after commingling the Fruitland Coal, Mesa Verde, and Chacra formations for the Reames Com # 3 will be allocated by using the subtraction method to account for the production from the Fruitland Coal and the ratio method to divide the remaining gas production between the Mesa Verde and the Chacra formations.

Attached are the past production plots for the Fruitland Coal, Mesa Verde, and Chacra formations and the yearly and monthly 2003 Fruitland Coal gas forecasts. The remaining gas produced after subtracting out the Fruitland Coal gas will be allocated by the ratio method between the Mesa Verde and the Chacra formations. The two formations have not produced since the end of 1996 when they produced as a dual completion before completing the Fruitland Coal. From the prior stabilized production the additional gas will be divided up with 67.9 % of the gas production allocated to the Chacra formation and the remaining 32.1 % allocated to the Mesa Verde formation. All condensate produced from the well will be allocated to the Mesa Verde formation.

Prepared by: Brad Peterson

March 24, 2003

8- 6-03; Z:Z6PM;PZ Syncruae Aamin ,33/ 48| 338/

### **Reames Com 3 Fruitland Coal Gas Forcast**

|      |                        |         | Dally Can                  |      |                      |
|------|------------------------|---------|----------------------------|------|----------------------|
| Year | Yearly Gas Rate<br>mcf | Date    | Daily Gas<br>Rate<br>mcf/d | Days | Monthly Gas Rate mcf |
| 2004 | 22,339                 | 2003 03 | 66.84                      | 31   | 2072                 |
| 2005 | 20,989                 | 2003 04 | 66.44                      | 30   | 1993                 |
| 2006 | 19,810                 | 2003 05 | 66.04                      | 31   | 2047                 |
| 2007 | 18,771                 | 2003 06 | 65.65                      | 30   | 1970                 |
| 2008 | 17,846                 | 2003 07 | 65.27                      | 31   | 2023                 |
| 2009 | 17,018                 | 2003 08 | 64.89                      | 31   | 2012                 |
| 2010 | 16,273                 | 2003 09 | 64.52                      | 30   | 1936                 |
| 2011 | 15,594                 | 2003 10 | 64.15                      | 31   | 1989                 |
| 2012 | 14,953                 | 2003 11 | 63.78                      | 30   | 1913                 |
| 2013 | 14,340                 | 2003 12 | 63.42                      | 31   | 1966                 |
| 2014 | 13,752                 |         |                            |      |                      |
| 2015 | 13,188                 |         |                            |      |                      |
| 2016 | 12,647                 |         |                            |      |                      |
| 2017 | 12,129                 |         |                            |      |                      |
| 2018 | 11,631                 |         |                            |      |                      |
| 2019 | 11,1 <del>54</del>     |         |                            |      |                      |
| 2020 | 10,696                 |         | •                          |      |                      |
| 2021 | 10,258                 |         |                            |      |                      |
| 2022 | 9,837                  |         |                            |      |                      |
| 2023 | 9,433                  |         |                            |      |                      |
| 2024 | 9,047                  |         |                            |      |                      |
| 2025 | 8,676                  |         |                            |      |                      |
| 2026 | 8,319                  |         |                            |      |                      |
| 2027 | 7,978                  |         |                            |      |                      |
| 2028 | 7,651                  |         |                            |      |                      |
| 2029 | 7,338                  |         |                            |      |                      |
| 2030 | 7,036                  |         |                            |      |                      |
| 2031 | 6,748                  |         |                            |      |                      |
| 2032 | 6,471                  |         |                            |      |                      |
| 2033 | 6,205                  |         |                            |      |                      |
| 2034 | 5,951                  |         |                            |      |                      |
| 2035 | 5,707                  |         |                            |      |                      |
| 2036 | 5,473                  |         |                            |      |                      |
| 2037 | 5,248                  |         |                            |      |                      |
| 2038 | 5,033                  |         |                            |      |                      |
| 2039 | 4,826                  |         |                            |      |                      |
| 2040 | 4,629                  |         |                            |      |                      |
| 2041 | 4,439                  |         |                            |      |                      |
| 2042 | 4,256                  |         |                            |      |                      |
| 2043 | 4,082                  |         |                            |      |                      |
| 2044 | 3,915                  |         |                            |      |                      |
| 0045 | ~ ~ ~ .                |         |                            |      |                      |

3,915 3,754

NATURAL RESOURCES DEPARTMENT



BILL RICHARDSON
Governor
Joanna Prukop
Cabinet Secretary

Lori Wrotenbery
Director
Oil Conservation Division

ADMINISTRATIVE ORDER DHC-3171

ConocoPhillips Co. PO Box 2197 WL3 4061 Houston, Texas 77252

Attention: Deborah Marberry

Reames Com Well No. 3
API No. 30-039-23257
Unit K, Section 19, Township 26 North, Range 6 West, NMPM, Rio Arriba County, New Mexico
Basin-Fruitland Coal (Gas 71629),
Otero-Chacra (Gas 82329), and
Blanco-Mesaverde (Prorated Gas 72319)

#### Dear Ms. Marberry:

Reference is made to your recent application for an exception to Rule 303.A. of the Division Rules and Regulations to permit the above-described well to commingle production from the subject pools in the wellbore.

It appearing that the subject well qualifies for approval for such exception pursuant to the provisions of Rule 303.C., and that reservoir damage or waste will not result from such downhole commingling, and correlative rights will not be violated thereby, you are hereby authorized to commingle the production as described above and any Division Order which authorized the dual completion and required separation of the zones is hereby placed in abeyance.

In accordance with the provisions of Rule 303.C.(1), the commingled oil pool shall be allowed to produce up to the top oil allowable and top casing head gas allowable applicable for that pool, and the maximum amount of gas that may be produced from the prorated gas pool shall be determined by Division Rules and Regulations, or by the gas allowable as printed in the Division's San Juan Basin Gas Proration Schedule.

Administrative Order DHC-3141 ConocoPhillips April 15, 2003 Page 2

Assignment of allowable to the well and allocation of production from the well shall be on the following basis unless modified with permission of the Aztec District Office and copied to this office. The Fruitland Coal Gas shall be calculated as specified in the application from ConocoPhillips beginning at approximately 2,012 Mcf in August 2003, and declined hyperbolicly from that rate. The remaining gas, if any, produced from the well shall be split between the Chacra (67.9%) and the Mesaverde (32.1%). Condensate shall be allocated 100 percent to the Blanco-Mesaverde Prorated Gas Pool.

REMARKS: The operator shall notify the Aztec District Office of the Division upon implementation of commingling operations.

Pursuant to Rule 303.C.(2), the commingling authority granted herein may be rescinded by the Division Director if conservation is not being best served by such commingling.

Approved at Santa Fe, New Mexico on this 4th day of August 2003.

STATE OF NEW MEXICO
OIL CONSERVATION DIVISION

LORI WROTENBERT
Division Director

LW/wvjj

cc:

Oil Conservation Division – Aztec

Bureau of Land Management - Farmington

District J ~ 1625 N. Proofs Drive, Hobbs, NW 68240 District [] \* 2(1 South Fire Street, Ansalu, NM 51710

tate of New Mexico
Energy, Mir. and Natural Resources Department

For 107A , 2000 Revised N.

## OIL CONSERVATION DIVISION 2040 South Pacheco

APPLICATION TYPE

X Single Well

| District III<br>1000 Ein Bruges Road, Asses, NM 87410  | 2040 Sou<br>Santa Fe, New  | X Single Well Established Pre-Approved Pools |                      |  |  |  |  |  |  |
|--|--|--|----------------------|--|--|--|--|--|--|
| District [V<br>2040 South Pacheno, Same Fe, N74 87505  | APPLICATION FOR DOV  | EXISTING WELLBORE _X_YesNo                   |                      |  |  |  |  |  |  |
| CONOCOPHILLIPS CO. P.O. BOX 2197 WL3 4061 HOUSTON TX 77252  Operator Address   |  |  |                      |  |  |  |  |  |  |
| REAMES COM 3 K 19 26N 6W RIO ARRIBA  |  |  |                      |  |  |  |  |  |  |
| Lease Well No. Unit Letter-Section-Township-Range County  OGRID No. 217817 Property Code API No. 30-039-23257 Lease Type X Federal State Fee   |  |  |                      |  |  |  |  |  |  |
| DATA ELEMENT   | UPPER ZONE   | INTERMEDIATE ZONE                            | LOWER ZONE           |  |  |  |  |  |  |
| Pool Name  | BASIN FRUITLAND COAL   | OTERA CHACRA                                 | BLANCO MESAVERDE     |  |  |  |  |  |  |
| Pool Code  | 71629  | 82329  | 72319                |  |  |  |  |  |  |
| Top and Bottom of Pay Section<br>(Perforated or Open-Hole Interval)  | 2191 - 2346  | 3239 - 3343                                  | 4709 - 4781          |  |  |  |  |  |  |
| Method of Production (Flowing of Artificial Lift)  | FLOWING  | EXPECTED TO FLOW                             | EXPECTED TO FLOW     |  |  |  |  |  |  |
| Bottomhole Pressure (Note: France data will not be required if the homomperforation in the lower zone is within 150% of the depth of the top perforation in the upper zone)  | 350  | 475  | 550                  |  |  |  |  |  |  |
| Oil Gravity or Gas BTU<br>(Degree API of Gas BTU)  | 1175   | 1225   | 1250                 |  |  |  |  |  |  |
| Producing, Shut-in or<br>New Zone  | PRODUCING  | SHUT-IN                                      | SHUT-IN              |  |  |  |  |  |  |
| Date and Oil/Gas/Water Rates of Last Production (Note: For may zones with no production history, applican shall be required to attach production   | Date: 03/24/2003   | Date: 11/01/1996                             | Date: 11/01/1996     |  |  |  |  |  |  |
| astenies and supporting data.)   | Rates: 67 mcfd Obble Nil . /bbl water  | Rates: 18 mcfd                               | Rates: 8 mcfd        |  |  |  |  |  |  |
| Fixed Allocation Percentage (Note: (Fallocation is based upon assessing other  | Fixed Allocation Percentage Oil Gas Oil Gas 30   |  |                      |  |  |  |  |  |  |
| than current or part production, supporting data or<br>explanation will be required.)  | 0 % Subtraction 0 % Ratio % 100% Ration See attached See attached See attached   |  |                      |  |  |  |  |  |  |
|  | ADDITIO  | NAL DATA                                     |                      |  |  |  |  |  |  |
|  | ling royalty interests identical in all co<br>overriding royalty interest owners bee   |  | Yes No X<br>Yes X No |  |  |  |  |  |  |
| Are all produced fluids from all con   | nmingling zones compatible with each   | other?                                       | YesX No              |  |  |  |  |  |  |
| Will commingling decrease the value  | ue of production?  |  | Yes NoX              |  |  |  |  |  |  |
|  | with, state or federal lands, has either t<br>I Management been notified in writing  |  | Yes_X_No             |  |  |  |  |  |  |
| NMOCD Reference Case No. appli   | cable to this well:  |  | _                    |  |  |  |  |  |  |
| Attachments:  C-102 for each zone to be commingled showing its spacing unit and acreage dedication.  Production curve for each zone for at least one year. (If not available, attach explanation.)  For zones with no production history, estimated production rates and supporting data.  Data to support allocation method or formula.  Notification list of working, royalty and overriding royalty interests for uncommon interest cases.  Any additional statements, data or documents required to support commingting. |  |  |                      |  |  |  |  |  |  |
| Pre-Approved Pools   |  |  |                      |  |  |  |  |  |  |
| If application is to establish Pre-Approved Pools, the following additional information will be required:  |  |  |                      |  |  |  |  |  |  |
| List of other orders approving downhole commingling within the proposed Pre-Approved Pools  List of all operators within the proposed Pre-Approved Pools  Proof that all operators within the proposed Pre-Approved Pools were provided notice of this application.  Bottomhole pressure data.   |  |  |                      |  |  |  |  |  |  |
| I hereby certify that the information above forme and complete to he best of my knowledge and belief.  |  |  |                      |  |  |  |  |  |  |
| TYPE OR PRINT NAME DEB   |  | TELEPHONE NO. (83                            | DATE 06/13/2003      |  |  |  |  |  |  |
| THE OR FRINT NAME DED  | ANNUAL TOTAL PARTY IN THE PARTY | ELEPHONE NO. (8)                             | 24 P100-4340         |  |  |  |  |  |  |