

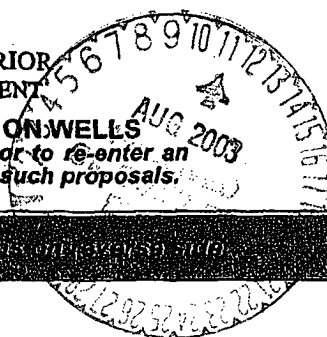
Form 3160-5 (September 2001)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB No. 1004-0135 Expires January 31, 2004

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.



SUBMIT IN TRIPLICATE (Other instructions on back of form)

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
 SONOMA ENERGY CORP.

3a. Address
 17620 HWY 105 MONTGOMERY, TX 77356

3b. Phone No. (include area code)
 936-588-6400

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
 1800' FNL & 1850' FEL
 G-35-23N-3W

5. Lease Serial No.
 55 & A-55

6. If Indian, Allottee or Tribe Name
 JICARILLA APACHE

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
 JICARILLA A-55#2

9. API Well No.
 3004320014

10. Field and Pool, or Exploratory Area
 BALLARD PICTURED CLIFFS

11. County or Parish, State
 SANDOVAL

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION		
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal
			<input type="checkbox"/> Water Shut-Off
			<input type="checkbox"/> Well Integrity
			<input checked="" type="checkbox"/> Other
			<u>RE-PERFORATE</u>

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

REPERFORATE FROM 2910' TO 2970' WITH FOUR SHOTS PER FOOT. ACIDIZE PERFORATIONS WITH 500 GALLONS HCL 15%. ESTIMATED START DATE AUG. 4, 2003.

JUL 30 PM 2:16

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)

ROBBIE WALTERS

Title PRESIDENT

Signature

Robbie Walters

Date 7-30-03

Approved by

John Lovel

Title Petr. Eng.

Date 8/6/03

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office RLM-PFD

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)