Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

FORM APPROVED OMB NO. 1004-0135

| Expires: | No | vember | 30, | 20 |
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| | | | | |

5. Lease Serial No.

| <u>၂၊</u> | - 0702.4- | | | |
|-----------|-----------|------------|-----------|-----|
| 6 | If Indian | Allottee o | r Tribe l | Vam |

| Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals. | | | | , Allottee or Tribe Name |
|---|--|---|---|---|
| abandoned well. Use Form | n 3160-3 (APD) for | | PM 12: 34 | |
| SUBMIT IN TRIPLICATE - (| Other instructions | | amington, 7. If Unit o | r CA/Agreement, Name and/or No |
| Type of Well Oil Well X Gas Well Other | | 010 1 | 8. Well Na Nye Fede | |
| Name of Operator Energen Resources Corporation | | 6 | 1 8 9 10 77 S. API Wei | , . |
| Address 2198 Bloomfield Highway, Farmington | 3b. Phone No. (include ar 505-325-6800) | 7//2 403043 1 | 0478 nd Pool, or Exploratory Area | |
| Location of Well (Footage, Sec., T., R., M., or Survey I 1085' FSL, 4373' FEL, Sec. 20, T31N | , R12W, N.M.P.M. | | Blanco M Dakrita Fi / County San Juan | or Parish, State |
| 12. CHECK APPROPRIATE TYPE OF SUBMISSION | BOX(ES) TO INE | 76.7 | NOTICE, REPORT, OR C | OTHER DATA |
| X Notice of Intent Subsequent Report Final Abandonment Notice | Acidize Alter Casing Casing Repair Change Plans Convert to Injection | Deepen Fracture Treat New Construction Plug and Abandon Plug Back | Production (Start/Resume) Reclamation Recomplete Temporarily Abandon Water Disposal | Water Shut-Off Well Integrity X Other Add Menefee |
| Describe Bronoged on Commissed Operation (clearly | ratata all mantinant data | ila inalydina astimatad starti | no data of any managed work a | and annuariants direction thereof |

Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

It is intended to add the Menefee as follows:

- 1. MIRU. TOH with tubing.
- 2. Set CIBP @ 4750'. Pressure test casing to 3000 psi.
- 3. Run GR-CBL-CCL from CIBP to surface or 250' above cement top.
- 4. Run GR-N from CIBP to 2700'.
- 5. Selectively perforate the Menefee from 4360' 4710'. Fracture treat with 60Q Foam.
- Flow back well.
- 7. TIH, drill out CIBP and clean out to PBTD.
- Land tubing @ 7034'. Return to production.

CONDITIONS OF APPROVAL Adhere to previously issued stipulations.

| 14. I hereby certify that the foregoing is true and correct | I Title | |
|--|--|-------------|
| 14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) Charlie Donahue | District Engineer | |
| Chal Smel | Date 07/28/03 | |
| THIS SPACE | FOR FEDERAL OR STATE OFFICE USE | - |
| Approved by | | Date 8/7/03 |
| Conditions of approval, if any, are attached. Approval of this notic certify that the applicant holds legal or equitable title to those right which would entitle the applicant to conduct operations thereon. | ce does not warrant or Office hts in the subject lease BLM-FF0 | |

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.