

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OM B No. 1004-0137  
Expires: March 31, 2007RCVD DEC 18 '06  
OIL CONS. DIV.

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other2. Name of Operator  
Burlington Resources Oil & Gas3a. Address  
PO BOX 4289 Farmington NM 874013b. Phone No. (include area code)  
(505) 326-9597

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

869 NORTH 1248 EAST  
UL: A, Sec: 7, T: 30N, R: 10W

5. Lease Serial No. DIST. 3

NMNM03195A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

SULLIVAN 1E

9. API Well No.

30-045-33841

10. Field and Pool, or Exploratory Area

BASIN DAKOTA

11. County or Parish, State

SAN JUAN  
NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Spud Report
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

12/01/2006 MIRU Mote Rig #209. Spud well on 12/01/2006 @ 1015 HRS. Drill 12 1/4' hole to 233'. TOH RIH w/7 jnts, 9 5/8", 32.3#, H-40 ST&C csg and set @ 228'. RU to cement. Pump 67 sx (108 cu ft- 19.2 bbl) Type I-II cement w/20% flyash. Drop plug and displace w/ 14.3 bbl fw. Circulated 2 bbl cement to surface. WOC RDMO 12/01/06. Will report PT on next sundry.

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

Juanita Farrell

Title Regulatory Specialist

Signature

Date 12/11/2006

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

Office

ACCEPTED FOR RECORD

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

DEC 14 2006

(Instructions on page 2)

NMOCD 8

FARMINGTON FIELD OFFICE