

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMSF-080382A
2. Name of Operator XTO ENERGY INC.		6. If Indian, Allottee or Tribe Name N/A
3a. Address 2700 FARMINGTON AVE., K-1, FARM'TON, NM 87401	3b. Phone No. (include area code) 505 324-1090	7. If Unit or CA/Agreement, Name and/or No. N/A
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 850' FNL & 2135' FWL 16-27N-11W		8. Well Name and No. SCHWERDTFEGER S 16
		9. API Well No. 30-045- 32151
		10. Field and Pool, or Exploratory Area BASIN FRUITLAND COAL GAS
		11. County or Parish, State SAN JUAN COUNTY, NM

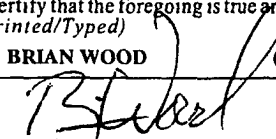
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input checked="" type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	


13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Well has been moved 396' east-northeast from that shown in APD dated 1-24-04.
Move was requested by NAPI to avoid a center pivot irrigation arm.

cc: BLM, Vaughan

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) BRIAN WOOD (PHONE 505 466-8120)		Title CONSULTANT (FAX 505 466-9682)
Signature 	Date 11/12/2005	

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by 	Title AFM	Date 9/7/06
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office FFO	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

OPERATOR

DWG. NO. 001D737.0-038-01

LINE XTO ENERGY, INC.- SCHWEDTFEGER S NO. 16

WO NO.

RW NO. 0370307

FROM 0+00 = 2+76.70 ON BURLINGTON RESOURCES O & G CO LP- FRONTIER C NO. 1
(10737.0-8-1, R/W NO. 61631)(MC NO. 74790)

DATE 07/21/05

SCALE 1" = 1000'

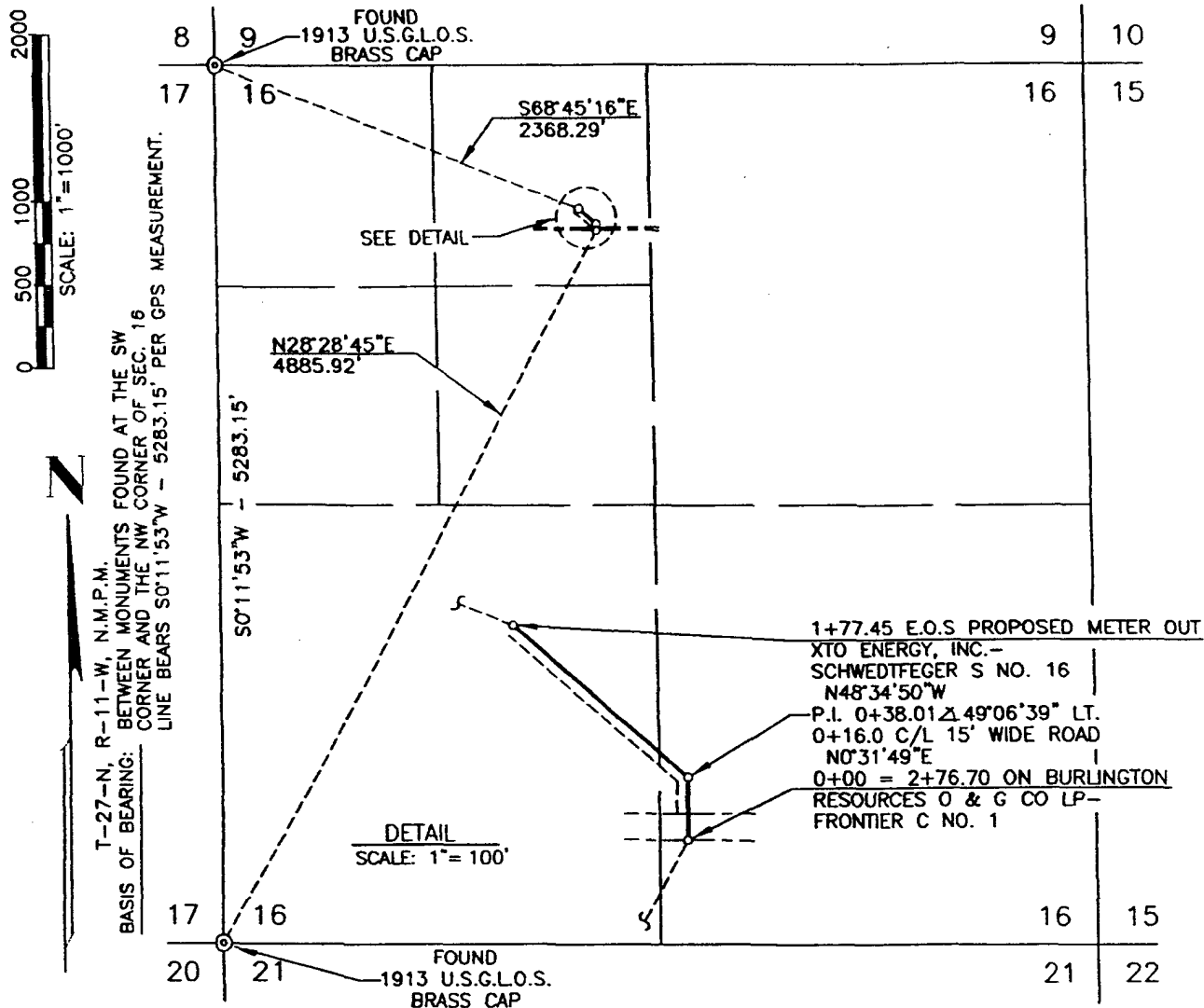
SCALE 1" = 1000'

SURVEYED 07/05/05

RANGE 11-W, N.M.P.M.

COUNTY SAN JUAN STATE NEW MEXICO SECTION 16 TOWNSHIP 27-N

RANGE 11-W, N.M.P.M.



DWN. BY TC

CONSTR. COMMENCED

APPL DWG.

SLACK CHAIN

CKD, BY MD

CONSTR. COMPLETED

DATE

PIPE SIZE 4.50" O.D.

PRINT RECORD

PIPE DATA

METER STA. NO.

1	Preform Prod	07/25/05
3	CERT - ROM	08/30/05
7	SJ Distrib	09/08/05

NOTE: WELL FLAG
RESURVEY DUE TO RELOCATION OF WELL FLAG
SURVEY LOOP'S PROPOSED ROAD
LOCATION NOT BUILT

FORMERLY DWG. ALB001-032-01, NOW VOID

SUBDIVISION

OWNER

LESSEE

METER(S)

RODS

ACRE(S)

ALL SEC. 16

NAVAJO TRIBAL TRUST

10.755

0.183

FEET: 177.45 MILE: 0.034

0010737.0-038-01 FM24 (Rev. 1/99)

REV.	OWNERSHIP
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