

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

Sundry Notices and Reports on Wells

1. **Type of Well**  
GAS

2006 SEP 25 PM 4 11

RECEIVED  
OTO FARMINGTON

2. **Name of Operator**  
ConocoPhillips

3. **Address & Phone No. of Operator**

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. **Location of Well, Footage, Sec., T, R, M**  
Sec., T—N, R—W, NMPM

Unit K (NESW), 1422' FSL & 2490' FWL, Sec. 18, T32N, R7W NMPM

5. **Lease Number**  
SF-078460

6. **If Indian, All. or  
Tribe Name**

7. **Unit Agreement Name**

San Juan 32-7 Unit

8. **Well Name & Number**

San Juan 32-7 Unit 202R  
9. **API Well No.**

30-045-32971

10. **Field and Pool**

Basin Fruitland Coal  
11. **County and State**  
San Juan, NM

**12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA**

**Type of Submission:**

☒ Notice of Intent

☐ Subsequent Report

☐ Final Abandonment

**Type of Action:**

☐ Abandonment

☐ Recompletion

☐ Plugging

☐ Casing Repair

☐ Altering Casing

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-off

☐ Conversion to Injection

☒ Other : Change of PL Co.

**13. Describe Proposed or Completed Operations**

Attached is a new pipeline plat that designates Williams Field Services as the correct pipeline company.

**ACCEPTED FOR RECORD**

DEC 19 2006

FARMINGTON FIELD OFFICE  
BY RS

**14. I hereby certify that the foregoing is true and correct.**

Signed Philana Thompson Philana Thompson Title Regulatory Technician Date 9/22/06

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

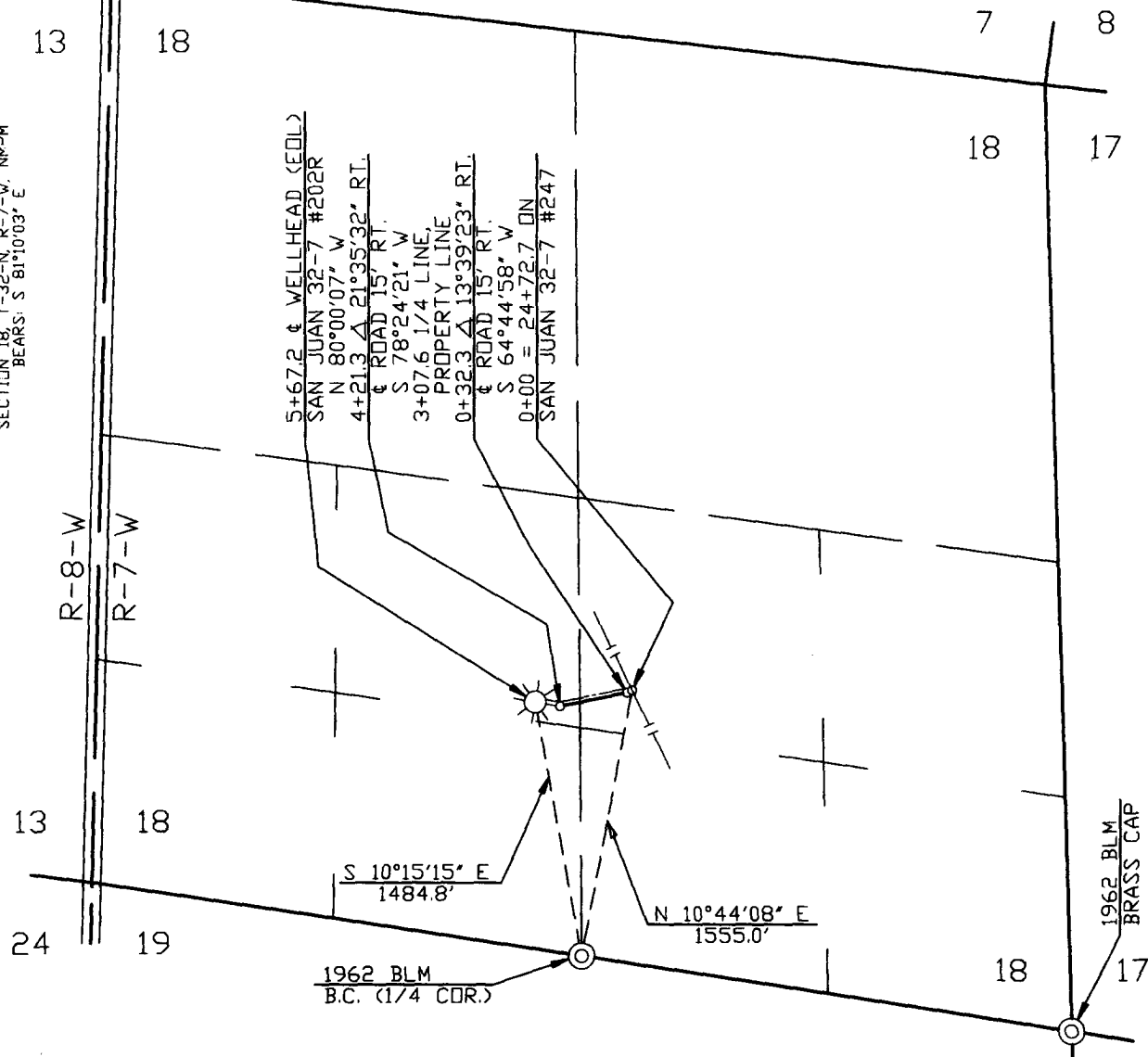
CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOCD



NOTE: BEARINGS ARE BASED ON A GRID BEARING  
ALONG THE SOUTH LINE OF THE SE 1/4 OF  
SECTION 18, T-32-N, R-7-W, NMPM.  
BEARS: S 81°10'03" E



PIPE DATA

| OWNERSHIP | SUBDIVISION      |  | OWNER                     |  | FEET  | MILES | ACRES | RODS   |
|-----------|------------------|--|---------------------------|--|-------|-------|-------|--------|
|           | 0+00 TO 3+07.6   |  | CLEMENT KOOGLER TRUST     |  | 307.6 | 0.058 | 0.282 | 18.642 |
|           | 3+07.6 TO 5+67.2 |  | BUREAU OF LAND MANAGEMENT |  | 259.6 | 0.049 | 0.238 | 15.733 |
|           |                  |  |                           |  |       |       |       |        |

| REVISION | NO. |  | DATE     |  | BY |  | DESCRIPTION       |  | W.D.NO. |  | CHK. |  | APP. |  | NO. |  | DATE |  | BY |  | DESCRIPTION |  | W.D.NO. |  | CHK. |  | APP. |  |
|----------|-----|--|----------|--|----|--|-------------------|--|---------|--|------|--|------|--|-----|--|------|--|----|--|-------------|--|---------|--|------|--|------|--|
|          | 1   |  | 08/03/05 |  | JF |  | ISSUED FOR REVIEW |  | 1009091 |  | PB   |  |      |  |     |  |      |  |    |  |             |  |         |  |      |  |      |  |

|                   |  |                 |           |             |  |  |                                |  |  |  |
|-------------------|--|-----------------|-----------|-------------|--|--|--------------------------------|--|--|--|
| <b>INFO</b>       |  | <b>DRAFTING</b> | <b>BY</b> | <b>DATE</b> | STATE: NEW MEXICO  |  | <b>WILLIAMS FIELD SERVICES</b> |  |  |  |
| R/W #: 6051       |  | DRAWN BY        | JF        | 08/03/05    | COUNTY: SAN JUAN   |  | ONE OF THE WILLIAMS COMPANIES  |  |  |  |
| METER #:          |  | CHECKED BY      | PB        | 10/18/05    | SAN JUAN GATHERING SYSTEM<br>CONOCO-PHILLIPS - SAN JUAN 32-7 #202R<br>0+00 = 24+72.7 ON SAN JUAN 32-7 #243A<br>(REF DWG. N765.0-199-1)<br>SEC. 18, T-32-N, R-7-W, NMPM |  |                                |  |  |  |
| SURVEYED: 5/16/05 |  | APPROVED BY     |           |             |  |  |                                |  |  |  |
|                   |  | <b>ENGINEER</b> | <b>BY</b> | <b>DATE</b> |  |  |                                |  |  |  |
|                   |  | DESIGNED BY     |           |             | SCALE: 1" = 1000'  |  | <b>DWG NO.</b> N765.0-200-1    |  |  |  |
|                   |  | PROJ. APPROVED  |           |             | W.D. NO. 1009091   |  |                                |  |  |  |
|                   |  |                 |           |             |  |  | SHEET 1 OF 1                   |  |  |  |
|                   |  |                 |           |             |  |  | REV 1                          |  |  |  |