

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources

Form C-104
Revised June 10, 2003

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Submit to Appropriate District Office
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|---|--|--|
| ¹ Operator name and Address ROSETTA RESOURCES C/O Walsh Engineering & Prod. Corp., 7415 E. Main St., Farmington NM 87402 | | ² OGRID Number |
| | | ³ Reason for Filing Code/ Effective Date New Well / 11/29/06 |
| ⁴ API Number 30 - 045 - 33672 | ⁵ Pool Name BASIN FRUITLAND COAL | ⁶ Pool Code 71629 |
| ⁷ Property Code 35624 | ⁸ Property Name TSAH TAH 33 | ⁹ Well Number #2 |

II. ¹⁰ Surface Location

| | | | | | | | | | |
|--------------------|---------------|-----------------|--------------|---------|------------------------|---------------------------|------------------------|------------------------|------------------------|
| UL or lot no. F | Section 33 | Township 25N | Range 10W | Lot Idn | Feet from the 1945' | North/South line NORTH | Feet from the 1690' | East/West line WEST | County San Juan, NM |
|--------------------|---------------|-----------------|--------------|---------|------------------------|---------------------------|------------------------|------------------------|------------------------|

¹¹ Bottom Hole Location

| | | | | | | | | | |
|-----------------------------|---|--------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|---------------------------|------------------------|------------------------|------------------------|
| UL or lot no. F | Section 33 | Township 25N | Range 10W | Lot Idn | Feet from the 1945' | North/South line NORTH | Feet from the 1690' | East/West line WEST | County San Juan, NM |
| ¹² Lse Code F | ¹³ Producing Method Code F | ¹⁴ Gas Connection Date | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date | | | | |

III. Oil and Gas Transporters

| | | | | |
|------------------------------------|--|-------------------|-------------------|---|
| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | ²¹ O/G | ²² POD ULSTR Location and Description |
| 151618 | Enterprise Field Services, LLC PO Box 4990 Farmington, NM 87499 | | F | F - SEC. 33, T25N, R10W 1945' FNL & 1690' FWL |
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IV. Produced Water

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|-------------------|---|
| ²³ POD | ²⁴ POD ULSTR Location and Description F - SEC. 33, T25N, R10W 1945' FNL & 1690' FWL |
|-------------------|---|

V. Well Completion Data

| | | | | | |
|-------------------------------------|--------------------------------------|---------------------------|--|---|-----------------------|
| ²⁵ Spud Date 06/06/06 | ²⁶ Ready Date 11/29/06 | ²⁷ TD 1903' | ²⁸ PBSD 1859' | ²⁹ Perforations 1432' 1637'-1650' | ³⁰ DHC, MC |
| ³¹ Hole Size | ³² Casing & Tubing Size | ³³ Depth Set | ³⁴ Sacks Cement | | |
| 8 3/4" | 7" | 124' | 65 SX (77 CU.FT.) | | |
| 6 1/4" | 4 1/2" | 1881' | 150 SX (309 CU.FT.) 75 SX (89 CU.FT.) | | |
| | 2 3/8" / TUBING | 1697' | | | |
| | | | | | |

VI. Well Test Data

| | | | | | |
|----------------------------|---------------------------------|-------------------------------------|---------------------------|-----------------------------|--------------------------------------|
| ³⁵ Date New Oil | ³⁶ Gas Delivery Date | ³⁷ Test Date 11/29/06 | ³⁸ Test Length | ³⁹ Tbg. Pressure | ⁴⁰ Csg. Pressure 40psi |
| ⁴¹ Choke Size | ⁴² Oil | ⁴³ Water | ⁴⁴ Gas | ⁴⁵ AOF | ⁴⁶ Test Method F |

| | | | |
|--|-----------------------|---|--|
| ⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature: <i>Paul C. Thompson</i> | | 12/21/06 OIL CONSERVATION DIVISION | |
| Printed name: Paul C. Thompson, P.E. | | Approved by: <i>[Signature]</i> | |
| Title: ENGINEER / AGENT | | Title: DEPUTY OIL & GAS INSPECTOR, DIST. 24 | |
| E-mail Address: paul@walsheng.net | | Approval Date: DEC 21 2006 | |
| Date: 12/19/06 | Phone: (505) 327-4892 | | |

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