FORM 3160-4 (July 1992)

## **UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT**

SUBMIT IN DUPLICATE\* FORM APPROVED (See other in-structions ons reverse side)

OMB NO. 1004-0137

Expires: February 28, 1995 5. LEASE DESIGNATION AND SERIAL NO.

BIA # 9

| AACTL   | . COIVII          | FLETIO                                | VIC          | KECOI                      | WIFELIC              | /! 4   | KLFOKI,                          | AIND LOG        | ,                               |  |             |                      |  |
|---|-------------------|---------------------------------------|--------------|----------------------------|----------------------|--------|----------------------------------|-----------------|---------------------------------|--|-------------|----------------------|--|
| 1a. TYPE OF WOR   |                   | GAS<br>WELL                           | X DR         | Y                          | Other                |        |                                  | 7. UNIT AGI     | REEMENT NA                      | ME   |             |                      |  |
| 1b. TYPE OF WEL   | L .               |                                       |              |                            |                      |        |                                  |                 |                                 |  |             |                      |  |
| NEW WELL X OVER DEEPEN PLUG DIFF Other  |                   |                                       |              |                            |                      |        | 1                                |                 | 8. FARM OR LEASE NAME, WELL NO. |  |             |                      |  |
| 2. NAME OF OPERATOR  Jicarilla Apach  9. API WELL NO.                         |                   |                                       |              |                            |                      |        |                                  |                 |                                 |  |             | A-13                 |  |
| Elm Ridge Exploration Co. LLC  3. ADDRESS AND TELEPHONE NO.                   |                   |                                       |              |                            |                      |        |                                  |                 |                                 |  |             |                      |  |
| 30-U39-2/ 4U2   |                   |                                       |              |                            |                      |        |                                  |                 |                                 |  |             | VILDCAT              |  |
| Po Box 156 Bioomifeid NM 67413  |                   |                                       |              |                            |                      |        |                                  |                 |                                 |  |             |                      |  |
| Blanco i C o a  |                   |                                       |              |                            |                      |        |                                  |                 |                                 |  |             | Ot. Chaco            |  |
| At Surface 880' FNL X 1856' FWL 11. SEC., T., R., M., OR                      |                   |                                       |              |                            |                      |        |                                  |                 |                                 |  |             | OCK AND SURVEY       |  |
| At top prod. Interval reported below  |                   |                                       |              |                            |                      |        |                                  |                 |                                 |  |             |                      |  |
| WOW O OF TO   |                   |                                       |              |                            |                      |        |                                  |                 |                                 |  |             | I DOEW               |  |
| At total depth  |                   |                                       |              | 14. PERMIT NO. DATE ISSUED |                      |        |                                  |                 | 12. COUNTY OR PARISH            |  |             | 13. STATE            |  |
|   |                   |                                       |              | 14. / CKIMIT               | 140.                 |        | )                                |                 |                                 | l  | Arriba      | NM                   |  |
| 15. DATE SPUDDED  | 16, DATE T.I      | D REACHED                             | 17 DA        | TE COMPL. (                | Ready to prod.)      |        | 18. ELEVATIONS (E                | OF RKB RT GR. E | rc »                            | 1 100  |             | 19. ELEV. CASINGHEAD |  |
| 09-08-04  | i .               | 9-21-04                               | 1.7.5.       |                            | 23-06                |        | 6,8                              |                 | GL                              |  |             |                      |  |
| 20. TOTAL DEPTH, MI   | D & TVD           | 21. PLUG BA                           | CK T.D., MI  | & TVD                      | 22. IF MULT          | TIPLE  |                                  | 23. INTERVALS   | RO                              | TARY TOOLS                                     |             | CABLE TOOLS          |  |
| 4442'   | -                 | 4060'                                 |              |                            | HOW M.               | ANY*   |                                  | DRILLED BY      | 1~                              |  | - 1         |                      |  |
| 4113' MD TVD 4060' MD TVD X   |                   |                                       |              |                            |                      |        |                                  |                 |                                 |  |             | 25. WAS DIRECTIONAL  |  |
| 24. PRODUCING INTERVAL(S), OF THIS COMPLETION-TOP, BOTTOM, NAME (MD AND TVD)* |                   |                                       |              |                            |                      |        |                                  |                 |                                 |  |             | SURVEY MADE          |  |
| 2404'-2938' Pictured Cliffs   |                   |                                       |              |                            |                      |        |                                  |                 |                                 |  |             |                      |  |
|   |                   |                                       |              |                            |                      |        |                                  |                 |                                 |  | 1           |                      |  |
| 26. TYPE ELECTRIC AND OTHER LOGS RUN  |                   |                                       |              |                            |                      |        |                                  |                 |                                 |  |             | 27. WAS WELL CORED   |  |
|   |                   |                                       | al Dens      | ity, high                  | Resolution           | ı Ind  | duction Log,                     | CBL LOG         |                                 |  |             |                      |  |
| 23  |                   | · · · · · · · · · · · · · · · · · · · | w            | CASI                       | NG RECORD (          | Repo   | rt all strings set in w          | vell)           |                                 |  |             |                      |  |
| CASING SIZE   | GRADE             | WEIGHT                                | r, LB./FT.   | DEPT                       | 'H SET (MD)          | Т      | HOLE SIZE                        | TOP OF CE       | MENT, CE                        | MENTING RE                                     | CORD        | AMOUNT PULLED        |  |
| 7" J-55   |                   | 23                                    | 23#          |                            | 263'                 |        | 8 3/4"                           | Surface         |                                 | e used 70 sks                                  |             |                      |  |
| 4 1/2" J-55   |                   | 10.                                   | 10.5#        |                            | 4103' KB             |        | 6 1/4"                           | <del> </del>    |                                 | n used 600 sks                                 |             |                      |  |
|   | 1                 |                                       |              |                            |                      |        |                                  |                 |                                 |  |             |                      |  |
|   |                   | <del> </del>                          |              | <del> </del>               |                      | ╁╴     |                                  |                 |                                 | ·  |             |                      |  |
| 29. LINER R   |                   |                                       |              | RD                         |                      |        |                                  | 30.             | TUBING RECORD                   |  |             |                      |  |
| <del></del>   |                   | P (MD)                                |              |                            | M (MD) SACKS CEMENT* |        | SCREEN (MD)                      | SIZE            | DEPTH SET (MD)                  |  | (D)         | PACKER SET (MD)      |  |
|   |                   |                                       |              |                            |                      |        | <u> </u>                         | 2 3/8"          |                                 | 2905'  |             | TACKER SET (MD)      |  |
|   |                   |                                       |              |                            |                      |        | <u> </u>                         |                 |                                 |  |             |                      |  |
|   |                   |                                       | <u> </u>     |                            |                      | _      | 1                                | ACID, SHOT, F   | PACTU                           | DE CEMEN                                       | T SOUFFZI   | FTC                  |  |
| 31. PERFORATION RI  | IZE <u>NUMBER</u> |                                       |              | <sup>32.</sup>             |                      |        | AMOUNT AND KIND OF MATERIAL USED |                 |                                 |  |             |                      |  |
| INTERVAL<br>2404'-2938' Pictured Cliffs                                       |                   |                                       |              | .38 136                    |                      |        | <del></del>                      |                 |                                 | 2800 gallons MCA HCL w/ MUSOL. 83,934          |             |                      |  |
| 2707-2900 FIGUIÐU CIIIIS .  |                   |                                       |              | 750                        |                      |        |                                  |                 |                                 | allons 70Q Delta 140 foam Frac, placed 1200sks |             |                      |  |
|   |                   |                                       |              |                            |                      |        |                                  |                 |                                 |  |             |                      |  |
| of 20/40 SLC sand, coated   |                   |                                       |              |                            |                      |        |                                  |                 |                                 |  | , coated bo | 7 sks w/ super set.  |  |
|   |                   |                                       |              |                            | <del> </del>         |        |                                  |                 | <u> </u>                        |  |             |                      |  |
| 33.*<br>DATE FIRST PR   | ODUCTIO           | DN PRODUC                             | TION M       | ETHOD (                    | Flowing gas l        |        | RODUCTION<br>oumping-size and    | d type of nump  |                                 |  | I STATI     | S (Producing or sh   |  |
| 10-23-0   |                   | I KODO                                | CITON        | ETHOD (                    | r towing, gas t      |        |                                  | a type or pump  | ,                               |  | 1           | roducing             |  |
| DATE OF TEST  |                   | OURS TEST                             | ЕДСНО        | KE SIZE                    | PROD'N. FO           |        | nping<br>DIL—BBLS.               | GASMCF          |                                 | WATER-   |             | GAS-OIL RATIO        |  |
|   | 1                 |                                       |              |                            | TEST PERIO           |        |                                  | 1               | 1                               |  |             | 0.10 0.12 10.1110    |  |
| 10-23-06<br>FLOW. TUBING  | PRESS C           | 24<br>ASING PRE                       | SSICAL       | 1/2"                       | OIL-BBL.             |        | GAS-MC                           | 400 MCF/Da      |                                 | ER-BBL.  | OIL CRA     | VITY-API (CORR       |  |
|   |                   |                                       |              | OUR RAT                    | OIL-DDL.             |        | l GAS-MC                         |                 | l "?.                           | EK-BBL.  | OIL GICA    | VIII-AII (COIC       |  |
| 260   | 260               |                                       |              |                            |                      |        |                                  | <u> </u>        | Tener we                        | TNECCER  | 703/        |                      |  |
| 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)  TEST WITNESSED BY |                   |                                       |              |                            |                      |        |                                  |                 |                                 |  |             |                      |  |
| 35. LIST OF AT  | ГАСНМЕ            | NTS                                   |              |                            |                      |        |                                  |                 |                                 | <u> </u>                                       | Tim Du      | ggan                 |  |
| L. LIGIOPAT   |                   |                                       |              |                            |                      |        |                                  |                 |                                 |  |             |                      |  |
| 36. I hereby certify the  | at the foregoi    | ing and attached                      | l informatio | n is complet               | e and correct as     | letern | nined from all avails            | ible records    |                                 |  |             |                      |  |
| SIGNED  | JAVA              | AVO                                   | 00           |                            | TITLI                |        | _                                | uction Assis    | stant                           |  | DATE        | 10/23/2006           |  |
| Y M   | ww                | UU                                    | ريع          | $\Rightarrow =$            | T                    | _      | 7 700                            | LUCION MOSIC    |                                 |  | DATE        | 10/23/2000           |  |
|   |                   |                                       |              | . ( )                      | 1                    | _      |                                  |                 |                                 |  |             |                      |  |

8 1/2/01

Gallup Chacra Dakota Graneros Greenhorn Mancos Cliff House Ojo Alamo San Jose 37. SUMMARY OF POROUS ZONES: (Show all important zones of porosity and contents thereof; cored intervals, and all Point lookout Menefee Lewis Pictured Cliffs Fruitland Coal Nacimiento Kirtland recoveries); drill-stem, tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and FORMATION 3401' 4547' 4571' 5106' 5451' 6272' 7058' 7137' 7270' 2365' 2560' 2779' 2930' 2999' 902' Surface TOP BOTTOM 30-039-27405 DESCRIPTION, CONTENTS, ETC. **3** NAME M #/3 GEOLOGIC MARKERS MEAS. DEPTH TOP VERT. DEPTH TRUE Post Control of the C