| Submit 3 Copies To Appropriate District Office   | State of New Mexico Energy, Minerals and Natural Resources |                 |   | Form C-103<br>March 4, 2004  |                          |              |
|--|--|-----------------|---|--|--------------------------|--------------|
| istrict I Energy, IVI merais and Natural Resources 25 N. French Dr., Hobbs, NM 88240   |  |                 | WELL API NO.                                    |  |                          |              |
| District II<br>1301 W. Grand Ave., Artesia, NM 88210   | til CONCEDUATION DIVISION                                  |                 |   |  | 0-039-29904 RCVD J       | the state of |
| District III 1220 South St. Francis Dr.  |  |                 | 5. Indicate Type of Lease STATE FEE TOTAL STATE |  |                          |              |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV Santa Fe, NM 87505   |  |                 | 6. State Oil & Gas Lease No.                    |  |                          |              |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505   |  |                 |   | Federal  | Lease SF-078999          |              |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  |  |                 |   | 7. Lease Name or Unit Agreement Name   |                          |              |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH  |  |                 |   | San Juan 31-6 Unit   |                          |              |
| PROPOSALS.)  1. Type of Well:  |  |                 |   | 8. Well Number   |                          |              |
| Oil Well Gas Well X Other  |  |                 |   | #16F   |                          |              |
| 2. Name of Operator  |  |                 |   | 9. OGRID Number  |                          |              |
| ConocoPhillips Company   |  |                 |   | 217817   |                          |              |
| 3. Address of Operator P.O. Box 4289, Farmington, NM 87499-4289  |  |                 |   | 10. Pool name or Wildcat Blanco MV / Basin DK  |                          |              |
| 4. Well Location   |  |                 |   | Dianeo W V / Das   | in DK                    |              |
| · Von Boomson  |  |                 |   |  |                          |              |
| Unit Letter <u>M</u> : <u>855</u> feet from the <u>South</u> line and <u>410</u> feet from the <u>West</u> line  |  |                 |   |  |                          |              |
| Section 33 Township 31N Range 6W NMPM Rio Arriba County  |  |                 |   |  |                          |              |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)   |  |                 |   |  |                          |              |
| 6473' GL   |  |                 |   |  |                          |              |
|  |  |                 | 027.4   | <b>5</b>   |                          |              |
| 12. Check Appropriate Box to Indicate Nature of Notice, NOTICE OF INTENTION TO: SUB  |  |                 |   |  |                          |              |
| PERFORM REMEDIAL WORK  |  |                 | REMEDIAL WOR                                    | SEQUENT RE   | ALTERING CASING          | _            |
| TENTONIN TEMEBIAE WORK   | ] I EGO AND ADAMOON  |                 | NEWEDIAL WOR                                    |  | ALTERNIO OAONO           |              |
| TEMPORARILY ABANDON  | CHANGE PLANS   |                 | COMMENCE DRI                                    | LLING OPNS.  | PLUG AND<br>ABANDONMENT  |              |
| PULL OR ALTER CASING   | MULTIPLE   |                 | CASING TEST AN                                  | ND 🗆   | ADAINDONNEIN             |              |
|  | COMPLETION   |                 | CEMENT JOB                                      |  |                          |              |
| OTHER:   | Commingle  | $\boxtimes$     | OTHER:  |  |                          |              |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. |  |                 |   |  |                          |              |
| In reference to Order #R-11363 ConocoPhillips proposed to downhole commingle in the Basin Dakota and Blanco Mesaverde.   |  |                 |   |  |                          |              |
|  |  |                 |   |  |                          |              |
| Proposed perforations are: MV - 5399'-5984'; DK - 7899'-8054' Allocation will be test.   |  |                 |   |  |                          |              |
| Commingling will not reduce the  | value of the remaining produ                               | uction.         |   |  |                          |              |
| BLM has been notified of our intent  |  |                 |   |  |                          |              |
| In reference to Order R - 11188 in   | terest owners were not notif                               | ied.            | 1)145   | 2487AZ   | 2                        |              |
| I hereby certify that the information  |  |                 |   |  |                          |              |
|  |  | -               |   | •  | native OCD-approved plai | ·· L         |
| SIGNATURE Talog  | leeste I   | TITLE <u>Sr</u> | Regulatory Specia                               | alist DATE _   | 12/29/06                 |              |
| Type or print name Patsy Clugston E-mail address: pclugston@br-inc.com Telephone No. 505-326-9518  |  |                 |   |  |                          |              |
| (This space for State use)   |  |                 |   |  |                          |              |
|  |  |                 |   |  |                          |              |
| -  |  |                 |   | TANK AND A PART OF THE PART OF | JAN 02                   | 2007         |
| APPPROVED BY Conditions of approval of any:  |  | TITLE TE        | UTY OIL & GAS INS                               | PECTUR, DIST. Ø3   | DATE JAIV 0 2            | _            |