Form 3160-5 · (November 1994)

(Instructions on reverse)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED OMB No. 1004-0135 Expires July 31, 1996 OIL COMS. DIV.

SUNDRY	SUNDRY NOTICES AND REPORTS ON WELLS				NW-18316	
Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.			6. If Indian, Allottee or Tribe Name			
			+ 	7. If Unit or	CA/Agreement, Name and/or No.	
SUBMIT IN TRIPL	ICATE – Other instruc	ctions on revers	e side		y	
Type of Well	1	U/0 F	Appriler			
Oil Well X Gas Well	Other			8. Well Name and No.		
Name of Operator				Carson 29-04-11 No. 2		
Black Hills Gas Resource:	s, Inc. c/o Mike F	Pippin LLC (Agent	.)	9. API Well	No.	
a. Address		le area code)	30-039-20649			
3104 N. Sullivan, Farmington, NM 87401		505-327-4573		10. Field and Pool, or Exploratory Area		
Location of Well (Footage, Sec., 7)			Chosa Mesa Pictured Cliffs		
surface: 1770' FNL & 944'	T29N, R4W	9N, R4W		AND		
Bottom Hole: 1617' FNL &	c. 11, T29N, R4W	I, 129N, R4VV		Rio Arriba County, New Mexico		
2. CHECK APPROPRIATE BO	X(ES) TO INDICATE NAT	URE OF NOTICE, R	EPORT, OR OT	HER DATA		
TYPE OF SUBMISSION	TYPE OF ACTION					
Notice of Intent	Acidize	Deepen	X Production	action (Start/Resume) Water Shut-Off		
_	Alter Casing	Fracture Treat	e Treat Reclamation Well Integrity		Well Integrity	
Subsequent Report	Casing Repair	☐ New Construction	Construction Recomplete Other			
	Change Plans	Plug and Abandon	Temporaril			
Final Abandonment Notice	Convert to Injection	Plug Back	Water Disp	osai		
Attach the Bond under which the work Following completion of the involved of Testing has been completed. Final Al determined that the site is ready for final insport of the Chosa Mesa Picture This Chosa Mesa Picture Permit	perations. If the operation results in sendonment Notices shall be filed o ection.)	a multiple completion or not provided after all requirements, and after all requirements.	ecompletion in a new including reclamation,	interval, a Fori have been com	n 3160-4 shall be filed once pleted, and the operator has	
Name (Printed/Typed)	Printed/Typed) Mike Pippin			Petroleum Engineer (Agent)		
Signature / //	Libbin	Date	<u></u>		er (Agent)	
Mike	Typein		Oc	tober 12, 2	2006	
	THIS SPAC	E FOR FEDERAL OF	R STATE USE			
Approved by		Title		Date	ACCEPTED FOR REC	
Conditions of approval, if any, are attache						
ertify that the applicant holds legal or eq which would entitle the applicant to condi		bject lease			JAN 0 5 2007	
Title 18 U.S.C. Section 1001, makes it		y and willfully to make t	o any department o	r agency of the		
raudulent statements or representation	s as to any matter within its juris	diction.		<u> </u>	FARMINGTON DISTRICT OF	
					TO TOTAL OF THE PARTY OF THE PA	

