1000 Rio Brazos Rd., Aztec, NM 87410

1-8-07

405-552-7917

District IV

## State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised June 10, 2003

Oil Conservation Division 1220 South St. Francis Dr. Submit to Appropriate District Office 5 Copies

| 20 S. St. Francis               | Dr., Santa             | Fe, NM 87505  |   |                            | Santa Fe, N                  | M 87505                             |               |                                       |                           |              | AMENDED REPO                      | RT       |  |
|---------------------------------|------------------------|---|---|----------------------------|------------------------------|-------------------------------------|---------------|---------------------------------------|---------------------------|--------------|-----------------------------------|----------|--|
|                                 | ]                      | I. REO  | UEST I  | FOR AL                     | LOWABLE                      | E AND AUT                           | HOF           | RIZATION T                            | ro tr                     | ANSPO        | RT ROWNIA                         | WI       |  |
| Operator nat                    | ddress                 |   |   |                            | <sup>2</sup> OGRID Number    |                                     |               | Cal action                            | 9. D                      |              |                                   |          |  |
| PO Box 6459<br>Navajo Dam,      | 9                      |   |   |                            | <sup>3</sup> Reason for F    | ling Cod                            | e/ Effective  | e Date                                | 7                         |              |                                   |          |  |
| API Number                      |                        |   | Name  |                            |                              |                                     |               | NW                                    | 6 n.                      | ol Codo      |                                   |          |  |
| 30 – 039-30                     | Basin                  |   |   |                            | 6 Pool Code<br>76629         |                                     |               | 11629                                 |                           |              |                                   |          |  |
| Property Code 8 Property Name   |                        |   |   |                            | ·                            |                                     | 9 Well Number |                                       |                           |              | $\dashv$                          |          |  |
|                                 |                        |   |   | st Blanco Unit             |                              |                                     |               | 415A                                  |                           |              |                                   |          |  |
| II. 10 Sur                      | face Lo                | cation  |   |                            |                              |                                     |               |                                       |                           |              |                                   |          |  |
| l or lot no.                    | Section                | Township  | Lot.Idn                                       | Feet from the              | North/South                  | Line                                | Feet from the | n the East/West line                  |                           | County       |                                   |          |  |
| I                               | 2                      | 30N   | 7W  |                            | 1,665                        | South                               |               | 910                                   | East                      |              | Rio Arriba                        |          |  |
| <sup>11</sup> Bot               | tom Ho                 | le Location   |   |                            |                              |                                     |               |                                       |                           |              |                                   |          |  |
| or lot no.                      | Section                | Township  | Range   | Lot Idn                    | Feet from the                | North/South line                    |               | Feet from the                         | East/West line            |              | County                            |          |  |
|                                 |                        |   |   | <u> </u>                   |                              | 1                                   |               |                                       | <u> </u>                  |              |                                   |          |  |
| Lse Code                        | 13 Producin            | ng Method Code  | 14 Gas Con                                    | nection Date               | <sup>15</sup> C-129 Per      | mit Number                          | 16            | C-129 Effective                       | Effective Date            |              | 9 Expiration Date                 |          |  |
|                                 |                        |   | <u> </u>                                      |                            | <u>.</u>                     |                                     | L             | · · · · · · · · · · · · · · · · · · · |                           |              |                                   |          |  |
|                                 |                        | Transporte  |   |                            | 30.                          |                                     | 11 0          |                                       | - 11 -                    |              |                                   |          |  |
| OGRID                           | 8 Transporter<br>OGRID |   | <sup>19</sup> Transporter Name<br>and Address |                            |                              | <sup>20</sup> POD <sup>21</sup> O   |               | aı                                    |                           | and Descr    | DD ULSTR Location and Description |          |  |
| 151618                          |                        | Willia  | ms Field S                                    | ervice                     |                              |                                     |               |                                       | Sec. I-24-31N-7W          |              |                                   |          |  |
|                                 |                        |   |   |                            |                              |                                     |               |                                       | San Juan County, NM       |              |                                   |          |  |
| 009018                          |                        | <del></del>   | Giant   |                            |                              |                                     | 0             |                                       |                           |              |                                   | $\dashv$ |  |
|                                 |                        |   |   |                            |                              |                                     |               |                                       |                           |              |                                   |          |  |
|                                 |                        | •   |   |                            |                              |                                     |               |                                       |                           |              |                                   | $\Box$   |  |
|                                 |                        |   |   |                            |                              |                                     | •             |                                       |                           |              |                                   | $\dashv$ |  |
|                                 |                        | <del></del>   |   |                            |                              |                                     |               |                                       |                           | ···· · · · · |                                   |          |  |
| IV. Prod<br>POD                 | uced W                 |   | TH COD I                                      |                            | 115                          |                                     |               |                                       |                           |              |                                   | —        |  |
| POD                             |                        | - 100   | ULSIKI  | ocation an                 | d Description                | ton bouled to o                     |               | wad dispasal faa                      | :1:4                      |              |                                   |          |  |
| <b>X7 XX7-11</b> (              | C1-4                   | ian Data  |   |                            | wa                           | ter named to an                     | і аррго       | ved disposal fac                      | шіу.                      |              |                                   |          |  |
| V. Well Comple                  |                        |   | Data  |                            | <sup>27</sup> TD             | <sup>28</sup> PBTD                  |               | <sup>29</sup> Perfora                 | ations 30 D               |              | <sup>30</sup> DHC, MC             | $\neg$   |  |
| 11-16-06                        |                        | <sup>26</sup> Ready Date<br>12-29-06                            |   |                            | 3,351'                       | 3,350'                              |               | 3,019' - 3,                           |                           |              | N/A                               | -        |  |
| 31 Hole Size                    |                        | <sup>32</sup> Casing &  |   |                            |                              | 33 Depth Set                        |               |                                       | <sup>34</sup> Sacks Cemer |              |                                   | -        |  |
| 12 ¼"                           |                        |   | 9 5/8"  |                            |                              |                                     | 276'          |                                       |                           | 200 sx       |                                   |          |  |
| 8 3/4"                          |                        |   | 7"  |                            |                              |                                     | 2,988'        |                                       |                           | 625 sx       |                                   |          |  |
| 6 1/4"                          |                        |   | 5 ½"  |                            |                              |                                     | 3,350'        |                                       |                           | N/A          |                                   |          |  |
| 0 74                            |                        |   | <del>-   </del>                               |                            |                              |                                     | 3,331'        |                                       |                           |              |                                   |          |  |
| X7Y XX7_11                      | T D-                   | -4-   |   | 2 3/8"                     |                              | 3                                   | ,331′         |                                       |                           |              | N/A                               |          |  |
| VI. Well  35 Date New           |                        | 36 Gas Delive   | omy Doto                                      | 37                         | Test Date                    | 38 Toot                             | Longt         | 39 71                                 | The Dress                 |              | 40 Csg. Pressure                  | $\neg$   |  |
| N/A                             | 011                    | 12-29-  | •   |                            | Test Date                    | <sup>38</sup> Test Lengtl<br>24 hrs |               | '                                     | 9 Tbg. Pressure<br>0 psi  |              | 82 psi                            |          |  |
|                                 |                        |   |   |                            |                              |                                     |               |                                       |                           |              |                                   |          |  |
| 41 Choke Si                     | ize                    | 1   |   |                            | I                            |                                     | Gas           |                                       | 45 AOF                    |              | 46 Test Method                    | $\Box$   |  |
| I handa a sector of a sector of |                        | 0 bbls 0 bbls  rules of the Oil Conservation Division have been |   |                            | 667 Mcf                      |                                     |               |                                       |                           |              |                                   |          |  |
| hereby certi                    | fy that the            | rules of the O  | il Conserva                                   | ition Division is true and | on have been complete to the | 1/11/07                             |               | OIL CONSE                             | EVATION                   | DIVISION     | 1                                 |          |  |
| st of my knov                   |                        |   | ,iven above                                   | is true and                | complete to the              |                                     |               | 1//                                   | /                         |              |                                   |          |  |
| gnature:                        | BAT                    |   |   |                            |                              | Approved by:                        |               | 1 1/1                                 | ,                         | 1-17-        |                                   |          |  |
|                                 |                        |   |   |                            |                              |                                     | 1%            | rank Her                              |                           | -//-         | 06                                | _        |  |
| inted name:                     |                        |   | Title: SUPERVISOR DISTRICT # 3                |                            |                              |                                     |               |                                       |                           |              |                                   |          |  |
| tle:                            | ·····                  | -   |   |                            |                              |                                     |               |                                       |                           |              |                                   |          |  |
| nior Staff Op                   | echnician              |   | Approval Date: JAN 1 2007                     |                            |                              |                                     |               |                                       |                           |              |                                   |          |  |
| mail Address                    |                        |   |   |                            |                              |                                     |               |                                       |                           |              |                                   |          |  |
| elisa.castro@                   | dvn.com                | l Di  |   |                            |                              |                                     |               |                                       |                           |              |                                   |          |  |
| Date:                           |                        | [Pho  | one:  |                            |                              |                                     |               |                                       |                           |              |                                   | 11       |  |