

## NEW MEXICO ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION
AZTEC DISTRICT OFFICE
1000 RIO BRAZOS ROAD
AZTEC NM 87410
(505) 334-6178
FAX: (505) 334-6170

www.emnrd.state.nm.us/ocd/District 3/district3.htm

## **BRADENHEAD TEST REPORT**

(Submit 2 copies to above address)

| Date of Test 6 -15-06                       | Operator Pune                   |                       | 729187                 |
|---|---------------------------------|-----------------------|------------------------|
| Property Name Rincon W                      | /ell No. <u>57E</u> Location: U | JnitSection_/_Towns   | ship26 Range 7w        |
| Well Status (Shut-In or Producing)          | Tubing42 Intermediate_          | Casing/49 Braden      | head <u>O</u>          |
| OPEN BRADENHEAD AND INTER                   | MEDIATE TO ATMOSPHE             | RE INDIVIDUALLY FOR 1 | MINUTES EACH           |
| TIME BRADENHEAD INTERMEDIA                  | TE CASING                       | BRADENHEAD<br>FLOWED  | INTERMEDIATE<br>FLOWED |
| 5 minutes                                   | Steady                          | / Flow                |                        |
| 10 minutes                                  | Surges                          | 3                     |                        |
| 15 minutes                                  | Down                            | Down to Nothing       |                        |
| 20 minutes                                  | Nothin                          | ng                    |                        |
| 25 minutes                                  | Gas_                            |                       |                        |
| 30 minutes                                  | Gas &                           | Water                 |                        |
|   | Water                           |                       |                        |
| If bradenhead flowed water, check all of th | e descriptions that apply below | <u>:</u>              |                        |
| CLEAR FRESH S                               | ALTYSULFUR                      | BLACK                 | ·                      |
| 5 MINUTE SHUT-IN BRADENHEAD_                | INTERMEDIA                      | ΓΕ                    |                        |
| REMARKS:                                    |                                 |                       |                        |
|   |                                 |                       |                        |
|   |                                 |                       |                        |
|   |                                 |                       | manage was 171         |
| By Joo Daniels                              | Witness N. A                    |                       |                        |
| (Position)                                  |                                 |                       |                        |
| f muit uddress                              |                                 |                       |                        |