

To the aldress

## NEW MEXICO ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION
AZTEC DISTRICT OFFICE
1000 RIO BRAZOS ROAD
AZTEC NM 87410
(505) 334-6178
FAX: (505) 334-6170

www.emnrd.state.nm.us/ocd/District 3/district3.htm

## BRADENHEAD TEST REPORT

(Submit 2 copies to above address)

|                |                                   |  |                   | •  | <i>'</i>             | 926678                   |
|----------------|-----------------------------------|--|-------------------|--|----------------------|--------------------------|
| Date of        | Test 6 - 26                       | -06  | Operator_c        | therron  | API #30-0 <u>\$F</u> | 29361                    |
| Property       | Name Rive                         | <i>Oly</i> Well  | No./65/           | 2 Location: Unit   | Section 27 Towns     | ship <b>27</b> Range Lew |
| Well Sta       | itus (Shut-In oi <b>(</b>         | Producing) Tub   | oing <u>/44</u> ] | Intermediate Ca  | sing/56 Braden       | head <u>O</u>            |
| OPEN           | BRADENHEAL                        | D AND INTERME  | DIATE TO          | ATMOSPHERE IND   | IVIDUALLY FOR 15     | MINUTES EACH             |
| TIME           | BRADENHEAD                        | PRESSURES:<br>INTERMEDIATE   | CASING            |  | BRADENHEAD<br>FLOWED | INTERMEDIATI<br>FLOWED   |
| 5 minutes      | *****                             |  |                   | Steady Flow  |                      |                          |
| 10 minutes     |                                   |  |                   |  |                      |                          |
| 15 minutes     |                                   |  |                   | Down to Nothir   | ng                   |                          |
| 20 minutes     | ***                               |  |                   |  |                      |                          |
| 25 minutes     |                                   |  |                   | Gas  |                      |                          |
| 30 minutes_    |                                   |  |                   | Gas & Water  |                      |                          |
|                |                                   |  |                   |  |                      |                          |
| lf bradenh     | ead flowed water,                 | check all of the des   | criptions th      |  |                      |                          |
| CL             | EARFRI                            | ESH SALT   | Y S               | SULFURBLACK  | <u> </u>             |                          |
| 5 MINUTE       | SHUT-IN BR                        | ADENHEAD   | r                 | NTERMEDIATE  |                      |                          |
| REMARKS:       | :                                 |  |                   |  |                      |                          |
|                | - + Cas Care                      |  |                   |  |                      |                          |
|                |                                   | S principal (s) (1881) - 18 No. (September 1988)   |                   |  |                      |                          |
| in a residence | , i grant all hindda agent granda | add down ( ) 657 - 1 ft - er fan i'r dergad da <u>ll annine er annine er der</u> en er |                   | and and the Committee of the Committee o |                      |                          |
|                |                                   | /  |                   |  |                      |                          |
| By <b>ALO</b>  | Massel                            | 4  | w                 | ritness N.A  |                      | - Mary Mary 11 and 1     |
| (Per           | ecod)                             | to the desire and the second of the second of  | <del></del>       |  |                      |                          |