Form 3160-5 (November 1994)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135
Expires July 31, 1996

5. Lease Serial No.

| SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or reenter an   |   |                                   |                            | Jicarilla Contract 462  6. If Indian, Allottee or Tribe Name |                                       |
|--|---|-----------------------------------|----------------------------|--|---------------------------------------|
|  |   |                                   |                            |  |                                       |
|  |   |                                   |                            |  | A/Agreement, Name and/or No.          |
| SUBMIT IN TRIPLI   | CATE - Other instruction  | ns on reverse                     | sideRECE!\                 | ΈĐ   |                                       |
|  |   |                                   | R( A                       | ዚማ"ም እና <b>አ</b> ራል <b>ል</b>                                 |                                       |
| 1. Type of Well 210 FAREN  |   |                                   |                            | 8. Well Name and No.   |                                       |
| Oil Well X Gas Well Other  2. Name of Operator   |   |                                   |                            | Jicarilla 462-22 #722  |                                       |
| •  |   |                                   |                            | 9. API Well No.  |                                       |
| Black Hills Gas Resources  |   | 3b. Phone No. (include area code) |                            | 30-039-29889   |                                       |
| 3a. Address  | i   | 505-327-4573                      |                            | 10. Field and Pool, or Exploratory Area                      |                                       |
| 3104 N. Sullivan, Farmington. Location of Well (Footage, Sec., T.  |   | 3-327-4373                        |                            | WC BASIN MANCOS  |                                       |
|  |   | h.                                |                            | AND  |                                       |
| 1975' FNL & 2070' FWL Un   | II r  |                                   |                            | AND  |                                       |
| Sec. 22 T30N R3W   |   |                                   |                            | Rio Arriba County, New Mexico                                |                                       |
| 12. CHECK APPROPRIATE BOX  | ((ES) TO INDICATE NATURI  | E OF NOTICE, RE                   | PORT, OR OT                | HER DATA   |                                       |
| TYPE OF SUBMISSION   | TYPE OF ACTION  |                                   |                            |  |                                       |
| Notice of Intent   | Acidize   | Deepen                            | Production                 | (Start/Resume)   | Water Shut-Off                        |
|  | Alter Casing  | Fracture Treat                    | Reclamation                | 1  | Well Integrity                        |
| X Subsequent Report  | Casing Repair   | New Construction                  | Recomplete                 |  | Other Lower tbg &                     |
| Final Abandonment Notice   | Change Plans Convert to Injection   | Plug and Abandon<br>Plug Back     | ☐ Temporarily ☐ Water Disp |  | Install Plunger Lift                  |
| Following completion of the involved operating has been completed. Final Absolute determined that the site is ready for final inspection.  12/8/06 MIRUSU. Lower 2-3   | andonment Notices shall be filed only a<br>ction.)                            | after all requirements, in        | cluding reclamation,       | have been comple   | eted, and the operator has            |
| Permit Name (Printed/Typed)  | Pinnin  | Title                             | Potrolou                   | m Engineer   | (Agont)                               |
| Mike<br>Signature  | Petroleum Engineer (Agent)  Date  |                                   |                            |  |                                       |
| Miles  | tessin  | Date                              | Dec                        | ember 26, 2  | 008 CCEPTED FOR RECORD                |
|  | THIS SPACE F  | OR FEDERAL OR                     | STATE USE                  |  |                                       |
| Approved by  |   | Title                             |                            | Date   | JAN 1 1 ZUBO CO                       |
| Conditions of approval, if any, are attached. Approval of this notice does not certify that the applicant holds legal or equitable title to those rights in the sul which would entitle the applicant to conduct operations thereon. |   |                                   |                            |  | FARMINGTON FIELD OFFICE<br>BY         |
| Title 18 U.S.C. Section 1001, makes it a fraudulent statements or representations  | a crime for any person knowingly and as to any matter within its jurisdiction | d willfully to make to<br>on.     | any department or          | agency of the U  | nited States any false, fictitious or |

(Instructions on reverse)