## UNITED STATES DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

| SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.  SUBMIT IN TRIPLICATE - Other instructions on reverse side.                                  |  |  |   |  | NMSF079004   |  |
|---|--|--|---|--|--|--|
|   |  |  |   |  | 6. If Indian, Allottee   | or Tribe Name                                      |
|   |  |  |   |  | 7. If Unit or CA/Agreement, Name and/or No.                                |  |
| 1. Type of Well   |  |  |   | _  | 8. Well Name and No  |  |
| Oil Well Gas Well Oth   |  |  |   |  | SAN JUAN 32-8  | UNIT 225A  |
| 2. Name of Operator Contact: VICKI WEST   |  |  | Y 9. API Well No. Westby@conocophillips.com 30-045-32398-00-S1          |  |  |  |
|   |  |  | one No. (include area code)<br>15.368.1352                              |  | 10. Field and Pool, or<br>BASIN FRUITL                                     |  |
| 4. Location of Well (Footage, Sec., T   | ., R., M., or Survey Description   | 1)   |   |  | 11. County or Parish,  | and State  |
| Sec 15 T31N R8W NENW 1025FNL 1545FWL  |  |  |   |  | SAN JUAN CO  | UNTY, NM   |
| 12. CHECK APPR  | ROPRIATE BOX(ES) TO  | D INDICATE   | NATURE OF   | NOTICE, R  | EPORT, OR OTHE   | R DATA   |
| TYPE OF SUBMISSION  |  | _  | ТҮРЕ О  | F ACTION   |  |  |
| ☐ Notice of Intent  | Acidize  | □ Deep   | en  | Product  | tion (Start/Resume)  | Water Shut-Off                                     |
|   | ☐ Alter Casing   | □ Fract  | ure Treat   | □ Reclam   | ation  | ☐ Well Integrity                                   |
| Subsequent Report   | ☐ Casing Repair  | □ New  | Construction  | Recom  | olete  | Other Surface Disturbance                          |
| ☐ Final Abandonment Notice  | ☐ Change Plans   | □ Plug   | and Abandon   | □ Tempor   | rarily Abandon   | Surface Disturbance                                |
| _   | Convert to Injection   | Plug   | Back  | □ Water I  | Disposal   |  |
| If the proposal is to deepen directions Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f this sundry is filed to add the                              | rk will be performed or provide<br>operations. If the operation re-<br>pandonment Notices shall be fil-<br>inal inspection.) | the Bond No. on sults in a multiple led only after all r | file with BLM/BL<br>completion or rec<br>equirements, inclu<br>is well. | A. Required su<br>ompletion in a<br>ding reclamation | absequent reports shall be new interval, a Form 31 on, have been completed | e filed within 30 days<br>60-4 shall be filed once |
|   |  |  | SEP A FARMINGTON BY   | 2 2004   |  | P 2004   |
| 14. Thereby certify that the foregoing is   | true and correct. Electronic Submission  | #33005 verified  | by the BLM We   | II Informatio  |  |  |
| Comm  | For CONOCOPI<br>itted to AFMSS for proces  | HILLIPS COMP   | AŇY, sent to the  | Farmington   | 1  |  |
| Name (Printed/Typed) VICKI WE   |  |  | Title AGEN  |  |  |  |
| Signature (Electronic S   | Submission)  |  | Date 07/13/2  | 2004   |  |  |
|   | THIS SPACE FO  | OR FEDERA  | L OR STATE  | OFFICE U   | SE   |  |
| Approved By   |  |  | Title   | -  |  | Date   |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |  | Office   |   |  |  |  |



| CATHODIC | PROTECTION PL | AN FOR NEW WELL |
|----------|---------------|-----------------|

| WELL NAME: 5.J. 32-6 #225 A  | LEGALS: <u>C-15 - 31-8</u>         | COUNTY: 5.J            |  |  |  |
|--|------------------------------------|------------------------|--|--|--|
| PURPOSED C.P. SYSTEM: DEIL G.B. 4  THEN TRENCH @ 180' #6 NEG  OF A.C. TROM S.D. @ # 166  | FROM RECT TO WELL HEAD             | NE LORNER OF LOCATION  |  |  |  |
| Proved AC. 1603'  Proved AC. 1 | RECT WISERVICE DISPOSED T  @ #16 A |                        |  |  |  |
| EXISISTING WELLHEAD METER HOUSE G.B.   | POWER SOURCE CABLE                 | NEW WELL OVERHEAD A.C. |  |  |  |
| COMMENTS:  |                                    |                        |  |  |  |
| NEAREST POWER SOURCE: II.G. A.C. PIPELINES IN THE AREA:  | @ \$16A                            | DISTANCE: 1603 '       |  |  |  |
| TECHNICIAN:  | DATE: 67504                        |                        |  |  |  |
| Rocky Mountain Regional Headquarters   |                                    |                        |  |  |  |

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