		1		1	FORM APPROVED				
(February 2005)	n 3160-5 ruary 2005) DEPARTMENT OF THE INTERIOR			OM B No. 1004-0137 ; Expires: March 31, 2007					
	BUREAU OF LAND MANAGEMENT								
SUNDRY NOTICES AND REPORTS ON WELLS				NM 04208					
Do not use th	his form for proposals to ell. Use Form 3160 - 3 (A	o drill or to re-e	nter an	16. Af Indian, A	Allottee or Tribe Name				
SUBMIT IN TRIPLICATE- Other instructions on reverse side. 1. Type of Well				7. If Unit or CA/Agreement, Name and/or No. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.					
						3a Address 8801 S. Yale Ave., Suite 240 Tulsa, OK 74137-3535 3b. Phone No. (include area code) 918-492-3239			
						4. Location of Well (Footage, Sec.,	710 47# 0807		10. Field and Pool, or Exploratory Area Basin Fruitland Coal
900' FSL, 840' FEL, Section 14, T28N-R9W, NMPM						11. County or Parish, State			
,	,			San Juan, NM					
12. CHECK A	PPROPRIATE BOX(ES) TO	INDICATE NATUR	E OF NOTICE, R	EPORT, OR	OTHER DATA				
TYPE OF SUBMISSION		ТҮР	E OF ACTION						
Notice of Intent	Acidize Alter Casing	Deepen	Production (Sta	art/Resume)	Water Shut-Off				
	Casing Repair	Fracture Treat New Construction	Reclamation Recomplete		──Well Integrity ✓ Other Drilling & Settin				
Subsequent Report	Change Plans	Plug and Abandon	Temporarily Al	oandon .	Production Casin				
Final Abandonment Notice	Convert to Injection	Plug Back	Water Disposal		***************************************				
Attach the Bond under which t following completion of the in testing has been completed. Fi determined that the site is ready 1/7/07: Drilled 7-7/8" he 1/8/07: GIH w/ guide sh. @ 2037', 2122', 2206', 225 cementers, pump 25 bbls	ectionally or recomplete horizontally the work will be performed or provivolved operations. If the operation in all Abandonment Notices must be y for final inspection.)	y, give subsurface location de the Bond No. on file w results in a multiple compl filed only after all requirer 4-1/2" 10.5#/ft J-55 new 2 2489'. MIRU Hallibu type "G" cmt + 3% Ec	as and measured and truith BLM/BIA. Required and truith BLM/BIA. Required and truith BLM/BIA. Required at 1 second and truith BLM/BIA. Required at 1 second at 2 s	ne vertical depths ed subsequent rep n a new interval, nation, have been 5'). Turbolizer 2:30 PM. Esta onite + 2#/sk P	of all pertinent markers and zo corts must be filed within 30 da a Form 3160-4 must be filed or completed, and the operator has a @ 1355', 1473', Centralizablish circ w/ rig pump. NU henoseal (11.4ppg) lead slu				
(GSL) from TD to surface	Logging @ 8:00AM. GIH w/ log. Top of good cmt @ 200', inside BLM & OCD BY BLUEJET, it	de surface csg.		t Bond Log (C	BL) and Gas Spectrum Log				
report +	or on	od esg							

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department exaggnery of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. (Instructions on page 2)

Signature

John P. Garrett

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title President

Title

Office

Date

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

01/11/2007

Date

JAN 3 1 2007 FARMATON PRID OFFICE