| District i<br>PO Box 1980, Hobbs, NM S      | E241-1980           | 1        |
|---|---------------------|----------|
| District II                                 |                     | r dv.    |
| District II<br>811 South First, Artesia, NM | 1 28210 (Jily 14.3) | 710      |
| District III                                | -1                  | ME ?     |
| 1000 Rio Brazos Rd., Aztec,                 | NM 87410            | <i>}</i> |
| District IV                                 | '95 JE              | 71       |
| 2040 South Pacheco Santu F                  |                     |          |

State of New Mexico
Energy, Minerals & Natural Resources Department
N DIVISION

GIL CONSERVATION DIVISION 2040 South Pacheco 日刊 8 Santa Fe, NM 87505 OK Rev

Form C-102 Revised October 18, 1994 Instructions on back

Submit to Appropriate District Office

State Lease - 4 Copies Fee Lease - 3 Copies

MENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number Paol Code     |           | <sup>1</sup> Paol Code | , Poul Nume                |  |  |
|--------------------------|-----------|------------------------|----------------------------|--|--|
| 30-039-2498              | 9         | 96337                  | Wildeat - Lybrook Graneros |  |  |
| * Property Code<br>16164 | State F   | 5 <b>P</b>             | * Well Number              |  |  |
| 'OCRID No.<br>23846      | Universal | 'o<br>Resources Co     | Elevation<br>6898          |  |  |

## 10 Surface Location

| 1 | UL or lot no. | Sortian | Towaship | Range | Lot Ida | Foct from the | North/South line | Feet from the | Eust/West line | County     |
|---|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|------------|
|   | F             | 2       | 23N      | 7W    |         | 2255          | И                | 1990          | W              | Rio Arriba |

## 11 Bottom Hole Location If Different From Surface

| UL or lot no.     | Section | Township     | Runge        | Lot Ida     | Feet from the | North/South line | Feet from the | Eust/West line | Соипцу |  |
|-------------------|---------|--------------|--------------|-------------|---------------|------------------|---------------|----------------|--------|--|
| 13 Dedicated Acre | a loint | or lafill 10 | Consolidatio | a Code Ls C | Order No.     | <u> </u>         |               | <u> </u>       |        |  |
| 40                |         |              |              |             |               |                  |               |                |        |  |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| 16    |       |  |                       | 17 OPERATOR CERTIFICATION I hereby carrify that the information contained herein is true and complete to the best of my Entwicelys and belief  |
|-------|-------|--|-----------------------|--|
|       | 1690. |  | •                     | Louisiles  |
|       |       |  |                       | Jane Seiler<br>Printed Name  |
| 2255' |       |  |                       | Coordinator, Administration Title 5/8/95 Dute  |
|       |       |  |                       | 18 SURVEYOR CERTIFICATION  I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true |
|       |       |  | W [5] [6]<br>1935 - D | and carrect to the best of my bellef.  Date of Survey  |
|       |       | 011L COM   | , Davis               | Signature and Scal of Professional Surveyor:   |
|       |       | e a Company of the Co |                       | Certifieste Number   |