Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-8

District Office			-		Revi	sed 1-1-89		
DISTRICT 1 P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVATION DIVISION 2040 Pacheco St.				WELL API NO.				
				30-045-31441				
DISTRICT II P.O. Drawer DD, Artesia, NM 88210 Santa Fe, NM 87505				5. Indicate Type				
				6.61.63.6	STATE	FEE	<u>X</u>	
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410	,			6. State Oil & G	as Lease No.			
SUNDRY NOTICES AND REPORTS ON WELLS								
(DO NOT USE THIS FORM FOR PORPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS)				7. Lease Name or Unit Agreement Name				
1. Type of Well:				SANTA ROSA 4				
OIL GAS WELL X OTHER				<u> </u>				
2. Name of Operator				8. Well No. #3				
SG INTERESTS I, LTD c/o Sagle & Schwab Energy Resources 3. Address of Operator				9. Pool name or Wildcat				
PO Box 2677, Durrango, CO 8	· · · · · · · · · · · · · · · · · · ·				Basin Fruitland Coal			
4. Well Location								
Unit Letter Lot 3 :	Feet From Th	ne North	Line and	1380	Feet From The	West	Line	
Section 4	Township 29N	Range 9W		NMPM		San Juan	County	
	10. Elevati	on <i>(Show wheth</i> 5636'	ner DF, RKB, RT, G	iR, etc.)				
Check	Annronriate Ro			Notice Report	or Other Data	<u> </u>		
Check Appropriate Box to Indicate Nature of N NOTICE OF INTENTION TO:					NT REPORT C)E·		
			<u>.</u>	-				
PERFORM REMEDIAL WORK	PLUG AND ABANDO	ON	REMEDIAL WOR	RK _	ALTERING CASI	NG [
TEMPORARILY ABANDON	CHANGE PLANS		COMMENCE DR	ILLING OPNS.	PLUG AND ABA	NDONMENT [
PULL OR ALTER CASING CASING TEST				ND CEMENT JOB				
OTHER:		_ 🗆	OTHER: First I	Delivery		[X	
 Describe Proposed or Completed Operation work) SEE RULE 1103. 	ons (Clearly state all pertinen	t details, and give p	ertinent date, including o	estimated date of starting o	ny proposed			
First Delivery: Noon 8/7/03								
SITP 240#				<u> </u>	012526272			
SICP 250#					A			
Test Data: 8/17/03					AUC soon			
FTP 5#					AUG 2003		}	
FCP 70#					October 1	2	1	
Flowing on 16/64" choke					erdie 1 .DW. S	~J	1	
0 BW				W.F.	ν. (γ. (γ. (γ. (γ. (γ. (γ. (γ. (γ. (γ. (γ	,)		
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					6/11016 G			
I hereby certify that the information a			-					
	C seen	2N	TITLE Ag	ent for SG Interest	DATE	08/22/03	<u> </u>	
TYPE OR PRINT NAME Ma	rcia Stewart				TELEPHONE NO.	(970) 259-2		
(This space for State Use)	12//		deputy oil &	gas inspector, c	AUG	3 2 6 20	03	
APPROVED BY Church	. //		TITLE		DATE			
CONDITIONS OF APPROVAL IF ANY	•							