

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-104
Revised June 10, 2003

Submit to Appropriate District Office
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|--|--|---|
| ¹ Operator name and Address Burlington Resources Oil & Gas PO BOX 4289 Farmington, NM 87401 | | ² OGRID Number 14538 |
| | | ³ Reason for Filing Code/ Effective Date NEW |
| ⁴ API Number 30 -039-29991 | ⁵ Pool Name Basin Dakota <i>NSL-5545 (1-9-07)</i> | ⁶ Pool Code 71599 |
| ⁷ Property Code 7465 | ⁸ Property Name SAN JUAN 29-7 UNIT | ⁹ Well Number 62C |

II. ¹⁰ Surface Location

| | | | | | | | | | |
|---------------------------|----------------------|------------------------|--------------------|---------|------------------------------|----------------------------------|------------------------------|-------------------------------|-----------------------------|
| UL or lot no. G | Section 14 | Township 29N | Range 7W | Lot.Idn | Feet from the 1955 | North/South Line NORTH | Feet from the 2620 | East/West line EAST | County RIO ARriba |
|---------------------------|----------------------|------------------------|--------------------|---------|------------------------------|----------------------------------|------------------------------|-------------------------------|-----------------------------|

¹¹ Bottom Hole Location

| | | | | | | | | | |
|------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| ¹² Lse Code | ¹³ Producing Method Code | ¹⁴ Gas Connection Date | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date | | | | |

III. Oil and Gas Transporters

| | | | | |
|---------------------------------|--|-------------------|-------------------|--|
| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | ²¹ O/G | ²² POD ULSTR Location and Description |
| 009018 | Giant Refinery Bloomfield NM | | | RCVD FEB16'07 |
| 1516180202 | Enterprise Field Services Farmington NM | | | OIL CONS. DIV. DIST. 3 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

IV. Produced Water

| | |
|-------------------|--|
| ²³ POD | ²⁴ POD ULSTR Location and Description |
|-------------------|--|

V. Well Completion Data

| | | | | | |
|--|---|----------------------------------|------------------------------------|---|--|
| ²⁵ Spud Date 11/21/2007 | ²⁶ Ready Date 02/02/2007 | ²⁷ TD 7592' | ²⁸ PBTD 7584' | ²⁹ Perforations 7342' - 7546 | ³⁰ DHC, MC DHC-2410AZ |
| ³¹ Hole Size | ³² Casing & Tubing Size | ³³ Depth Set | ³⁴ Sacks Cement | | |
| 12.25 | 9.625 | 230' | 68 sx; 109 cf | | |
| 8.75 | 7.0 | 3415' | 610 sc; 1258 cf | | |
| 6.25 | 4.5 | 7589' | 480sx; 672 cf | | |
| | 2.375 | 7462' | | | |

VI. Well Test Data

| | | | | | |
|---------------------------------------|---------------------------------|--|---|--|--|
| ³⁵ Date New Oil | ³⁶ Gas Delivery Date | ³⁷ Test Date 02/01/2007 | ³⁸ Test Length 1 hr | ³⁹ Tbg. Pressure 814# | ⁴⁰ Csg. Pressure 675# |
| ⁴¹ Choke Size 2" | ⁴² Oil 0 | ⁴³ Water 0 | ⁴⁴ Gas 328 - 14 mcf/25 | ⁴⁵ AOF | ⁴⁶ Test Method |

| | | |
|---|-----------------------------|--|
| ⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature: <i>Juanita Farrell</i> | | <i>2/22/07</i> OIL CONSERVATION DIVISION |
| Printed name: Juanita Farrell | | Approved by: <i>Chad Lerner</i> 2-26-07 |
| Title: Regulatory Specialist | | Title: SUPERVISOR DISTRICT # 3 |
| E-mail Address: | | Approval Date: FEB 22 2007 |
| Date: 02/15/2007 | Phone: (505)326-9597 | <i>Compl sundries</i> |

8