

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135

Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an Abandoned well. Use
Form 3160-3 (APD) for such proposals

2007 FEB 26 AM 11:23

SUBMIT IN TRIPLICATE - Other instructions on reverse side

| | | |
|--|--|--|
| 1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. SF - 078139 |
| 2. Name of Operator BP America Production Company Attn: Cherry Hlava | | 6. If Indian, Allottee or tribe Name |
| 3a. Address P.O. Box 3092 Houston, TX 77253 | 3b. Phone No. (include area code) 281-366-4491 | 7. Unit or CA/Agreement, Name and/or No. |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1190' FSL & 1675' FEL Sec 26 T30N R09W | | 8. Well Name and No. Elliott Gas Com K 1 |
| | | 9. API Well No. 30-045-09109 |
| | | 10. Field and Pool, or Exploratory Area Blanco Pictured Cliffs |
| | | 11. County or Parish, State San Juan County, New Mexico |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OR NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|--|---|---|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input checked="" type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Abandon |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Water Disposal | |
| | <input type="checkbox"/> Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Other | |

Well Restored to Production

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.

In answer to your letter dated Feb 14, 2006: On 1/2006 BP America request permission to plug and abandon the subject well.

March 31, 2006 BP set compression and well was restored to production 4/1/2006

Cancel interest re P&A

| | | | |
|--|--|---------------------------------|------------|
| 14. I hereby certify that the foregoing is true and correct | | | |
| Name (Printed/typed) Cherry Hlava | | Title Regulatory Analyst | |
| Signature <i>Cherry Hlava</i> | | Date 2/21/2007 | |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | | | |
| Approved by _____ | | Title _____ | Date _____ |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or Certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office _____ | |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. | | | |

ACCEPTED FOR RECORD

FEB 27 2007

FARMINGTON FIELD OFFICE

NMOCD