<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

Printed name:

Title:

Date:

Amanda Sanchez

Regulatory Tech

3/13/07

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State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Reformatted July 20, 2001

District II

| 1301 W. Grand Avenue, Artesia, NM 88210 District III |               |  |                                       |                         |                     |                         |                             | zetian Divisian               |      |                        |                  | Submit to Appropriate District Office |                            |                                      |  |
|--|---------------|--|---------------------------------------|-------------------------|---------------------|-------------------------|-----------------------------|-------------------------------|------|------------------------|------------------|---------------------------------------|----------------------------|--------------------------------------|--|
| 1000 Rio Brazos                                      | , NM 87       | Oil Conservation Division 1220 South St. Francis Dr. |                                       |                         |                     |                         |                             |                               |      |                        |                  |                                       | 5 Copies                   |                                      |  |
| <u>District IV</u>                                   |               |  |                                       |                         |                     |                         |                             | NM 87505                      |      |                        |                  |                                       |                            | AMENDED REPORT                       |  |
|  | I.            |  |                                       |                         | OR ALI              |                         |                             | AND AUI                       | THOI | RI7.A                  | TION '           | TO TI                                 | LI<br>RANSP                |                                      |  |
| <sup>1</sup> Operator na                             |               |  |                                       | <u> </u>                |                     | <u> </u>                |                             | H.D HO                        |      |                        | RID Num          |                                       | CH 151                     | OKI                                  |  |
| Burlington R   |               | Oil &  | Gas Co                                | ompany L                | P                   |                         |                             |                               |      |                        |                  | 14538                                 |                            |                                      |  |
| PO Box 4289<br>Farmington,                           |               |  | <sup>3</sup> Reason for 1             |                         |                     |                         | Filing Code/ Effective Date |                               |      |                        |                  |                                       |                            |                                      |  |
|  |               |  |                                       |                         |                     |                         |                             |                               |      |                        |                  |                                       | New Drill                  |                                      |  |
| <sup>4</sup> API Numbe                               |               | <sup>5</sup> Pool Name                               |                                       |                         |                     |                         |                             |                               |      | <sup>6</sup> Pool Code |                  |                                       |                            |                                      |  |
| 30-045-33773   |               |  | Basin Dakota                          |                         |                     |                         |                             |                               |      | 71599                  |                  |                                       |                            |                                      |  |
| <sup>7</sup> Property Code<br>7645                   |               |  | <sup>8</sup> Property Name Woodriver  |                         |                     |                         |                             |                               |      |                        | 9 Well Number 2B |                                       |                            |                                      |  |
|  | rface Lo      | catio  | n                                     |                         |                     | WOO                     | ouri                        | ver                           |      |                        |                  |                                       |                            | <u> </u>                             |  |
| Ul or lot no. Secti                                  |               | Tow  | nship                                 | Range                   | Lot.Idn             | Feet from the 1755      |                             | North/South Line<br>North     |      | Feet from the 805      |                  | East/West line<br>West                |                            | County                               |  |
| E  | 9             | 3  | 0N 8W                                 |                         |                     |                         |                             |                               |      |                        |                  |                                       |                            | San Juan                             |  |
| 11 <b>Bo</b>   | ttom Ho       | ole Lo   | cation                                | 1                       | L                   | <u>I.</u>               |                             |                               |      |                        |                  | <u> </u>                              |                            | _1                                   |  |
| UL or lot no.  | Section       |  |                                       |                         |                     |                         |                             | the North/South line          |      |                        | Feet from the E  |                                       | East/West line County      |                                      |  |
|  |               |  |                                       |                         |                     |                         |                             |                               |      |                        |                  |                                       |                            |                                      |  |
| 12 Lse Code  |               | _  | 1ethod                                | 14 Gas Co               | onnection           | <sup>15</sup> C-129     | Pern                        | nit Number                    | 16   | C-129 I                | Effective 1      | Date                                  | <sup>17</sup> C-           | 129 Expiration Date                  |  |
| 61   |               | Code   |                                       | Da                      | ate                 |                         |                             |                               |      |                        |                  |                                       |                            |                                      |  |
| J 3  | F             | lowing   |                                       |                         |                     |                         |                             |                               |      |                        |                  |                                       |                            |                                      |  |
| III. Oil a   | nd Gas        | Tran   | sport                                 | ers                     |                     |                         |                             |                               |      |                        |                  |                                       |                            | -                                    |  |
| 18 Transporter<br>OGRID                              |               |  |                                       | nsporter !<br>nd Addres |                     |                         | <sup>20</sup> P             | OD 21 O/G                     |      | /G                     |                  | <sup>22</sup> P                       |                            | DD ULSTR Location<br>and Description |  |
| 9018   |               | Giant Industries                                     |                                       |                         |                     |                         |                             | О                             |      |                        | RCVD/MAR15'07    |                                       |                            |                                      |  |
|  |               |  |                                       |                         |                     |                         |                             |                               |      |                        |                  | OIL CONS. DIV.                        |                            |                                      |  |
| 151610   |               | Enterprise Field Services                            |                                       |                         |                     |                         |                             | G                             |      |                        |                  |                                       | D                          | VST. 3                               |  |
| 151618   |               | Enter brise ricid Services                           |                                       |                         |                     |                         |                             | <u> </u>                      |      |                        |                  |                                       |                            |                                      |  |
|  |               |  |                                       |                         |                     |                         |                             |                               |      |                        |                  |                                       |                            |                                      |  |
|  |               |  |                                       |                         |                     |                         | ***                         |                               |      |                        |                  |                                       |                            |                                      |  |
|  |               |  |                                       |                         |                     | 3 H                     |                             |                               |      |                        |                  |                                       |                            |                                      |  |
|  |               |  |                                       |                         | <del></del>         |                         |                             |                               |      |                        |                  |                                       | <del> </del>               |                                      |  |
| IV. Prod   | luced W       |  | 24 POD                                | III STD I               | Location            | and Descript            | ion                         |                               |      |                        |                  |                                       |                            |                                      |  |
| TOD  |               |  | rob                                   | ULSIK                   | Location a          | ina Descript            | иоп                         |                               |      |                        |                  |                                       |                            |                                      |  |
| V. Well  | Comple        | tion I   | Data                                  |                         |                     |                         |                             |                               |      |                        |                  |                                       |                            |                                      |  |
| 25 Spud Date   |               | 26   |                                       | ady Date<br>24/07       |                     | <sup>27</sup> TD 7601?  |                             | <sup>28</sup> PBTD            |      | <sup>29</sup> Perforat |                  |                                       |                            | <sup>30</sup> DHC, MC                |  |
| 10/13/06   |               | 1/22   |                                       | 1/07                    |                     | 7691'                   |                             | 7689'                         |      | 7452'-76               |                  | DHC- 23476                            |                            | DFIC = 2347az                        |  |
| <sup>31</sup> Hole Size                              |               | 32 Casing of   |                                       |                         | g & Tubir           | ng Size                 | ļ                           | <sup>33</sup> Depth Set       |      | et                     | t                |                                       | <sup>34</sup> Sacks Cement |                                      |  |
| 12 ¼"  |               |  | 9 5/8", 32.3#, H40                    |                         |                     |                         | 160'                        |                               |      |                        |                  |                                       | 130sx                      |                                      |  |
| 8 ¾"   |               |  | 7", 20#, J55                          |                         |                     |                         | 3322'                       |                               |      |                        |                  |                                       |                            | 406sx                                |  |
|  |               |  |                                       |                         |                     |                         |                             |                               |      |                        |                  |                                       |                            |                                      |  |
| 6  | 3 1/4"        | 4 ½", 10.5#/1  |                                       |                         |                     | J55/N80                 | ↓                           | 7691'                         |      |                        |                  |                                       | 494sx                      |                                      |  |
| 2 3/8"   |               |  |                                       |                         |                     |                         | 7553'                       |                               |      |                        |                  |                                       |                            |                                      |  |
| VI. Well   | Test D        | ata  | ··· · · · · · · · · · · · · · · · · · |                         |                     |                         | •                           |                               |      |                        |                  |                                       |                            |                                      |  |
| 35 Date New Oil                                      |               | <sup>36</sup> Ga                                     | s Delive                              | ery Date                | 37                  | <sup>37</sup> Test Date |                             | <sup>38</sup> Test Lengt      |      | h 39 Tb                |                  | bg. Pre                               | ssure                      | <sup>40</sup> Csg. Pressure          |  |
|  |               | 1/24/0   |                                       |                         | 1/0                 |                         |                             | 1 hr.                         |      |                        |                  | SI 2338#                              |                            | SI 2331#                             |  |
| 41 Choke Size<br>3/4"                                |               | <sup>42</sup> Oil                                    |                                       |                         | <sup>43</sup> Water |                         |                             | <sup>44</sup> Gas<br>900 mcfd |      |                        |                  | <sup>45</sup> AOF                     |                            | 46 Test Method<br>Flowing            |  |
| <sup>47</sup> I hereby cert                          | ify that th   | e rules  | of the                                | Oil Conser              | vation Div          | rision have he          | en l                        | 3/16/07                       |      |                        | CONSER           | VATIO                                 | N DIVISIO                  |                                      |  |
| complied with  | and that t    | he info  | rmation                               |                         |                     |                         |                             | 7/4/01                        |      |                        |                  | -                                     |                            | •                                    |  |
| the best of my<br>Signature:                         | knowledg<br>۱ | ge and b   | penet.                                |                         |                     |                         |                             | Approved by:                  |      | _ /                    | 1<br>/\          |                                       |                            |                                      |  |
| L Auna   | م.م. م.م      | 100  | )~(                                   |                         |                     |                         | ľ                           | J.                            | /    | /2/h/                  | ind. Th          | 5                                     | 3-16                       | 1~07                                 |  |

Title:

Approval Date:

SUPERVISOR DISTRICT # 3

MAR 1 6 2007