

submitted in lieu of Form 3160-5

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

2007 MAR 28 PM 3:41

1. Type of Well
GAS

RECEIVED
Lease Number
BLNMNM-013364
210 FARMINGTON, NM
If Indian, All. or
Tribe Name

2. Name of Operator

ConocoPhillips OIL & GAS COMPANY

7. Unit Agreement Name

San Juan 32-8 Unit

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

8. Well Name & Number

San Juan 32-8 Unit #12F

9. API Well No.

30-045-33114

4. Location of Well, Footage, Sec., T, R, M
Sec., T--N, R--W, NMPM

10. Field and Pool

Blanco Mesaverde/ Basin Dakota

Unit K (NESW) 2200' FSL & 1955' FWL, Sec. 21, T31N, R8W NMPM

11. County and State
San Juan Co., NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment

Type of Action

☐ Abandonment

☐ Recompletion

☐ Plugging

☐ Casing Repair

☐ Altering Casing

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut off

☐ Conversion to Injection

☒ Other - Casing cleanout

RCVD APR 2 '07

OIL CONS. DIV.

DIST. 3

13. Describe Proposed or Completed Operations

3/22/07 MIRU Key #940. RU slickline. 1.906 GR to 7930'. Set 3 slips stop @ 7930'. RD slickline. Blow down tbg and csg. ND tree. NU BOP. Unseat tbg. TIH tagged fill @ 8000'. LD 3jts of tbg. TOOH w/14 STDS tbg. TOOH w/128 stabds of 2 3/8" tbg. C/O sand in tbg. C/O 22' of sand from 8000' to PBTD @ 8022'. Circulate hole clean. TIH w/ 2 3/8" tbg and landed @ 7939'. ND BOP. NU WH. Pump check. RD MO 3/26/07.

14. I hereby certify that the foregoing is true and correct.

Signed

Amanda Sanchez

Amanda Sanchez Title Regulatory Tech Date 3/27/07

(This space for Federal or State Office use)

APPROVED BY

Title

Date

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ACCEPTED FOR RECORD

MAR 28 2007

FARMINGTON FIELD OFFICE

NMOC