Submit to Appropriate

State of New Mexico

Form C-105

District Office State Lease - 6 copies Fee Lease - 5 copies			cuera	sy, winter	ais ailu iv	atura	Resources	De	:parum	em /		Rev	ised 1-1-89
Fee Lease - 5 copies DISTRICT 1									WE	LL API NO).		
P.O. Box 1980, Hobbs	, NM 88240	(OIL				N DIVIS	IO	N_{2}	0-045-3	1138		
DISTRICT II				_	2040 Pacl	heco S	St.		5.	Indicate T	ype Of Leas		1571
P.O. Drawer DD, Artesia, NM 88210				2040 Pacheco St. Santa Fe, NM 87505					<u> </u>	STATE FEE X 6. State Oil & Gas Lease No.			
DISTRICT III						80	10010/7		6.	State Oil &	Gas Lease	No.	
1000 Rio Brazos Rd.,						(2,1)		<u> </u>					
	MPLETIO	N OR	REC	OMPLETI	ON REPO	PRT A	ND LOG	يَرُ					
1a. Type of Well: OIL WELL] GAS	well [X	DRY 🗌	OTHER	ا	1	•	175		ne or Unit A	greement	Name
		···				Off	. COTTO, ON	Ż.	R	IDDLE G	AS COM A		
b. Type of Complet		_	DI LIC	, – ,	ALCE LESS AND	7	DIST. 3	•	[S]				
NEW WOR	R L DEEP	ENLJ	PLUC BACE	ζLJ κ	ESVR X Q	THER_		- (<u>\$</u> /				
2. Name of Operator						TE !	0202-077		8.	Well No.			
XTO Energy I								1,300		1R			
3. Address of Operat									i		or Wildcat		
2700 Farming	ton Ave.,	B1dg	<u>. K.</u>	Ste 1 Far	mington,	NM 8	37401		0	TERO CH	ACRA		
4. Well Location					NODZ	F: 1			4500			- 4	~~
Unit Lette <u>r</u>	<u>G</u> : <u>2</u>	110	_ Feet	From The	NOR I	<u>ГН</u>	Line and _		<u> 1580</u> _	Feet I	From The _	EAS	Line
			_							_			_
Section 09	11 D . TD	D 1		nship27N	1/19 1	Range		•••	NMP		SAN JU		County
 Date Spudded 9/6/02 	11. Date T.D 9/15/0		nea	12. Date Co 9/3/0	_	to Proa		vatior !12'		RKB, RT, (₃K, etc.)	6212	Casinghead
15. Total Depth	1		ck T.D.			la Camer				Rotary T	aala	1Cable To	
7004'		iug ba 5959'	CK 1.D.	1	7. If Multipl Many Zoi	ie Comp nes?	ol. How 18.	Drill	rvals led By	ALL	oois	!	OIS
19. Producing Interv			ion - To	op, Bottom, N	Vame						20. Was Di	rectional S	urvey Made
3167' - 3332'		1		1,							NO		, , , , , , , , , , , , , , , , , , , ,
21. Type Electric and		Run							12	22. Was W	ell Cored		
ARRAY IND/SP/G	•		OHTI.	DENSITY						NO			
23.			CAS	ING REC	CORD (I	Repor	t all strin	gs s	et in v	vell)			
CASING SIZE	WEIG	HT LB.		DEPT	<u>H SET</u>	H	OLE SIZE	1	CEM	MENTING I	RECORD	AM	OUNT PULLED
8-5/8"	24#		55	373'		12-1.	/4"	26	50 sx	\mathcal{B}		0	
4-1/2"	<u>10.5#</u>	<u>J.</u>	55	6,997'		7-7/8	B"	1,	<u>,645 s</u>	<		0_	
								l	_				
24			LIN	ER RECC)RD				25.	TU	BING RI	CORD	
SIZE	TOP		BC	OTTOM	SACKS CE	MENT	SCREEN	_	:ـــــــــــــــــــــــــــــــــــــ	SIZE	DEPT	H SET	PACKER SET
									2-3/	8"	3253'		
					<u> </u>				<u> </u>				
26. Perforation re	cord (interv	al, size	e, and	number)						RACTU	RE, CEN	MENT, S	SOEEZE, ETC
3167' - 3332'	(0.37" di	a. 25	hole	es)			DEPTH IN 3167' -						TERIAL USED
				•			Frac'd w				DQ N2 for		FFE HCl acid
							gelled 2						sand >>>>
28.					PRODU	CTIC)N	4_NL	-	-W/ / J , OL	1 3# 20/4 1	, brauy	Salin 2222
Date First Production	n .			ethod(Flowir	ng, gas lift, p	umping	g - Size and typ	e pu	mp)		Well St	atus(Prod.	or Shut-in)
		FLOW:	ING								SI		
Date of Test	Hours Te	sted		hoke Size	Prod'n Fo		Oil - Bbl.		as - MCF		ter - Bbl.	Gas -	Oil Ratio
9/3/03	3			1/4"	Test Peri		0	66		10	1011.0		
Flow Tubing Press. 180	Casing Pa	ressure		Calculated 24 Iour Rate	- Oil-Bbl. 0	•	Gas - MCF 528	ı	Water 80	- Bbl.	Oil Gra	vity - API	(Corr.)
29. Disposition of G		for fue			10		1 320		00	Test V	Vitnessed B	v	
TO BE SOL			,	,,						1	TY MECHAI	•	
30. List Attachments				<u> </u>		., .				1 500			
31. I hereby certify	that the infor	mation	shown	on both sid	es of this for	rm is t-	ie and comple	ta to 1	the best	of my kno	wledge and		
		~		^	vr u.13 10	.m. 19 tf	ac and comple		aic vest	or my Kilo	tuge and	· Driiei	
Signature ()anin	00	1001	4	Printed	ח	ARRIN STEE	D	mar.	lo REGIII	ATORY SI	JPFR -	_{te} 9/3/03
Signature 🗘 🗸		<u> </u>	~~*		Name		UILL		Iit	TG	51.1 5	<u></u> Da	re

INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion o or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a sur tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally vertical depths shall also be reported. For multiple completions, Items 25 through 29 shall be reported for each zone. filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STAT Southeastern New Mexico Northeastern New Mexico

		- Callead	telli i tevi iviexico		-	TOTALCUST	CIII ITCVI IVICAICO				
T. Anhy	<i>y</i>		T. Canyon	_ T. Ojo	Alamo_	1294					
T. Salt			T. Strawn	_ T. Kirtl	land-Fru	itland	T. Penn. "C"				
B. Salt			T. Atoka	_	ared Clif		T. Penn. "D <u>"</u>				
			T. Miss		House	3774	T. Leadville				
T. 7 Rivers			T. Devonian	 T. Men 	efee	3899					
T. Queen			T. Silurian	_ T. Poin	t Looko	ut 4537					
T. Grayburg			T. Montoya	_ T. Mar	cos	4931	T. McCracke n				
T. San Andres			T. Simpson	_ T. Gall	up	5704					
T. Gloriet <u>a</u>			T. McKee	Base G	reenho <u>r</u>	<u>n 6479</u>					
T. Paddoc <u>k</u>			T. Ellenburger	_ T. Dak	ota	6581					
T. Bline	br <u>y</u>		T. Gr. Wash	_ T. Mor	riso <u>n</u>	6874	T				
T. Tubb)		T. Delaware Sa <u>nd</u>	_ T. Tod	ilt <u>o</u>		T				
T. Drin	kard		T. Bone Springs	T Entr	ada		T				
T. Abo-			T	_ T. Win	gat <u>e</u>		T				
T. Wolf	cam <u>p</u>		T	_ T. Chir	ŭe		T				
T. Penn	1		T	_ T. Perr	nain		T				
T. Cisco	o (Bough	(<u>C)</u>	TTTTTTTTTTTTTTTTT	_ T. Peni	n "A <u>"</u>		T				
			OIL OR GAS SA								
No. 1, from to				No. 3, fromtoto							
No. 2, f	rom		to	No. 4	l, from		to				
			IMPORTANT '	WATER SA	NDS						
Include	data on	rate of w	ater inflow and elevation to wh	nich water	rose in	hole.					
No. 1. f	rom	********	to			feet					
No. 2, f	rom	•••••	to		•••••	feet					
No. 3. f	rom		to			feet	••••••				
			LITHOLOGY RECORD	(Attach a	ddition	al sheet if	necessary)				
		Thickness			ľ	Thickness					
From	То	in Feet	Lithology	From	То	in Feet	Lithology				
		mireet		┪┝───		III reet					
				 							
				11		1 1					
				11							
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				11		1 1					
						1					
						1					
			Section 27 Continued:								
	1		and 20,000# 20/40 Super LC	11							
	1		RCS.								
				11							
						1					
				11							
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