District I

1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Avenue, Artesia, NM 88210 District III

## State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised June 10, 2003

Submit to Appropriate District Office

| 1000 Rio Brazo   | il Conserva<br>220 South S                |  |  |                           |                    | Suoi                                      | ші ш лр                            | 5 Copies           |                   |   |  |                           |                              |  |
|--|---|--|--|---------------------------|--------------------|---|------------------------------------|--------------------|-------------------|---|--|---------------------------|------------------------------|--|
| District IV<br>1220 S. St. Fran  | Santa Fe,                                 |  |  |                           |                    |   |                                    | AMENDED DEDON'     |                   |   |  |                           |                              |  |
|  |   |  |  |                           | RALI               | •   |                                    |                    | 17.A°             | ΓΙΟΝ Τ  | O TR                                   | ∟<br>ANSP                 | AMENDED REPORT               |  |
| Operator na  | OWNDEL                                    | AND AUTHORIZATION TO TRANSPORT  2 OGRID Number 14538         |  |                           |                    |   |                                    |                    |                   |   |  |                           |                              |  |
| PO BOX 4 Farmingto   |   | Reason for Filing Code/ Effective Date  NEW009018  NEW009018 |  |                           |                    |   |                                    | tive Date          |                   |   |  |                           |                              |  |
|  |   |  |  | Fool Name BASIN DAKOTA    |                    |   |                                    |                    |                   |   | <sup>6</sup> Pool Code<br><b>71599</b> |                           |                              |  |
| 7 Property Code 8 Property Name DECKER A   |   |  |  |                           |                    |   | <sup>9</sup> Well Number <b>2F</b> |                    |                   |   |  |                           |                              |  |
|  |   | Locati   |  | 1                         |                    | N-4/C-4-I                                 |                                    |                    |                   | Court   |  |                           |                              |  |
| E 3 .  |   | 31N  | IN 12W                                 |                           | Lot.Idn            | Feet from the 1890                        | North/South Line NORTH             |                    | Feet from the 715 |   | East/West line WEST                    |                           | County<br>SAN JUAN           |  |
| UL or lot no.  | Bottom Hole I                             |  | <u>ocati</u><br>wnship                 |                           | Lot Idn            | Feet from the                             | North/South line                   |                    | Feet from the     |   | East/West line                         |                           | County                       |  |
| <sup>12</sup> Lse Code   | <sup>2</sup> Lse Code 13 Producing M Code |  | ethod                                  | od 14 Gas Connection Date |                    | <sup>15</sup> C-129 Pe                    | <sup>15</sup> C-129 Permit Number  |                    | C-129 Effective   |   | Date                                   | <sup>17</sup> C-          | 129 Expiration Date          |  |
| III. Oil :   |   | as Trai  |  | ters                      |                    |   |                                    |                    |                   |   |  |                           |                              |  |
| <sup>18</sup> Transporter<br>OGRID   |   |  | 19 Transporter Name<br>and Address     |                           |                    |   | <sup>20</sup> POD <sup>21</sup> C  |                    |                   | D/G POD ULSTR Location and Description        |  |                           |                              |  |
| 009018   |   | Giant  | Giant Refinery                         |                           |                    |   |                                    |                    |                   |   | RCVD MAR30'07                          |                           |                              |  |
|  |   | Bloomfield NM  |  |                           |                    |   |                                    |                    |                   | OIL CONS. DIV.                                |  |                           |                              |  |
| 025244 Wil   |   |  | /illiams Field Service<br>armington NM |                           |                    |   |                                    |                    |                   |   |  |                           | <b>19</b> 5. j               |  |
|  |   | rarm   | ingtoi                                 | I INIVI                   |                    |   |                                    |                    |                   |   |  |                           |                              |  |
|  |   |  |  |                           |                    | <u> </u>                                  | <del></del>                        |                    |                   |   |  |                           |                              |  |
|  |   |  |  |                           |                    |   |                                    |                    |                   |   |  |                           |                              |  |
|  |   |  | · · · · · · · · · · · · · · · · · · ·  |                           | ·                  |   |                                    | <u> </u>           |                   | ,   |  |                           |                              |  |
|  |   |  |  |                           |                    | 1   |                                    | <br>               | <del></del>       |   |  |                           |                              |  |
| IV. Pro  | duced                                     | Water  |  |                           |                    |   |                                    | ļ <u>.</u>         |                   |   |  |                           |                              |  |
| <sup>23</sup> POD  |   |  | <sup>24</sup> PC                       | D ULSTR                   | Location           | and Description                           | n                                  |                    |                   |   |  |                           |                              |  |
| V. Well  | Com                                       | pletion  | Data                                   | l                         |                    |   |                                    |                    |                   |   |  |                           |                              |  |
| 25 Spud Date   |   | <sup>26</sup> Ready Date                                     |  |                           | 72111              | <sup>27</sup> TD                          |                                    | <sup>28</sup> PBTD |                   | <sup>29</sup> Perforat<br><b>7038' - 7176</b> |  | Sinc                      | <sup>30</sup> DHC, MC        |  |
| 11/16/2007 <sub>6</sub>  | 2006<br> <br> ole Siz                     |  | 2007                                   | 32 Casin                  | 7211'<br>g & Tubir | ng Size                                   | <b>7200'</b>                       | Depth S            |                   | 8' - /1/0                                     |  | Sing                      | cks Cement                   |  |
| 12.25  | <u></u>                                   | 9.625  |  |                           | Ig Size            | 230° 2/1′                                 |                                    |                    |                   | 68sx; 109 cf                                  |  | ers comen                 |                              |  |
| 8.75   |   |  | 7.0                                    |                           |                    |   | 4560'                              |                    |                   |   | 735sx; 1514 cf                         |                           |                              |  |
| 6.25   |   |  | 4.5                                    |                           |                    |   | 7211'                              |                    |                   | 194sx; 393cf                                  |  |                           |                              |  |
|  |   |  | 2.375                                  |                           |                    |   | 7112'                              |                    |                   |   |  |                           |                              |  |
| VI. Well Test Data   |   |  |  |                           |                    |   | 30                                 |                    |                   | 20  |  |                           | 40                           |  |
|  |   | 3° Ga  | <sup>36</sup> Gas Delivery Date        |                           | 03/                | <sup>37</sup> Test Date <b>03/20/2007</b> |                                    | 38 Test Length 1hr |                   | <sup>39</sup> Tbg. Press<br><b>7.2 FTP</b>    |  |                           | 40 Csg. Pressure<br>230 sicp |  |
| 41 Choke S<br>1/2"   | Size                                      | <sup>42</sup> Oil<br><b>0</b>                                |  | 43 Water<br>30 bpd        |                    | 49.5 <sup>44</sup> Gas 2 mcf/A            |                                    |                    | <sup>45</sup> AOF |   | <del>-</del>                           | <sup>46</sup> Test Method |                              |  |
| <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. |   |  |  |                           |                    |   | 4/3/07 OIL CONSERVATION DIVISION   |                    |                   |   |  |                           |                              |  |
| Signature:   | Monro                                     | Approved by: Charle Veri                                     |  |                           |                    |   |                                    |                    |                   |   |  |                           |                              |  |
| Printed name   |   | Title: SUPERVISOR DISTRICT # 3                               |  |                           |                    |   |                                    |                    |                   |   |  |                           |                              |  |
| Title: Regulatory Specialist   |   |  |  |                           |                    |   | Approval Date: APR 0 3 2007        |                    |                   |   |  |                           |                              |  |
| E-mail Address:  |   |  |  |                           |                    |   |                                    |                    |                   |   |  |                           |                              |  |
| Date: 03/22/2007   |   |  | Phone: (505)326-9597                   |                           |                    |   | Compl sundry                       |                    |                   |   |  |                           |                              |  |