submitted in lieu of Form 3160-5

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| | Sundry Notices and Reports on Wells | 1/4/7 3 5. | |
|-------------------|--|---------------------|--|
| 1. | Type of Well SAS | Prof. 2/ | NMSF-058198 Y Indian, All. or |
| 2. | Name of Operator | 7. | Tribe Name |
| | BURLINGTON RESCURCES OIL & GAS COMPANY LP | - 8. | Well Name & Number |
| 3. | Address & Phone No. of Operator | 0. | NYE SRC 15N |
| | PO Box 4289, Farmington, NM 87499 (505) 326-9700 | 9. | API Well No. |
| 4. | Location of Well, Footage, Sec., T, R, M | | 30-045-34143 |
| | Sec., TN, RW, NMPM | 10. | Field and Pool |
| | Unit B (NWNE) 660' FNL & 1885' FEL, Sec. 25, T30N, R11W NMPM | Blanco | MesaVerde/Basin Dakot |
| | | 11. | County and State San Juan., NM |
| 12 | CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, O Type of Submission Notice of Intent Abandonment New Construction New Construction Non-Routine Fracturing Casing Repair Water Shut off Final Abandonment Altering Casing Conversion to Injection | | DATA RCVD APR3'07 OIL CONS. DIV. |
| | Describe Proposed or Completed Operations rlington Resources is requesting the following change on the well design: | | DIST. 3 |
| We of Cla | e would like to plug an open hole section. We drilled out below the 4 ½" shoe - 7411' to Burrow Canyon. Requesting to set a retainer @ 7170' @ the joint above the collar & sq ass G cement with an excess of 100%. Plug will be set between 7258' – shoe @ 7170'. | 7458° a ¡ueeze v | nd got wet at the top with either Type III or |
| 14 | . I hereby certify that the foregoing is true and correct. | | |
| Sig | ned Maley Menroe Tracey N. Monroe Title Regulatory Te | chnicia: | n Date 3/30/07 |
| AP CC Title | nis space for Federal or State Office use) PROVED BY Troy L Salvets DIVIDITION OF APPROVAL, if any: 18 U.S.C. Section 1001. makes it a crime for any person knowingly and willfully to make any department or agency of Inited States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. | | Date 41212007 |



