submitted in lieu of Form 3160-5

UNITED STATES DEPARTMENT OF THE INTERIOR

1

BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells		可能20 20 3 14
:	5.	Lease Number NM-0546
1. Type of Well GAS	6.	If Indian, All. or Tribe Name
2. Name of Operator ConocoPhillips	7.	Unit Agreement Name
3. Address & Phone No. of Operator	 8.	Well Name & Number
PO Box 4289, Farmington, NM 87499 (505) 326-9700	9.	Maddox C WN Federal 13 API Well No.
4. Location of Well, Footage, Sec., T, R, M		30-045-34104
	10.	Field and Pool
Unit P (SESE), 1100' FSL & 1165' FEL, Section 14, T30N R13W, NMPM		sin Fruitland Coal
	11.	County and State San Juan Co., NM
Recompletion New Construction X Subsequent Report Plugging Non-Routine Fracturing Casing Repair Water Shut off Final Abandonment Altering Casing Conversion to Injection		
13. Describe Proposed or Completed Operations		
3/20/07 NU BOPE. RIH w/6 ¼" bit. D/O cement & ahead to 2070' (TD). TD reached on 3/2 10.5# J-55 8rd EUE casing set @ 2059'. RU to cement. 3/22/07 Pumped pre-flush of 10 bbls Pumped Scavenger 19sx(57cf-10bbls) Premium Lite Cement w/3% CaCl2, .25 #/sx Cello-fla .4% SMS. Lead- pumped 141 sx(300cf-53bbls) Premium Lite Cement w/3% CaCl2, .25 #/sx LCM-1, .4% SMS. Tail-pumped 90 sx(124cf-22bbls) Type III Cement w/1% CaCl2, .25 #/sx Plug & displaced w/32 bbls H2O. Bumped plug. Plug down @ 08:45 hrs. Circ 30 bbls cemer 06:00 on 3/23/07.	FW/10 bb kes, .4% F Cello-flak Cello-flak	ls MF/10 bbls FW. L-52, 5#/sx LCM-1, & ces, .4% FL-52, 5 #/sx kes, & .2% FL-52. Dropped
PT will be conducted by completion rig and shown on next report. 14. I hereby certify that the foregoing is true and correct.		RCVD APR3'07
		OIL CONS. DIV. DIST. 3
Signed Macy Menus Tracey N. Monroe Title Regulatory	Technicia	
(This space for Federal or State Office use) APPROVED BY CONDITION OF APPROVAL, if any: Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.		Date

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