

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**5. Lease Serial No.  
NMSF078863

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other8. Well Name and No.  
KRAUSE FEDERAL 12. Name of Operator  
XTO ENERGY INCContact: HOLLY C PERKINS  
E-Mail: HOLLY\_PERKINS@XTOENERGY.COM9. API Well No.  
30-045-06972-00-D13a. Address  
2700 FARMINGTON AVE., BLDG K, SUITE 1  
FARMINGTON, NM 874013b. Phone No. (include area code)  
Ph: 505-564-6720  
Fx: 505-564-670010. Field and Pool, or Exploratory  
~~BASIN DAKOTA~~  
KUTZ GALLUP

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 32 T28N R11W SWSW 0790FSL 0990FWL  
36.61360 N Lat, 108.03220 W Lon11. County or Parish, and State  
SAN JUAN COUNTY, NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<i>add pay;</i>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	<i>run 4 1/2 csg</i>

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

XTO Energy Inc. proposes to recomplete the Gallup as follows:

- 1) MIRU pulling unit. TOH & lay down tbg.,
- 2) TIH w/bit, DC's & tbg.
- 3) MIRU AFU.
- 4) Run 41 1/2", 10.5#, J-55, ST&C csg.
- 5) MIRU cmt equip & cmt prod csg w/10 bbls wtr + 4 gals XLFC-5, 2 bbls FW & 65 sx Prem Lite High Strength FM w/2% KCl, 1/4#/sx celloflake, 0.2% CD-32, 0.5% FL-52 & 2% Phenoseal (12.5 ppg, 2.01 cuft/sx). Stage 2: Pmp 20 BFW, 120 sx Type III w/8% Ben6tonite, 1/4# Celloflake & 2% Phenoseal (11.4 ppg, 3.03 cuft/sx) followed by 100 sx Type III cmt (14.5 ppg, 1.39 cuft/sx).
- 6) Pressure test csg to 3000 psig for 30 minutes.
- 7) Perforate Gallup. Acidize & frac Gallup.

**CONDITIONS OF APPROVAL**  
Adhere to previously issued stipulations.

14. Thereby certify that the foregoing is true and correct.

Electronic Submission #50188 verified by the BLM Well Information System  
For XTO ENERGY INC, sent to the Farmington  
Committed to AFMSS for processing by MATTHEW HALBERT on 11/08/2004 (05MXH0096SE)

Name (Printed/Typed) HOLLY C PERKINS

Title REGULATORY COMPLIANCE TECH

Signature (Electronic Submission)

Date 10/19/2004

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

Matt Halbert

Title

11/4/04  
Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\****File plat for Dakota + Gallup**B*

**Additional data for EC transaction #50188 that would not fit on the form**

**32. Additional remarks, continued**

- 8) TIH w/prod tbg, pump & rods.
- 9) Start well ppg.

Well originally  
dedicated to gllp  
@ Dakota.  
Could not find  
any plates in well  
file 