

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised June 10, 2003

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                              |                                                   |                                                                   |
|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br><b>ConocoPhillips Company</b><br><b>PO BOX 4289</b><br><b>Farmington, NM 87499</b> |                                                   | <sup>2</sup> OGRID Number<br><b>217817</b>                        |
|                                                                                                                              |                                                   | <sup>3</sup> Reason for Filing Code/ Effective Date<br><b>NEW</b> |
| <sup>4</sup> API Number<br><b>30 -045-33387</b>                                                                              | <sup>5</sup> Pool Name<br><b>Blanco Mesaverde</b> | <sup>6</sup> Pool Code<br><b>72319</b>                            |
| <sup>7</sup> Property Code<br><b>31839</b>                                                                                   | <sup>8</sup> Property Name<br><b>NEWBERRY</b>     | <sup>9</sup> Well Number<br><b>1F</b>                             |

II. <sup>10</sup> Surface Location

|                           |                      |                        |                     |         |                              |                                  |                              |                               |                           |
|---------------------------|----------------------|------------------------|---------------------|---------|------------------------------|----------------------------------|------------------------------|-------------------------------|---------------------------|
| UL or lot no.<br><b>G</b> | Section<br><b>17</b> | Township<br><b>31N</b> | Range<br><b>12W</b> | Lot.Idn | Feet from the<br><b>2100</b> | North/South Line<br><b>NORTH</b> | Feet from the<br><b>1900</b> | East/West line<br><b>EAST</b> | County<br><b>SAN JUAN</b> |
|---------------------------|----------------------|------------------------|---------------------|---------|------------------------------|----------------------------------|------------------------------|-------------------------------|---------------------------|

<sup>11</sup> Bottom Hole Location

|                        |                                     |                                   |                                   |                                    |                                     |                  |               |                |        |
|------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.          | Section                             | Township                          | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
| <sup>12</sup> Lse Code | <sup>13</sup> Producing Method Code | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                 |                                               |                   |                   |                                                  |
|---------------------------------|-----------------------------------------------|-------------------|-------------------|--------------------------------------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address    | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| <b>009018</b>                   | <b>Giant Refinery Bloomfield NM</b>           |                   |                   | <b>RCVD MAR30'07</b>                             |
|                                 |                                               |                   |                   | <b>OIL CONS. DIV.</b>                            |
| <b>151618</b>                   | <b>Enterprise Field Service Bloomfield NM</b> |                   |                   | <b>DIST. 3</b>                                   |
|                                 |                                               |                   |                   |                                                  |
|                                 |                                               |                   |                   |                                                  |
|                                 |                                               |                   |                   |                                                  |
|                                 |                                               |                   |                   |                                                  |
|                                 |                                               |                   |                   |                                                  |

IV. Produced Water

|                   |                                                  |
|-------------------|--------------------------------------------------|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|-------------------|--------------------------------------------------|

V. Well Completion Data

|                                              |                                              |                                  |                                    |                                                   |                                            |
|----------------------------------------------|----------------------------------------------|----------------------------------|------------------------------------|---------------------------------------------------|--------------------------------------------|
| <sup>25</sup> Spud Date<br><b>11/14/2006</b> | <sup>26</sup> Ready Date<br><b>3/12/2007</b> | <sup>27</sup> TD<br><b>7118'</b> | <sup>28</sup> PBDT<br><b>7096'</b> | <sup>29</sup> Perforations<br><b>4530' -5060'</b> | <sup>30</sup> DHC, MC<br><b>DHC-2434AZ</b> |
| <sup>31</sup> Hole Size                      | <sup>32</sup> Casing & Tubing Size           | <sup>33</sup> Depth Set          | <sup>34</sup> Sacks Cement         |                                                   |                                            |
| <b>12.25</b>                                 | <b>9.625</b>                                 | <b>258'</b>                      | <b>77sx; 122 cf</b>                |                                                   |                                            |
| <b>8.75</b>                                  | <b>7.0</b>                                   | <b>4368'</b>                     | <b>490sx; 1260 cf</b>              |                                                   |                                            |
| <b>6.25</b>                                  | <b>4.5</b>                                   | <b>7117'</b>                     | <b>310sx; 450 cf</b>               |                                                   |                                            |
|                                              | <b>2 3/8"</b>                                | <b>6856'</b>                     |                                    |                                                   |                                            |

VI. Well Test Data

|                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                              |                                                                                                                                                                                           |                                             |                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------|
| <sup>35</sup> Date New Oil                                                                                                                                                                                                                                                                                                                                                                                                               | <sup>36</sup> Gas Delivery Date | <sup>37</sup> Test Date<br><b>03/12/2007</b> | <sup>38</sup> Test Length<br><b>1 hr</b>                                                                                                                                                  | <sup>39</sup> Tbg. Pressure<br><b>65 si</b> | <sup>40</sup> Csg. Pressure<br><b>274 si</b> |
| <sup>41</sup> Choke Size<br><b>1/2"</b>                                                                                                                                                                                                                                                                                                                                                                                                  | <sup>42</sup> Oil               | <sup>43</sup> Water                          | <sup>44</sup> Gas<br><b>WILL BE REPORTED WITHIN DELIVERLY</b>                                                                                                                             | <sup>45</sup> AOF                           | <sup>46</sup> Test Method                    |
| <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Juanita Farrell by Nancy V. Menon</i><br>Printed name: <b>Juanita Farrell</b><br>Title: <b>Regulatory Specialist</b><br>E-mail Address: <b>juanita.r.farrell@conocophillips.com</b><br>Date: <b>03/21/2007</b> |                                 |                                              | <b>4/6/07</b> OIL CONSERVATION DIVISION<br>Approved by: <i>Charles H. ... 4-9-07</i><br>Title: <b>SUPERVISOR DISTRICT # 3</b><br>Approval Date: <b>APR 06 2007</b><br><i>BLM approval</i> |                                             |                                              |
| Phone: <b>(505)326-9597</b>                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                                              |                                                                                                                                                                                           |                                             |                                              |