

DIST 3

FORM APPROVED  
OMB No. 1004-0135  
Expires November 30, 2000

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANGEMENT

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an  
Abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No. **SF - 078194**

6. If Indian, Allottee or Tribe Name: **2007 APR - 3 AM 11:51**

7. If Unit or CA/Agreement, Name and/or No. **RECEIVED BLM 210 FARMINGTON OFFICE**

8. Well Name and No. **Ludwick LS 20M**

9. API Well No. **30-045-32920**

10. Field and Pool, or Exploratory Area **Basin Dakota & Blanco Mesaverde**

11. County or Parish, State **San Juan County, New Mexico**

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well  
 Oil Well     Gas Well     Other

2. Name of Operator  
**BP America Production Company Attn: Cherry Hlava**

3a. Address **P.O. Box 3092 Houston, TX 77253**

3b. Phone No. (include area code) **281-366-4081**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**SWNW 1640' FNL & 1200' FWL Sec. 29 T30N, R10W**

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OR NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>Drill out Bridge Plug</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Water Disposal	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back		

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.

3/26/07 TST BOP TO 250# LOW; 2000# HIGH.

3/27/07 CK PSI - CSG = 400#, TBG = 0, BLOW WELL DOWN TO FLARE PIT. TIH DRILL OUT FLW THROUGH BP 4930'. CLEAN/OUT TO TOP OF BP@6850'. FLOW TEST MV 130# @860 mcf.

3/28/07 JHA, TRIP IN HOLE, DRILL OUT BP @ 6850' ABOVE DAKOTA FORMATION

3/30/07 TIH; LAND TBG @7140'

**DHC 1918 AZ APPROVED 6/17/2005**

*2 3/8" tbg per C.A.*

14. I hereby certify that the foregoing is true and correct

Name (Printed/typed) **Cherry Hlava** Title **Regulatory Analyst**

Signature *Cherry Hlava* Date **04/04/2007**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

**ACCEPTED FOR RECORD**

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date **APR 06 2007**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or Certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **FARMINGTON FIELD OFFICE**  
*Jm*

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**NMOCD** *ls*