

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN DUPLICATE\*  
(See other instructions on reverse side)

FOR APPROVED  
OMB NO. 1004-0137

Expires: December 31, 1991

5. LEASE DESIGNATION AND SERIAL NO.

**NMSF-080117**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME  
**Huerfano Unit**

8. FARM OR LEASE NAME, WELL NO.

**39R**

9. API WELL NO.

**30-045-33628**

10. FIELD AND POOL, OR WILDCAT

**Basin FC/Ballard PC**

11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA

**Sec.27 T27N R9W, NMPM**

**RCVD MAR20'07  
OIL CONS. DIV.**

**DIST 3**

12. COUNTY OR PARISH  
**San Juan**

**New Mexico**

19. ELEV. CASINGHEAD

GL 6508' KB 6519'

23. INTERVALS DRILLED BY

ROTARY TOOLS

CABLE TOOLS

**yes**

25. WAS DIRECTIONAL SURVEY MADE  
**No**

27. WAS WELL CORED

**No**

28. CASING RECORD (Report all strings set in well)

CASING SIZE/GRADE	WEIGHT, LB./FT.	DEPTH SET (MD)	HOLE SIZE	TOP OF CEMENT, CEMENTING RECORD	AMOUNT PULLED
7"	20# J-55	140'	8 3/4"	surface; 34 sx (54cf)	3 bbls
4 1/2"	10.5# J-55	2500'	8 1/4"	TOC surface 262 sx (506 cf)	12 bbls

29. LINER RECORD

SIZE	TOP (MD)	BOTTOM (MD)	SACKS CEMENT*	SCREEN (MD)	SIZE	DEPTH SET (MD)	PACKER SET (MD)
					2-3/8"	2371'	

30. TUBING RECORD

ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.
2326' - 2337'
Spearhead 10 bbls 15% HCL Acid, Pumped 3486 gal
X-Linked Pre Pad, followed w/25000 75Q 25# Linear
Foam Pad, Pumped approx. 100000# 20/40 Brady Sand
Total N2=15,000 scf

31. PERFORATION RECORD (Interval, size and number)

**@ 1SPF**

**2326' - 2337' = 10 holes**

**Total holes =**

32. PRODUCTION

DATE FIRST PRODUCTION

**3/16/07**

PRODUCTION METHOD (Flowing, gas lift, pumping-size and type of pump)

**Flowing**

WELL STATUS (Producing or shut-in)

**Producing**

DATE OF TEST

**2/17/07**

HOURS TESTED

**1**

CHOKE SIZE

**3/8"**

PROD'N FOR TEST PERIOD

**18.58 mcf**

OIL-BBL

**446 mcf/d**

GAS-MCF

WATER-BBL

OIL GRAVITY-API (CORR.)

SI 342# SI 340#

34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)

**To be sold**

TEST WITNESSED BY

35. LIST OF ATTACHMENTS

**This is a Ballard Picture Cliffs/Basin Fruitland Coal well being DHC per order # 2332 AZ.**

36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records

SIGNED *[Signature]* TITLE **Regulatory Technician** DATE **3/19/07**

\*(See Instructions and Spaces for Additional Data on Reverse Side)

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department of agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*SI 2/19 - w/o dev. surv.*

Ojo Alamo	1582'	White, cr-gr ss.	Ojo Alamo	1582'
Kirtland	1662'	Gry sh interbedded w/tight, gry, fine-gr ss.	Kirtland	1662'
Fruitland	2131'	Dk gry-gry carb sh, coal, grn silts, light-med gry, tight, fine gr ss.	Fruitland	2131'
Pictured Cliffs	2342'	Bn-Gry, fine grn, tight ss.	Pic.Cliffs	2342'