<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised June 10, 2003

District III
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410

Oil Conservation Division

Submit to Appropriate District Office

5 Copies

| 1220 South St. Francis Dr. |    |
|----------------------------|----|
| Santa Fe, NM 87505         | AM |

| 220 S. St. Franc   | is Dr., San             |                              |                          |                   | Santa Fe, N             |                                    | THO               | DI7 A   | TION                           | ፐብ 1                   | _  | AMENDED REPORT              |  |
|--|-------------------------|------------------------------|--------------------------|-------------------|-------------------------|------------------------------------|-------------------|---|--------------------------------|------------------------|--|-----------------------------|--|
| <sup>1</sup> Operator na   | me and A                |                              | 201 10                   | K ALL             | OWABLE                  | AND AU                             | 1110              |   | RID Nun                        |                        | IMAINSI                                  | OKI                         |  |
| Burlington Resources PO Box 4289                                   |                         |                              |                          |                   |                         |                                    |                   | 14538  3 Reason for Filing Code/ Effective Date |                                |                        |  |                             |  |
| Farmington,  | New Mex                 | ico 87499                    |                          |                   |                         |                                    |                   |   |                                |                        | NB 340                                   |                             |  |
| <sup>4</sup> API Numbe<br>30-045-333                               | Blanco M                | lesa Verde                   |                          |                   |                         | 6 Pool Code<br>72319               |                   |   |                                |                        |  |                             |  |
| <sup>7</sup> Property Code <sup>8</sup> Property Name Gram         |                         |                              |                          |                   |                         | 9 Well Number 3M                   |                   |   |                                |                        |  | er                          |  |
|  | rface La                |                              |                          |                   | I                       | T                                  |                   |   |                                |                        |  |                             |  |
| Ul or lot no.<br>G   | 12                      | Township<br>30N              | Range<br>10W             | Lot.Idn           | Feet from the 1645      | North/Sout<br>North                | h Line            |   | rom the<br>85                  | East/West line<br>East |  | County<br>San Juan          |  |
| UL or lot no.  |                         | ole Locatio                  |                          | I of Idn          | Feet from the           | North/Son                          | th line           | Foot f  | rom the                        | Fact/                  | West line                                | County                      |  |
| G  |                         |                              |                          | L                 |                         |                                    |                   |   |                                |                        |  |                             |  |
| 12 Lse Code<br>F   |                         | cing Method<br>Code<br>F     |                          | omnection<br>ate  | <sup>15</sup> C-129 Per | mit Number                         |                   | C-129 E   | Effective Date 17 C-129 Expira |                        |  | 29 Expiration Date          |  |
|  |                         | Transpor                     |                          | _                 |                         | ·                                  |                   |   |                                |                        |  |                             |  |
| <sup>18</sup> Transpor<br>OGRID                                    | ter                     |                              | nsporter l<br>nd Addres  |                   | 20                      | <sup>20</sup> POD <sup>21</sup> O  |                   | /G  |                                | ** P                   | 22 POD ULSTR Location<br>and Description |                             |  |
| 9018   |                         |                              |                          |                   |                         |                                    |                   |   |                                |                        |  |                             |  |
|  |                         |                              |                          |                   |                         |                                    |                   |   |                                |                        |  |                             |  |
| 151618   | "Tare Director          | EPNG                         |                          |                   |                         |                                    |                   |   | RCVD APR3'07                   |                        |  |                             |  |
|  |                         |                              |                          |                   |                         |                                    |                   |   |                                | OIL CONS. DIV.         |  |                             |  |
| IV. Prod   | luced W                 | /ater                        |                          |                   |                         |                                    |                   |   |                                |                        | ĎI                                       | ST. 3                       |  |
| <sup>23</sup> POD  |                         |                              | ULSTR                    | Location          | and Description         | on                                 |                   |   |                                |                        |  |                             |  |
| V. Well v  |                         | tion Data 26 Ready           | Data                     | Т                 | <sup>27</sup> TD        | 28 PBTD 29 Perforations 30 DHC, MC |                   |   |                                |                        |  |                             |  |
| 12/26/05   |                         | 3/27/0                       |                          |                   | 7685'                   | 7682'                              |                   | 4096' - 539                                     |                                |                        |  | DHC #2033AZ                 |  |
| <sup>31</sup> Ho   | le Size                 |                              | 32 Casin                 | g & Tubir         | ng Size                 | ize 33 Depth S                     |                   |   |                                |                        | 34 Sacks Cement                          |                             |  |
| 12 ¼"  |                         | 9 :                          | 9 5/8" 32.3#             |                   | 232'                    |                                    |                   |   | 200 sx                         |                        |  |                             |  |
| 8  | 3/4"                    |                              |                          | 7" 20#            |                         | 3344'                              |                   |   |                                |                        | 4  | 485 sx                      |  |
| 6 1/4"   |                         |                              | 4 1/2" 10.5#             |                   |                         | 7684'                              |                   |   |                                |                        | 318 sx                                   |                             |  |
|  |                         |                              | 2 3/8"                   |                   | 7457'                   |                                    |                   |   |                                |                        | <del></del>                              |                             |  |
| VI. Well   |                         |                              |                          |                   |                         |                                    | _                 |   |                                |                        |  |                             |  |
| 35 Date New<br>SI  | Oil   3                 | <sup>36</sup> Gas Delive     | ery Date                 | 1                 | Fest Date<br>3/27/07    |                                    | Test Length 1 hr. |   | <sup>39</sup> Th               | Tbg. Pressure<br>70#   |  | <sup>40</sup> Csg. Pressure |  |
| 41 Choke Si  | ize                     | <sup>42</sup> Oi<br><i>0</i> | 1                        | 4                 | <sup>3</sup> Water      | <sup>44</sup> Gas<br>1023 mcf/d    |                   |   | 45 AOF                         |                        | 46 Test Method<br>Flowing                |                             |  |
| 47 I hereby cert<br>been complied<br>complete to the<br>Signature: | with and<br>e best of r | that the info<br>my knowledg | rmation g<br>se and beli | iven above<br>ef. |                         | 4-13-07 Approved by                |                   | OIL C   | ONSERV<br>VISOR I              | ,                      | V-18-                                    |                             |  |
| Tracey N. I  | •                       |                              |                          | ····              |                         | Approval Da                        | ite:              | ADD   | 1 2 28                         | A7                     |  |                             |  |
| Regulatory   | -                       | cian                         |                          |                   | :                       |                                    | . 4               | Αν Τ  | 1 3 20                         | ńł.                    |  |                             |  |
| E-mail Addres Date:  | s:<br>                  | 1                            | one:<br>05) 326-97       |                   |                         | Mw                                 | <b>i</b> 1        | .0  |                                |                        |  |                             |  |
| 4/   | I SI VI                 | ](30                         | ) 34 <b>0-7</b> /        | <u>J4</u>         |                         | blen A                             | pp                | <u>~</u>  |                                |                        |  |                             |  |