

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OM B No. 1004-0137  
Expires: March 31, 2007

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other2. Name of Operator  
ConocoPhillips Company3a. Address  
PO BOX 4289 Farmington NM 874993b. Phone No. (include area code)  
(505)326-95974. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
1930 SOUTH 1895 EAST  
UL: J, Sec: 27, T: 29N, R: 5W

5. Lease Serial No.

NM011349B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

NMNM 078415A / 078415B

8. Well Name and No.

SAN JUAN 29-5 UNIT 14M

9. API Well No.

30-039-29832

10. Field and Pool, or Exploratory Area

Blanco Mesaverde/Basin Dakota

11. County or Parish, State

RIO ARRIBA  
NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other: Casing Report
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

03/30/07 MIRU H&P #281. BU BOP-PT ok. PT csg to 600#/30min. Good test. Drill 9 1/2" hole to 3405'. Bit ROP slowing down to < 10 fph. Circ hole. POOH. LD DC and BHA. M/U BHA & RIH. Drill 8 3/4" hole F/3405' to intermediate TD @ 4175'. Circ hole. 04/03/07 TOH. RIH w/7 jnts 7" 23#, J-55, LT&C csg followed w/92 jnts 7" 20#, J-55 ST&C and set @ 4158'. RU to cmt. Preflush w/20 bbl mud. Pump 793 sx (1625 cf - 289 bbl) Prem Lite cmt w/3% CaCL, 0.25 pps cello, 5 pps LCM1, 8% Bentonite, 0.4% SMS, 0.4% FL52. Tail w/135 sx (186 cf - 33 bbl) Type III cmt w/1% CaCL, 0.25 pps cello, 0.2% FL-52A. Drop plug & displace w/166 bbl wtr. Circulated 110 bbl cmt to surface. WOC.

04/04/07 PT 7" csg to 1500#/30 min. Good test. Drill 6 1/4" hole to TD @ 8287' on 04/05/07. TOH RIH w/13 jnts 4 1/2" 11.6#, J-55 ST&C csg followed w/162 jnts 4 1/2", 10.5#, J-55 ST&C csg and set @ 8284'. RU to cmt. Preflush w/10 bbl gel, 2 bbl wtr. Pump 312 sx (618 cf - 110 bbl) Prem Lite cmt w/0.25 pps cello, 0.3% CD-32, 6.25 pps LCM1, 1% FL52A. Drop plug & displace w/110 bbl wtr. WOC. RDMO 04/06/07. Will report 4 1/2" TOC and PT on completion sundry.

RCVD APR 13 '07

OIL CONS. DIV.

DIST. 3

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Juanita Farrell

Title Regulatory Specialist

Signature

Date 04/09/2007

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

NMOC

ACCEPTED FOR RECORD

APR 11 2007

FARMINGTON FIELD OFFICE