| Submit 3 Copies To Office   | Appropriate Dist                       | rict              |   | of New Me                            |   |   |   | C-103<br>h 4, 2004   |
|---|--|-------------------|---|--------------------------------------|---|---|---|----------------------|
| District I<br>1625 N. French Dr.,   | Hobbs, NM 8824                         | 10                | Energy, Miner   | rais and Natu                        | rai Resources                               | WELL API NO.                                    |   | 14, 2004             |
| District II   |  |                   | OIL CONSE   | DVATION                              | DIVISION                                    |   | 0-045-34177                                     |                      |
| 1301 W. Grand Ave., Artesia, NM 88210  District III  1220 South St. Francis Dr. |  |                   |   |                                      | 5. Indicate Type                            |   |   |                      |
| 1000 Rio Brazos Rd.   | , Aztec, NM 874                        | 10                |   | a Fe, NM 87                          |   | STATE  6. State Oil & C                         | FEE   |                      |
| <u>District IV</u><br>1220 S. St. Francis E<br>87505                            | Dr., Santa Fe, NM                      | I                 | Sand  | a 1 0, 14141 0 /                     | 303   | 1   | ias Lease No.<br>ease# NMSF-07896               | 52                   |
|   |  |                   | CES AND REPORTS   |                                      |   | 7. Lease Name                                   | or Unit Agreement                               | Name                 |
| DIFFERENT RESE  |  |                   | ATION FOR PERMIT" (   |                                      |   |   | Newsom B  |                      |
| PROPOSALS.)  1. Type of Well  | •                                      |                   |   |                                      |   | 8. Well Number                                  | r   |                      |
| Oil Well  |  | ΧĽ                | ] Other   |                                      |   |   | #8 <b>M</b>                                     |                      |
| 2. Name of Ope  | rator                                  |                   |   |                                      |   | 9. OGRID Num                                    | ıber  |                      |
| <b>Burlington Res</b>   |  | Gas (             | Company LP  |                                      |   |   | 14538   |                      |
| 3. Address of O   |  | ND # #            | 77.400.4000   |                                      |   | 10. Pool name o                                 |   | 500                  |
| P.O. Box 4289,  |  | NM 8              | 37499-4289  |                                      |   | Blanco MV- 72.                                  | 319 / Basin DK - 71                             | 399                  |
| 4. Well Location  | n                                      |                   |   |                                      |   |   |   |                      |
| Unit Le   | tter <u>B</u> :                        | 60                | feet from the   | North                                | line and1900                                | eet from the _                                  | East line                                       |                      |
| Section   | 6                                      |                   | Township  | p 26N                                | Range 8W I                                  | NMPM San Ju                                     | an County                                       |                      |
|   | 3.14.7/4                               | P-800             | 11. Elevation (Show   |                                      |   |   |   |                      |
|   |  |                   |   | 610                                  | 8'  |   | 1 10  |                      |
|   | IOTICE O                               | F IN              | ppropriate Box to TENTION TO: PLUG AND ABAND                                  |                                      |   | SEQUENT RE                                      |   | NG □                 |
|   |  |                   |   | _                                    | 00141451105.05                              |   |   | _                    |
| TEMPORARILY   |  |                   | CHANGE PLANS  |                                      | :   | ILLING OPNS.                                    | PLUG AND ABANDONMENT                            |                      |
| PULL OR ALTER   | 1 CASING                               |                   | MULTIPLE<br>COMPLETION  |                                      | CASING TEST A<br>CEMENT JOB                 | ND 🗆  | RCVD APR11'07<br>OIL CONS. DIV.                 | Γ<br>,               |
| OTHER:  |  |                   | Commingle   | $\boxtimes$                          | OTHER:                                      |   | DIST. 3   |                      |
|   | g any propose                          |                   | eted operations. (Clerk). SEE RULE 110  |                                      |   |   |   |                      |
| The production w  | ill be commin<br>well is comp          | igled a<br>leted. | e subject well in the according to Oil Cons<br>Commingling will no plication. | servation Divi                       | sion Order Number                           | r 11363. Allocatio                              |   | will be              |
| Interest is commo   | on, no notifica                        | ition i           | s necessary.  |                                      | DHC 2                                       | 579 A   | 7   |                      |
| I hereby certify the grade tank has been  | at the information will be constructed | ation a           | above is true and con   | nplete to the bo<br>OCD guidelines [ | est of my knowledg<br>□, a general permit □ | ge and belief. I furt<br>or an (attached) alter | her certify that any pit<br>mative OCD-approved | or below-<br>plan □. |
| SIGNATURE C   | Stone                                  | R                 | Lyn   | TITLE _R                             | egulatory Technici                          | an DATE 4                                       | -10-07  |                      |
| Type or print nam   | ne Rho                                 | onda I            | Rogers E-mai  | l address: ros                       | gerrs@conocophill                           | ps.com Telepho                                  | one No. 505-599-4                               | 018                  |
| (This space for St  | ate use)                               |                   |   |                                      |   |   |   |                      |
| APPPROVED BY  |  | /x                | The   | TITLE_                               | uty or a gas in:                            | SPECTOR, DIST. #8                               | APR<br>DATE                                     | 1 1 200              |

Form C-102 Revised August 15, 2000

DESTRICT II Uli South First, Artesia, M.M. 88810

DESTRUCT EL 1000 Etc. Autoc, M.M. 67410

DEFINEL? IV 8040 South Pacheco, Santa Fa, 194 87505

320.57 Acres - (E/2)

## OIL CONSERVATION DIVISION 2040 South Pacheco

Submit to Appropriate District Office State Lease — 4 Copies Fee Lease — 3 Copies

Santa Fe, NM 87505

☐ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

| *APE Rumber<br>30-045      | *Prof Code<br>72319/71599 | *Pool Hame<br>MESA VERDE/DAKOTA |             |
|----------------------------|---------------------------|---------------------------------|-------------|
| <sup>4</sup> Property Code | <sup>A</sup> Pate         | 4 Well Mumber                   |             |
| 7363                       | NE                        | 814                             |             |
| OCHED No.                  | . FOpi                    | enter Feme                      | * Elevation |
| 14538                      | BURLINGTON RE             | 6108'                           |             |

<sup>10</sup> Surface Location Morth/Sheth the Foot from the East/Seet Blue Foot from the th or lot us. let lib 665' 26N NORTH 1900' SAN JUAN 8W EAST 8 6 2 <sup>11</sup> Bottom Hole Location If Different From Surface Post from the Morth/Bouth Boo UL or lot no. County Goneralidetien Code Goder Bo

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A WOM-STANDARD UNIT HAS REEN APPROVED BY THE DIVISION

| ED 1049<br>ED 1049 | N 88.20, A<br>N 88.20, A | 5178.73 (N) FIE 3 1/4" 60<br>S173.06" (N) BLB (488)  | 17 OPERATOR CERTIFICATION (Author) And the department of the second state of the second secon |
|--------------------|--------------------------|--|--|
| 4                  | 3                        | 2 LEASE # SF-078962  | Hon Boyens  Special Report  Whonds Rogers  Frieder Rose  |
| 5                  | 1                        | Let. 38.5217F N (MD 85)<br>LONG. 107.72047 W (MD 85)<br>LONG. 107.72047 W (MD 85)<br>LONG. 10743.19146 W (MD 27) | Regulatory Technician 2/21/07 2000 SURVEYOR CERTIFICATION 10 SURVEYOR SURVEYOR CERTIFICATION 14 SURVEYOR SURVEY |
| 6                  |                          | 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3  | OCTOBER 27, 2006   |
| 7                  |                          | LEASE # SF-078384 =  | THE STREET   |
|                    |                          | Ann 3 1/4" 50 1<br>BM 1888   | DAVID RUSSELL  Guttionto Busher 10201  |