Form 3160-5 (April 2004)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| FORM APPROVED |
|------------------------|
| OMB NO. 1004-0137 |
| Expires March 31, 2007 |

5. Lease Serial No.

| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals. | | | | 6. If Indian, Allottee or Tribe Name | |
|--|-------------------------------------|--------------------------|---|---|--|
| SUBMIT IN TRIPLICATE - Other instructions on reverse side | | | | If Unit of CA/Agreement, Name and/of No | |
| 1. Type of Well Oil Well X Gas Well Other | | | 8 | 8. Well Name and No. BLH GALLEGOS OF ARMIN #45 N NA | |
| 2. Name of Operator | | | <u></u> | - A HARMAN CONTRACTOR | |
| XTO ENERGY INC. 3a. Address | | 3b. Phone No. (include a | raa aada) | API Well No. | |
| 2700 Farmington Ave., Bldg. K. | · · | · <u>130</u> | -045-29095 Field and Pool, or Exploratory Area | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Su | | | SIN DAKOTA | | |
| 1190' FSL & 1800' FWL Sec. 331 | | T | LDCAT BASIN MANCOS | | |
| | | | | . County or Parish, State | |
| | | | | N JUAN NM | |
| 12. CHECK APPROPRI | ATE BOX(ES) TO IND | DICATE NATURE OF | NOTICE, REPORT | T, OR OTHER DATA | |
| TYPE OF SUBMISSION | | TYPE OF ACTION | | | |
| X Notice of Intent | Acidize | Deepen | Production (Star | | |
| Subsequent Report | Alter Casing | Fracture Treat | Reclamation | Well Integrity | |
| | Casing Repair | New Construction | Recomplete | X Other CHG ALLOC & | |
| Final Abandonment Notice | Change Plans | Plug and Abandon | Temporarily Ab. | andon POOL | |
| v . | Convert to Injecti | on Plug Back | Water Disposal | | |
| testing has been completed. Final Abandons determined that the final site is ready for final XTO Energy Inc. previously reported that it is Wildcat Basin | inspection.) ported that this we | ll was completed i | n the Gallegos | · | |
| Basin Dakota Gas: 2 | 9% Oil: 5% | Water: 29% | | OIL CONS. DIV. | |
| | 1% Oil: 95% | Water: 71% | | DIST. 3 | |
| The allocations for this well allocations. | are based upon a 9 | -section BUR. Ple | ase see the att | tached support for the | |
| 14. I hereby certify that the foregoing is true and co Name (Printed/Typed) | rrect | Title | | | |
| LORRI D. BINGHAM | | | YTORY COMPLIANC | E TRIB | |
| With Juntan | THIS SPACE FOR FED | Date 4/19/07 | | | |
| | | Title | | Date | |
| And strong | | Geo | <u> </u> | V-25-07 | |
| Conditions of approval, if any, are attached. Appro- certify that the applicant holds legal or equitable to which would entitle the applicant to conduct operation | tle to those rights in the sub | | | | |

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.