

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

Sundry Notices and Reports on Wells

2007 MAY -2 AM 11:18

1. **Type of Well**  
GAS

RECEIVED  
BLM  
210 FARMINGTON NM

2. **Name of Operator**  
CDX RIO, LLC

3. **Address & Phone No. of Operator**

2010 Afton Place, Farmington, New Mexico 87401 (505) 326-3000

4. **Location of Well, Footage, Sec., T, R, M**  
770' FSL, 880' FEL, Sec.14, T-25-N, R-5-W, NMPM



5. **Lease Number**  
Jicarilla Contract 148  
6. **If Indian, All. or Tribe Name**  
Jicarilla Apache  
7. **Unit Agreement Name**

8. **Well Name & Number**

Jicarilla 148 #35  
9. **API Well No.**

30-039-23679  
10. **Field and Pool**

West Lindrith Gal/DK  
11. **County and State**

Rio Arriba Co, NM

**12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA**

Type of Submission	Type of Action
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment <input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion <input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging <input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair <input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing <input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other <input type="checkbox"/> Tubing repair

**13. Describe Proposed or Completed Operations**

4-25-07 MIRU. ND WH. NU BOP. TIH, tag CIBP @ 7462'. TOO H w/225 jts 2 3/8" tbg. SDON.  
4-26-07 TIH, pump 4 bbl 2% KCl wtr down tbg. PT tbg to 2000 psi, OK. Blow well & CO. TOO H. TIH w/222 jts 2 3/8" 4.7# J-55 EUE tbg, landed @ 7297'. (SN @ 7296'). ND BOP. NU WH. SDON.  
4-27-07 RD. Rig released.

**14. I hereby certify that the foregoing is true and correct.**

Signed Nancy Olthmanns Title Agent Date 5-1-07

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD

Date

MAY 09 2007

FARMINGTON FIELD OFFICE