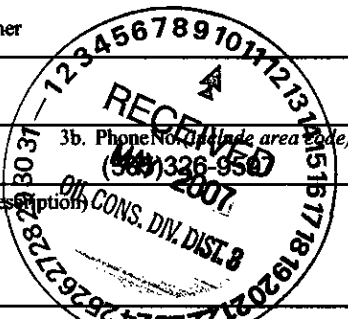


UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OM B No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other2. Name of Operator
ConocoPhillips Company3a. Address
PO BOX 4289 Farmington NM 874994. Location of Well (Footage, Sec., T., R., M., or Survey Description)
2100 NORTH 1400 WEST
UL: F, Sec: 10, T: 30N, R: 5W5. Lease Serial No.
SF078997

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

RECEIVED

8. Well Name and No.
SAN JUAN 30-5 UNIT 73G9. API Well No.
30-039-3011410. Field and Pool, or Exploratory Area
Blanco Mesaverde/Basin Dakota11. County or Parish, State
RIO ARRIBA
NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Casing Report
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

04/12/07 RIH w/8 3/4" bit. DO cmt F/198' to 237'. Drill to 2816'. Twisted off drill pipe @ 2816'. Chain out of hole. RIH w/fishing tools and chain out of hole with all fish. TIH w/bit and wash & ream 50' to bottom. Drill ahead to intrm TD @ 3740'. TOOH. RIH w/89 jnts 7" 20#, J-55 ST&C csg & set @ 3737'. RU to cmt. Preflush w/10 bbl wtr, 10 bbl mud, 10 bbl wtr. Pump scavenger w/19 sx (56 cf - 10bbl) Prem Lite cmt w/3% CaCL, 0.25 pps cello, 5 pps LCM1, 0.4% FL-52, 0.4% SMS. Pump 503 sx (1074 cf - 191 bbl) Prem Lite cmt w/3% CaCL, 0.25 pps cello, 5 pps LCM1, 0.4% FL-52, 0.4% SMS. Tail w/90 sx (124cf - 22 bbl) w/1% CaCL, 0.25 pps cello, 0.2% FL-52. Circulated 40 bbl cmt to surface. PT csg to 1500#/30min 04/18/07. Good test.

04/18/07. Drill 6 1/4" hole to TD @ 7969' on 04/20/07. TOH. RIH w/11 jnts 4 1/2", 11.6#, J-55 csg, then 164 jnts 4 1/2", 10.5#, J-55 csg, then 19 jnts 4 1/2", 11.6#, J-55 csg on top and set @ 7967'. Circ hole. RU to cmt. Pump scav w/9 sx (27.5 cf - 4.9 bbl) Prem Lite cmt. Pump 300sx (596 cf - 106 bbl) Prem Lite cmt w/0.25 pps cello, 0.3% CD-32, 6.25 pps LCM1, 1% FL-52. Plug down @ 1814 hrs 4/21/07 Bump plug w/1440#. WOC. RDMO 04/21/07. Will report 4 1/2" TOC and PT on completion sundry.

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Juanita Farrell

Title Regulatory Specialist

Signature

Date 05/03/2007

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

ACCEPTED FOR RECORD

Approved by

Title

Date MAY 08 2007

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

FARMINGTON FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

NMOC